BANNERS, COLLARS, FLAGS, EMBLEMS FOR BRANCH HALLS, GAVELS, BALLOT BOXES, CUSHING'S MANUELS. CATHOLIC SOCIETY REGALIA OF ALL KINDS

PINS AND BADGES, C. M. B. A. REVERSIBLE BADGES

FOR EASTER COMMUNIONS & SPECIALTY T. P. Tansey, 14 Drummond-st., Montreal, Que.

ESTABLISHED 1879.

C. M. B. A.

LEFEBVRE MEMORIAL HALL.

LEFEBVRE MEMORIAL HALL. HONORING A GREAT NEW BRUNSWICK CATHOLIC-THE LEFEBVRE MEMORIAL HALL WILL PERPETUATE THE NAME OF THE FOUNDER OF ST. JOSEPH'S COLLEGE.-FATHER O'NEILL'S EULOGY OF ACADIA'S APOSTLE. A recent meeting of the St. John Branch of the C. M. B. A. was attended by the foi-lowing members of St. Joseph's College Alumni Association : Hon. Judge Landry, G. Y. McInerney, M. P., Rev. A. B. O'Neill, C. S. C., Rev. A. D. Cormier, C. S. C., and A. D. Richard, M. P. P. At the close of the contine business, the doors were thrown open C. S. C., Rev. A. D. Cormier, C. S. C., and A. D. Richard, M. P. P. At the close of the routine business, the doors were thrown open to visitors from other Catholic societies of the city, an informal meeting organized, and President P. Tole appointed to the chair. Judge Landry, being called upon to explain the purpose for which those present had been invited to assemble, delivered a forcible and eloquent speech in the course of which he gave the history of the Lefebvre Memorial Hall how being built at Memramcook, and dwelt on the desire of those who had under-taken its construction to receive the moral and material support of their fellow-Catho-lies throughout the province. Although only \$4,000 had been subscribed as yet, the execu-tive committee of St. Joseph's Alumni Asso-ciation had signed a contract for the comple-tion of the work, which is to cost \$17,000. Judge Landry was followed by Father O'Neill, who snid: Mr. President and Gentlemen :-

Mr. President and Gentlemen :-

Mr. President and Gentlemen :-Some little reflection during the past quar-ter of an hour has led nse to the conviction that if ever the maxim, "Brevity is the soul of wit" finds its proper application, it must assuredly be on such an occasion as this, when a number of speakers are presumably committed to addresses on a subject whose phases in their entirety are neither very numerous nor very diverse, and whose dis-cussion at length by individual orators would necessarily, therefore, entail more or less of repetition. Being so convinced, I shall re-press my inclination to do what in other circumstances would afford me very genuine pleasure-pronounce before so distinguished an audience as the C. M. B. A. branch, or branches, of St. John, an extended panegyric of Father Lafebure; and shall confine my-self to the suggestion, rather than the elabor-ate treatment, of a tex among the reasons why the appeal made to you by your breth-ren of Westmoreland county should meet with a prompt, a hearty, and a generous negonse.

The point of the second there to night, not as importunate suppliants humbly craving the willing or reluctant ribute of your bounty, but rather as cord-ially frank and loyal brethren profibring to you, our fellow-Catholies, participation in a privilege and an honor.

For a distinct privilege and honor it un-doubtedly is, gentlemen, to be afforded an opportunity of identifying oneself with the prosecution and successful achievement of an enterprise such as has been initiated by the Alumni Association of St. Joseph's College, -the erection of a fitting monument to that College's illustrious founder; to a New Brunswick priest of conspicuous and commanding merit; to a prominent cham-pion of the twin causes that make for a country's permanent prosperity, religion and education; to one, in fine, who, judged by any possible standard of grandeur and nobility, cannot be considered as any other man.

In presume I may take for granted the ex-istence among the St. John members of the C. M. B. A., as among Irish Catholics in the province at large, of a sentiment that has been characteristic of all civilized peoples in every era of the world's history,—the senti-ment that dictates the perpetuation, by means of congruous and permanent symbols, of the names and memories of men who in their day, stood pre-eminent among their

Acadians, our French coreligionists, all the members of our Church in New Branswick have been advantageously affected, have gained very appreciably in prestige and weight in unble consequence and infinite this to solidate yy of all matter, in this Domin-troe solidate yy of all matter, in this Domin-ton and the solid the solid the solid among us all, Irish, French, Soctch and English, not only unity of faith and worship, but fellowship in honor and dishonor, in gain and lose, in victory and defeat. The glory or the shame that comes to any who profess our faith affects us all in a very seashib degree. The progress made or the prospec-rity enjoyed by any consistent the second in meter hill, whole body is held by our Protestant friends and neighbors, and the consideration that is shown to us by the majority, in the conduct of public affairs, whether municipal, provincial, or federal. If I may be allowed to point my argument with appeomend enduced the solution of the supreme Bench, was a recognition, not merely of Acadian, but of Catholic chillity with which, and is a source of legitimate tride to all his fellow-Catholics, whether Irish or French. Imain a caadian, but of Catholic chillity with which and is a source of legitimate in the source on the stating debit of gratitude for having raced religionist to solve the suprement of the Church in New Brunsvick, own him a lasting debit of gratitude for having raced religionist to have the solution the same religion to the supre-gand and the other on the steam engine, and say, ' these are mine, for I taught you that an address on 'The Cause of reland.'' Among other things, he said : '' Just as my Lord Bacon, three hundred years in his grave, may lay one hand on the leggraph and the other on the steam engine, and say, ' these are mine, for I taught you that is by a province, he acted directly on thread and the other on the steam engine, and say, ' these are mine, for I taught you the solid and the other on the steam of the single advache to dow on the occ-in weight

<text><text><text><text><text>

looking through the Catholic history of New Brunswick, past or present, I can find, among laymen or ecclesiastics, no figure that so truly represents elevation of charac-ter or great and noble thoughts that have flowered into perfect deeds, as the figure whose semblance will crown the structure now building at Memramcook, and the name that will stand out in bold relief above that structure's portal, Lafebyre. Other addresses were delivered by Mr. McInerney, Father Cormier, and Messrs. Richard, Cook, Carleton, and Ferguson, all of whom spoke warmly of the project under consideration. Mr. McInerney in particular favoring his auditors with a veritable oratori-cal treat. The meeting was highly success-

cal treat. The meeting was highly success-ful, and will without doubt be followed by organized action on the part of St. John members to ensure the completion at an early date of what will be (so far as the writer knows) the only Memcrial building thus far reared in honor of a Canadian Catholic.

Resolutions of Condolence

Resolutions of Condolence. Hall of Branch 43, C. M. B. A., Brockville, May 26, 1896. At a regular meeting of Branch 43, Brock-ville, held on the evening of May 26, the following resolution was moved by Past Chancellor D. W. Downey, seconded by Chancellor P. Barnes, and adopted: That whereas it has pleased Almighty God to remove by death, the wife of our worthy Brother, S. J. Geash, Treasurer of this branch, be it Resolved that we, the members of Branch 43, extend to Brother Geash and his family our most sincere sympathy for the loss of a loving sister; and to Brother R. H. Lindsay for the loss of a kind aunt. Be it, further, Resolved that a conv of this resolution he

it, further, Resolved that a copy of this resolution be sent to Brother Geash, to Brother Rooney and to Brother Lindsay; also to the Brock-ville Recorder, the CATHOLIC RECORD, The Canadian, and the Canadian Freeman. J. T. Noonan, Recorder.

A. O. H.

RESOLUTION OF CONDOLENCE. RESOLUTION OF CONDOLENCE. At the last regular meeting of Div. 1, Elgin county, St. Thomas, a resolution of condol-ence was moved by Bro. P. J. McManus, seconded by Bro. John O'Toole, sympathiz-ing with Bro. John McCaffrey, sr., on the great loss he has sustained in the death of his mother. Bro. McCaffrey is an energetic worker in the cause of Hibernianism, and a general favorite with all the members, there fore it is that expressions of deep sympathy were heard from many members. James McManus, Rec. Sec.

The instrumental selections were brilliantly executed, while sweet, young voices did full justice to the time honored songs that are ever popular. These were interspersed with charm-ingly interesting anecdotes told by His Grace, and suggested by the different selections — patriotic and pathetic. Thus ended an event-ful day at the Abbey, which brought with it pleasures and blessings untold.

st. JOSEPH'S CHURCH, LESLIEVILLE. ST. JOSEPH'S CHURCH, LESLIEVILLE. The pretty church of St. Joseph's was the scene of a pleasing and impressive ceremony on Pentecost Sunday. the occasion being the construction of the children and adults of the parish by His Grace. Archbishop Walsh. Elaborate preparations had been made to make the services worthy of this important event. The ladies of the Altar Society, with their usual zeal, had labored assiduously for the two weeks preceding, and the result of their efforts was seen in the artistic decoration of the altars, which were never displayed to better advantage. The choir, under the leadership of Miss Murphy. had practised diligently for some time previous, and their paris were ren-dered in a style which was fully up to their usual hich standard. High Mass was celebrated by Rev. Father McEntee. assisted by Rev. Father Hadyn, as deacon, and Hev. Mr. Ryan, of St. Michael's college, sub deacon. Mis Grace, before administering the sacra ment, delivered a short but eloquent and father-ly sermon, and the instructions which accom-panied it were given in a clear and forcible manner which left no doubts in the minds of those ab ut to be confirmed, of the nature of their duiles and what they were expected to do when fortified by the seven gitts of the Holy Ghost. About one hundred approached the altar.

their duties and what they were expected to do when fortified by the seven gifts of the Holy Ghost. About one hundred approached the sltar-rails, and the ceremony was performed in the usual manner. His Grace being assisted by Very Rev. Vicar General McCann and Rev. Father Trachon. The pledge of total abstinence was adminis-tered to those under the age of twenty-one. The congregation were profoundly moved at the sight of so many adults receiving confirma-tion, but this was due to the persistent efforts of Father Trachon. The congregation were profoundly moved at the sight of so many adults receiving confirma-tion, but this was due to the persistent efforts of Father McEntee, who sacrificed himself and spared no pains in travelling over the parish segain and argain in search of those who had neglected this important duty, and urging them to come to the instructions ; and he must have felt cheered and rewarded by the gratifying spectacle of the large number who had re-sponded to his call. Millard's Mass was sung by the choir, the solo parts being taken by Milss Farmen, Miss Prout, Mrs Brooks. Miss Jennie Murray and Messrs. John Wright and Richard Howorth. During the Offertory Millard's 'Veni Creator'' was rendered with pleasing effect, the solo being sung by Miss Lizzie Murphy. with feel-ing and expression and in her usual finished sive. **DIOCESE OF HAMILTON.**

DIOCESE OF HAMILTON.

DIOCESE OF HAMILTON. His Lordship Bishop Dowling commenced his confirmation tour through part of the diocese last Saturday. He is accompanied by Rev.Dr. Schweitzer, of Berlin, on his trip through the German missions. ENTERTAINMENT AT ST. PATRICK'S SCHOOL. One of the brightest and most pleasing of entertainments given by children in this city for a long time was that which took place at st. Patrick's school on May 26, in honor of the silver jubilee of Rev. Mother Celestine, of St. Joseph's Convent. The jubilee takes place during the summer holidays, but the children, not wishing to lose the opportunity of honoring the Rev. Mother to visit them. Rev. Mother Celestine was accom-panied by Rev. Mother Choinette, Superior of St Joseph's Hospital and a number of the Sisters of St. Joseph. Among the clergy present were : Rev. Chancellor Craven, Frs. O'Reilly, Brady and the superintendent of schools. The gaests first visited the junior department, where about one hundred and fity little folk of the primary grades were assembled, and the following programme was charmingly rendered : Welcome chorus . Little folk.

Welcome chorus Little folk. Address. Master Francis Filgiano. Presentation of flowers. Miss Mamie Meegan. Recitation--'' My Dollies ''. Misses G. Benson, H. Hallisy, M. Foley, K. Galvin, M. Shields. Solo--'' The Bark J. Solo-'' The Sirk of the Solo-Recitation--'' The Birds ''. Misses E. Vallee, K. Byron, M. White, J. Der-mody, J. Benson, I. Sullivan, J. Barrett. Meedation-'' The Boy's Grievance ''. Messer, J. Boberton. Closing speech.

Master Harry Sullivan. The visitors then went to the senior depart-ment, where the higher grades, to the number of over one hundred children, were assembled. The greeting given to the Reverend Mother showed how popular she is with the children. The following programme was carried out in so acceptable a manner that many of the selections were encored.

Address. Master A. Laughlin. Presentation Recitation—" The Wish of a Little Child.".... Misses M. Lahey, C. Meegan, E. Martin, C. Colgan, N. O. Neill, I. Bateman. Solo—" Memories " Miss Mary Burke. Recitation—" A Vision of St. Joseph ".... Miss Norah Galvin. Chorus—" God Bless You ".... Third form pupils. Recitation—" The Cultivated Daughter ".... Miss M. Dermody. Encore—" The Auction " Misses M. Burke. A. Doyle, M. Squibb, T. Misses M. Burke. G. Laughlin, M. Sin-nott, M. Lampman. Song—" The Lark ".... Misses C. Taate, G. Laughlin, M. Sin-nott, M. Lampman. Song—" The Lark ".... Misses C. Taate, N. Galvin. Recitation—" An Incident of '18" ".... Misses C. Taate, N. Galvin. Recitation—" The Golden Door ".... Master Reid Murphy. Closing hymm—" The Star of the Ocean is Kisen." At the conclusion of the programme Rev.

brothers, were unavailable to stay the inroads of the disease. Fortified by all the rites and consolations of our holy religion. having been constantly at-tended by the faithful clergy during her sick-ness, death came to her somewhat sooner than expected-carly on the morning of Thursday. the 21st ult., at the family residence, 778 King street. street

The pist dit, at the family residence, 7% King street. The funeral took place at St. Peter's Cathe-dral, at 100 clock, Saturday morning, the 23rd uit, when the Adorable Sacrifice of the Holy Miss was offered by the Rev. Father Tobin. of the cathedral, for the repose of her soul. The remains were after wards conveyed to, and in-terred in St. Peter's cemetery, surrounded by her sorrowing relatives and frain friends. We extent our sincere sympathy in their affliction to the relatives and friends of the de-ceased. Requescat in pace!

MISS L. E. COSTELLO, LONDON.

MISS L. E. COSTELLO, LONDON. Died, on Tuesday morning, May 26, Lulu Evelyn, second daughter of Mr. and Mrs. James Costello, Clarence street, London. Miss Costello was blessed with a charming manner and a refined and gentle character, and in consequence had very many warm, personal friends. She was an exemplary member of the Sodality of the Blessed Virgin Mary—in fact one of her most prominent characteristics was a devoted love and imita-tion of Our Blessed Lady—and a fervent Associate of the League of the Sacred Heart. The funeral (which was very largely attended) took place on Thursday. High Mass of Requime was celebrated in the cathedral by Rev. Father McCeormack, assisted by Rev. Father McCeormack, assisted by Rev. Father McCeormack as a member jand the Sodality. The members of the Sodality of the Blessed Virgin received Holy Communion at the 8 o'clock Mass on last Sunday, for the eternal repose of the soul of their late companion. R. I. P.

R. I. P.

MARRIAGE. COLLINS MCCANN.

COLLINS MCCANN. On Monday morning, May 25, a marriaga-took place in St. Peter's cathedral, in this city, the contracting parties being Miss Annie M., third daughter of the late Philip McCann, of this city, and Dr. Thomas J. Collins, of the Detroit Dental College. The bride was attended by her sister, Miss Rose McCann, and the groom was ably assisted by John S. McCann, of Buffalo. The bride was very becomingly attired in a grey travelling dress. Breakfast was served at the home of the bride's mother, and immedi-ately after the happy couple left for their new home in Detroit. The many costly and beautiful presents received by the bride showed the high esteem in which the young couple are held.

NEW BOOK.

"Guide for Confession and Communion," by St. Frances de Sales : translated from the French by Anne R. Bennett-Glad-stone : to which are added prayers for daily use and a table for confessors and penitents. Price 60 cents. Publishers, Benzigers, N \pm w York. -

Reception.

At the cathedral, on Wednesday evening, At the cathedral, on Wednesday evening, May 27, twelve young ladies were received as members of the Sodality of the Blessed Virgin Mary, by his Lordship the Bishop, assisted by Rev. Fathers Tiernan, Noonan Tobin and McKeon. Benediction of the Blessed Sacrament was given on the altar of the Blessed Virgin, which was beautifully decorated for the occasion with vari-colored lights and a profusion of May's choicest flowers. lowers.

Not Motherless.

Alas! there are Maryless, Mother-less Churches so called. They will have nothing to do with her, --though from her they receive their Christ. Christ was not Motherless. His true Church, made to His likeness, cannot be Motherless. His Mother is her Mother for her Son is the head of the Church. Oh ! holy Church ! re-living the life of Jesus; clothed with His sanctities, - enshrining His ever-lasting Presence, — possessing His powers, —infallible witness of His truths, —executor of His will, - thou hast not for gotten His last legacy on Calvary to His well-beloved disciples, — "Behold thy Mother. "-Father Ryan.

Why Number Thirteen is Unlucky

The superstition is supposed to have originated in the fact that the Saviour with the twelve apostles made thirteen, and, as the Gospel says, "Christ Him-self said to the twelve, "One of you JUNE 6, 1896.

Hides-Beef hides. No. 1, 4 to 4¹/₂ per lb : No. 2, 3 to 3¹/₃c. per lb. for green: calf skins. No. 1, 6c per lb.; No. 2, 4 to 5c., per lb.; sheep skins. 30 to she each : lamb skins. 10 to 20c each: tallow, 3 to 3¹/₃c. per lb.

Latest Live Stock Markets.

Latest Live Stock Markets. TORONTO. Toronto, June 4.-For shipping cattle there was a better enquiry, as markets in the United kingdom are somewhat better. Export cattle is worth from 34 to 4c per pound, with 4le for picked lots, but this was about the limit. For the bulk of butchers stuff from 21 to 4c was the nuling price, while 34c and 31c was paid. Some inferior cattle sold as low as 2c, and trade all round was slow. From 24 to 24 was the range for a good deal of trading. Sheep are quoted at 3c per pound, and 31c with the wool on ; yearlings are worth 4c and with the wool on ; yearlings are worth 4c and with the wool on ; ster pround. Spring lambs are worth from 32, 75 to 84 each. Hogs are steady at the prices which ruled on Tuesday, namely --Choice bacon hogs \$4,00 to \$0,25 per ewt ; thick fat, \$8,50 per ewt; sows, \$3 to \$3,25; and stags, \$2 to \$2,25 per cwt. All grades will sell. Chicago. III. Jane 4. __Chill__to each to the

(a) to \$9.25; and stags, \$2 to \$2.35 per (wt. All grades will sell. Chicago, Ill., June 4.—Cattle—Keceipts, 1,500; steady; common to extra steers, \$3.35 to \$5.35; stockers and feeders, \$2.85 to \$3.50; rows and bulls, \$1.60 to \$3.25; calves, \$3.75 to \$5.25; Tex-ans, \$2.35 to \$3.95. Hogs — Keceipts, 2,000; weak; heavy packing and shipping lots, \$3.10 to \$3.25; common to chice mixed, \$3.10 to \$3.35; choice assorted, \$3.40 to \$3.45; pigs, \$2.75 to \$3.55. Shep—Keceipts, 2,000; steady; inferior to choice, \$2.50 to \$4.25; lambs, \$3.25 to \$5.50.



WIMINGTON, N. C., Feb. 1894. I was stricken with paralysis about two years ago, so that I couldn't use my right side. Three physicians treated me but without any success and I lost all hope, until I used Pastor Koenig? Kerve Tonic. It worked miracles on mei I would have never believed that such a cure was possi-ble, but hundreds of my acquaintances can tes-tify toit. Now my mind is perfectly clear again. I dan tranaact my own business affirs, thank God ransact my own business affairs, thank G J. L. WINNER, 22 Market St. for it

Fearful Paroxysms.

CARTHAGE, OHIO, Jan. 1894. We have used Pastor Koenig's Nerve Tonic in any cases with the best effect, especially in hose of hysterics, in which it suppresses those SISTERS OF GOOD SHEPHERD.

FREE Avaluable Book on Nervous Dis-cases and a sample bottle to any ad dress. Poor patients alsoget the med-min remedy has been prepared by the Rev. Father Sognig, of Fort Wayne, Ind., since 1856, and is now under his direction by the

KOENIC MED. CO., Chicago, III. 49 S. Franklin Street. Sold by Druggists at \$1 per Bottle. 6 for \$5 Large Size, \$1.75. 6 Bottles for \$9.

In;London by W. E Saunders & Co.

A RETREAT

FOR LADIES WILL BE GIVEN AT THE Convent of the Sacred Heart. In this city, commencing Tuesday evening, June 25td, at 7 o'clock, and closing Saturday. June 27th. For cards of invitation and further particulars apply to Lady Superior, Convent Sacred Heart. Queen's Ave. 920-3

OUR PRICE LIST SEEDS

That are Specially Grown for a Critical Trade IS NOW READY

And will be Mailed on Application. . . .

J. GAMMAGE & SONS 213 Dundas St., LONDON, ONT. Mention this Paper.

J. J. HEFFRON & CO.,

-Manufacturers of-Mattresses & Bedding.

Orders by mail promptly attended to. Mattresses re-made equal to new. Institu-tions supplied on liberal terms. Ordered goods a speciality. Feathers renovated. Telephone 5491. goods Telep 1056 Queen St. West, TORONTO, Can.

TEACHER WANTED.

TEACHERS WANTED FOR THE ROMAN Catholic Separate school of the town of Renfrew. A male teacher as principal and two female assistants : principal must hold, at least, a second class certificate. assistants to hold second or third class certificates. Duties to began after the summer holidays. Applica-tions, enclosing testimonials and stating quali-feations and salary expected, will be re-ceived by the undersigned up to June 17th. P. J. O'Dee, Board of S. S. Tustees, Sec. 7. P. O. Drawer E. Renfrew, Ont. 020 9 WANTED A TEACHER. HOLDING A WANTED A TEACHER, HOLDING A first or second class certificate. Must WATED A TEACHER, HOLDING A MARKEN A TEACHER, HOLDING A Marken Must know English and French, and have had some experience in teaching. The best of references will be required. Any one not having these qualifications need not apply. A good salary will be given. Duttes will commence August 31. Apply to Joseph Girard, Secretary Separate School, Sturgeon Falls, Ont. 919-tf.

THE CATHOLIC RECORD

VOL

Feast BY E

The chapel is l The fairest a High o'er the Float thro' t The sweet voi Resplendent And the bell o Hallows the

O dear, dear for ing Thro' the lou While the bir hummin Over the flo From the sun ing.

Like glitter Our hearts to t Longed for

Welcome, O d Welcome, a Welcome, a Beauiful hou Hither, dea Haste, while That sport Love ;-Cras, cras, i Nunc, nun

What tho' th What tho' To day, if we His Heart Swift from t Washing U

Deep in the Grief is for NECESSI

> Undoub the times

> of Peter i

Papacy f ground o

among Ch the supre described

unprejudi

tradition-

and to the

appeal of vince an

claims of

But su

not a div

no satisfa intended

Church Roman simply by

itself, w form of not only

accordan

highest 1

pensable

purposes

unity.

All a

conversi

But the true Ch

unity is

The sy

force of

our con

body m

as orga

Church

must b

governm

action.

forces i

ance of of His

when i with H

they al in Me

may be

know t

more 1

possibl fully c

our Lo

learn truth for the hundre

from o to teac

the su ately,

ning

centra pret th out su idea organ

But Why,

Su

Chur

claim

Peter gener

ation most sider electi of jus for d have

no u

a he

matt neve ous a

what head hand

possi sects

T lear

tone the Ron thei fect phil

Our l

simple

Peter.

FINA

of the names and memories of men who in their day stood pre-eminent among their fellows as public benefactors. The innate sense of gratitude to the great and good which ever animates the popular heart—a sense assuredly not least lively when the heart is Irish and Catholic—would seem to find its most natural and adequate outward expression in the erection of monuments, en-during memorials of the honor in which the illustrious dead were held by the generations that saw and properly estimated their worth. It is not at all surprising, therefore, that the general regret experienced a little more than a year ago when the founder of St. Joseph's College passed away, should have been speedily followed by the thought, simultane-ously arising in the minds of many, that a monument should be reared to his memory. It is doubtless true that he has built his own

ously arising in the minds of many, that a monument should be reared to his memory. It is doubtless true that he has built his own monument, both in the hearts of the peoplo who were peculiarly his and in the material structures that overlook the Memramcook valley; but it was universally felt that some-thing partaking more clearly of the nature of a public tribute to the man himself was needed to satisfy completely either popular sentment or the "eternal fitness of things." Such a public tribute—as handsome a monu-ment, I am proud to say, as has ever been reared to one man's memory in this province— —is now in process of construction; and we who have naturally been most active in its inception are here this evening to proffer you the opportunity of sharing the glory of its completion, to invite our co-religionists of the provincial metropolis to acquit themselves of the debt of gratitude which every New Branswick Catholic owes to the memory of Father Camille Leiebvre. I say advisedly, every New Brunswick Catholic, and not merely every French Acadian; for it is a statement susceptible of the fullest and most convincing proof that the founding and development of St. Joseph's College—the life work of Father Lefebvre— has been an inestimable boon to the whole Church in this portion of Canada, a benefit for which we Irish Catholics should be scarcely less grateful than our French Acadian brethren. And as this, gentlemen, is a point not sufficiently appreciated, I

for which we Irish Catholics should be scarcely less grateful than our French Acadian brethren. And as this, gentlemen, is a point not sufficiently appreciated, I think, by our people, either here m St. John, or in other parts of the province, I may, perhaps, be permitted to insist upon it some-what, in the endeavor to give to it in your minds the prominence which it unquestion ably merits.

That our college at Memramcook — or Father Lefebvre, if you will—has revolution ized the social standing, and, as a logical sequence, the economic and political im-portance of the Acadians, goes without sup-ing. No man who contrasts the relative of a century ago and now, the virtual inferior-ity to other races with which they were stip-matized then and the fullest equality with those races which they admittedly enjoy to-day, needs any elaborate argument to con-vince hin on a fact so patent. But what is too often lost sight of is this other fact that, in the regeneration, the elevation on the

wealthy, neighbors. In fact, Mr. President and gentlemen, if you reflect upon the immense scope of the educational work carried on since 1864 by this devoted missionary and apostle whose memory we are seeking to honor; if you ostimate at anything like its proper value the enormous influence he thus wielded over a not inconsiderable portion of the youth of this province; and consider how multiple and extended have been and are the ramifica-tions of that influence as the years roll by. and extended have been and are the ramifica-tions of that influence as the years roll by,— you will agree with me that there is not a single member of a Catholic congregation in this city, or in all New Brunswick, who can truthfully say that Father Lefebyre has not been his benefactor-not a Catholic man or woman, whether of French or Scotch or Irish descent, who is not in one way or an-other, consciously or unconsciously, reaping the reward of his noble life and unselfish labors. labors.

other, consciously or unconsciously, reaping the reward of his noble life and unselfish labors. But I am forgetting the text I adopted when I began, and I have already over-stepped the limits I had set for this address; so let me hasten to conclude. Yet I can scarcely terminate without saying some-thing, if only a word or two, of the man him-self, as distinct from his mission. I had the privilege of living in daily intercourse with him for eighteen years, and during the greater portion of that period, was closely associated with him, both as his English secretary, and as director of English studies in the College. I knew him, therefore, in-timately, and I have often thanked heaven that I did ; for to see him habitually, to hold daily converse with him, to be admitted to his confidence, to listen to his aspirations, and to know his ideals, was in itself an education in all that is exalted in Christian piety and noble in human conduct. I spoak with no imperfect knowledge when I say that his was a great-hearted, broad-minded, magnanimous, sympathetic nature, absolutely incapable of the litlenesses that sometimes mar the symmetry of the firest claracters, and luxuriant in all the grandest qualities that go to form the ideal man. A French Canadian by birth, the miserable, insensate spirit of national gealeusy never found a moment's lodging in his bosom; and through-out his whole career he invariably received from his Irish students the well - merited tribute of "Love as genuine and unstinted as if he had been a typical ' Soggarth Aroon' from Cork or Tipperary." Only those of us who have spent our youth and early, manhood, within the immediate

ARCHDIOCESE OF TORONTO. First Communion and Confirmation at

Loretto Abbey.

Rectanged for the second se

shall betray Me." In short, the origin seems to have been in the treachery of Judas Iscariot.



LONDON.

LONDON. London, June 4. — Wheat, 69 to 72c, per bushel. Oats, 22c per bushel. Peas, 42 to 48c per bush. Barley, 31 15 to 33 35c per bush. Buckwheat, 29 2-5 to 28 4-5c per bush. Rye, 39 15 to 44 4-5c per bush. Corn, 39 1-5 to 42c per bush. Beef was easy, at 85 per cwt. Mut-ton 6 to 7 cents by the carcass. Veal, 4 cents per pound by the quarter. Spring lambs sold at 8.50 apiece. Dressed hogs sold at 55 per cwt. Best roll butter was easy, at 11 c a pound, and by the basket. Wool sold at 17 to 183 cents per offred, at 15 to 18c a quart or box. Potatoes were plentiful, at 25c a bag. Hay was plenti-ful at 88 a ton. Toronto, June 4. — Wheat, white, 76c, 1

TORONTO. Toronto, June 4. — Wheat, white, 74c.; wheat, red, 73 to 74c.; wheat, goose, 55c.; oats, 243 to 25c.; rye, 48 : barley, 35c.; buckwheat, 56 to 40c.; peas, 52c.; ducks, sprinz, per pair, 40 to 90c.; chickens, per pair, 40 to 50c.; geose, per b.6 to 8c.; butter, in 1 lb. rolls, 10 to 13c.; eggs, new laid, 9 to 10c.; hay, Timothy, 315 to 317; straw, sheat, 80 to 31; beef, hinds, 319 to 8c.; beef, fores, 3 to 49c; spring lamb, carcass beef, forces, 3 to 4jc; spring lamb, spreas, st to 35,00; lamb, carcass, per lb., 8 to 7; veal, per lb., 5 to 7; mutton, per lb., 6 to 7jc; t dressed hores, \$4.75 to 55. DETROIT.

DETROIT. DETROIT. Detroit, Mich., June 4—The day's quotations in the local market were as follows :— Wheat, No. 2, red, 67jc.; No. 3, red, 64jc nominal. Re-jected red, 1 car at 64c.; No. 1, white, 70e bid. Corn, cash No. 2, 28e nominal; No. 3, 27e nom-inal; No. 2, yellow, 31c nominal; No. 3, dist, No. 2, white, 22c, 5 cars on track at 21jc. regular, clos-ing at 21c asked ; No. 3, white, 20jc nominal; No. 2, mixed, 19e nominal ; No. 3, mixed, 1 car at 20jc; 11ght mixed, 21e nominal ; Tye, No. 2, j car at 30jc, 1 car at 35c, closing at 35c nominal. Cloverseed — Spot. No. 2, 4 bags at §4 ; prime alsike, 7 bags at §3.50. PORT HURON.

PORT HURON.

Port Huron, Mich., June 4.-Grain-Wheat per bush., 62 to 65c; oats, per bush., 18 to 20c; corn, per bush., 33 to 35c; ryc, per bush., 30 to 33c; peas, 35 to 40c per bush.; buck-wheat, 30 to 35c per bush.; barley, 60 to 65c per bush.

30 to add; peak, as to use the belt obtain, back wheat, so to 35c per bush.; barley, 80 to 65c per 100 lbs. Produce.-Butter, 10 to 11c per lb.; eggs, 7 to sc per dozen; lard, 6 to 7 cents per pound; hay, sNa to sit of cents per pound; hay, sNa to sit of cents per pound; hay, sNa to sit of cents per bush.; barley, 80 to 50 to

ORGANIST WANTED.

CATHOLIC ORGANIST (MALE) WANTED for an important Catholic church in a large city. Good references required. Address. stat-ing salary and enclosing testimonials. A. B. CATHOLIC RECORD, London, Ontario. 917-4

Branch No. 4, London, Meets on the 2nd and 4th Thursday of every nonth, at 8 o'clock, at their hall, Albion Block Richmond Street. G. Barry, President; J.O'Meara lat Vice-President; P. F BoyLE, Recording Secretary.

Western Ontario's Summer Resort.

" THE FRASER,"

PORT STANLEY, ONTARIO.

(Established 26 years.)

(Established 26 years.) Was built in 1870, and is now open for the sea-son. It is universally recognized as, in all re-worker on the two Every attention to cuests that can be suggested by long experience and a thorough comprehension of the public wants is ensured from the fact that it has been con-ducted since its establishment, twenty six years ago, under the same proprietorship and two seasons. The owner and original propriet-or has again assumed control of the House, which is situated most pleasantly upon a lofty hill, commanding a magnificent view of the beautiful scenery surrounding it on every side, and overlooking Lake Erie from a beight of 160 feet. The air is always pure and exbilarat-the blandwy breezes from the lake diffuse a thoroughly delightful coolness around, while the lawns, walks and drives are most inviting. The pleasure grounds, shaded with umbrageous smooth sandy beach is obtained by means of a monoth sandy beach is obtained by means of a tram railway and stars. Comfortable bathing horized and grief and access to the smooth sandy beach is obtained by means of a new fraser, Proprietor. ouses, while dentlemen, under the stand gentlemen, under the stand gentlemen, under the stand gentlemen, under the standard stand

