We would call the attention of our C. M. B. A. Branches and members to the fact that we make a very pretty silk C. M. B. A. Badge, nicely trimmed with gold frings, according to price, \$1.00, \$1.25, \$1.40, \$1.60, \$1.75, and \$2.00, and can be used by branches when attending funes als of deceased members, or at a demonstration of any kind, and it imparts to a body of men a neat appearance.

OATHOLIC ORGANIZATIONS IN CAPADA.

We respectfully solicit the patronage of the Catholic isocieties of the Dominion, "Religious, National and Benevolent," and would call their attention to the fact that we are the only Catholic firm in Canada who make a specialty of association supplies, such as

mage a specialty of such as grant and such as Flags, Emblems, Beadges in Silk, Collars, Emblems, Beales, Constitutions, Cushings Wood Cuts, Electotypes, Constitutions, Cushings Stamps, Letter Heads, Manuel, Minute Books.

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C. M. B. A.

The Grand Secretary is now enabled to supply Branches with the new Con-stitutions, having just received a supply.

Resolutions of Condolence.

Trustees, Peter Kearns and Thos Kenned Branch 32, Wingham. Spiritual Adviser, Rev. Father McGee Chancellor, M. Co. rigan President, F. B. Flangan First Vice-President, E. Brennan Second Vice-President, I. King Recording Secretary, M. Brennan Assistant Secretary, F. Korman Financial Secretary, J. J. McCssey Treasurer, J. Brennan Marshal M. Leduy Guard, J. Hurtabise Trustees, E. Brennan, F. Korman, M. Bretnan

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Pure Beeswax Candles, for Church purposes, for sale at the Catholic Record Office.

Special to the CATHOLIC RECORD. THE LATE FATHER BOUDREAULT,

PASTOR OF ST. JOHN THE BAPTIST'S PARISH, MISCOUCHE, P. E I. The diocese of Charlottetown has sue

sank rapidly, but when on the 29th His Lordship Bishop McIntyre and the rector

of St. Danstan's College, went to visit him, be rallied sufficiently to rise and dress

himself. The improvement, however, was but short lived, and on the eve of the feast of the Gentiles his gentle spirit went

forth to God.
The Rev. Nazalre Charles Autoine

Boudreault was born on the slope of Demoiselle Hill, at Amberst, in the Magdalene Islands, on the 9th of September, 1852.
In 1865 he went to Charlottetown to commence his studies at St Dunstan's

College. After a six year's course at that institution, part of which time he formed one of a class of philosophy taught by the Rev. Dr. O'Brien, now Archbishop of Halifax, Mr. Boudreault went up to study

theology at the grand seminary of Mon-treal, where he received the orders of

treat, where he received the orders of deacon and sub deacon. Returning to Prince Edward Island, he was ordained to the priesthood by the Bishop of Charlottetown in St. Dunstau's cathedral on Ascen-

sion day, the 25th May, 1876. After serving for a short time the missions of St. Patrick's, Fort Augustus, and the Sacred Heart of Alberton, Father Boudreault was named priest in charge of St. Dunstan's cathedral, Charlottetown, where, wing to ble year and ble great charge, bit

owing to his zeal and his great charity, his name is still held in affectionate remem

Macdonald, S.J., then pastor of Miscouche, resigned his charge, with the view of entering religious life, Father Boudres ult was appointed to that mission, conjointly with those of Notre Dame de Carmei,

Fifteen Point, and the Immaculate Con

ception, Wellington. Owing to iil health he was obliged to resign first one, and then the other of these extra missions, but up to within a few days of his death he remained the hard-working pastor of

Father Boudreault was a man of talent,

with rare administrative abilities com-

bined with a singular charm and gentle

ness of manner that endeared him to all

with whom he came in contract. He was

an Acadian of the Acadians and dearly loved his people. It was chiefly owing to

his patriotism and good management that the national celebration of the Acadians, which took place at Miscouche some few

"We wept our tears and left him there,
And brought his memory home—
An! he was beautiful, sweet and fair,
A neavenly hymn—a sweet still prayer,
Pure as the snow, white as the foam,
That seeks a lone, far shore,
bead priest! bless from amid the blest,
The hearts that will guard thy place of rest
Foiever, forever, forever more."

NEW BOOK.

THE WAY OF INTERIOR PEACE, Dedicated to Our Lady of Peace, by Rev. Father Von Lehen, S. J. Translated from

his early death.

tended.

St. Thomas, Jan 16th, 1889.

To The Editor Catholic Record, Los don:

DEAR SIR—The following resolution to the family of our deceased brother, Wm. Burke, was passed at our last regular meeting, Jan. 16th. Please insert it in tour last.

your paper.
Resolved, that Branch No 2 extend the expression of their deep sympathy to the family of our late lamented brother, Wm. Burke, in their bereavement. The Branch Burke, in their bereavement. The Branca atrongly feel the loss sustained by the demiss of a good brother and a valued citizen, especially as it pleased Providence to take him away so early from a useful career. As a tribute to his memory it is Resolved, that the charter be draped in mourning for the space of thirty days. Committee, John Doyle, W. P. Reynolds, James Egan, Rec. Sec.

Lindsay, Jan. 18th, 1889.

To the Editor of the Catholic Record:

At the last meeting of the O. M. B. A.,

Branch 77, Lindsay, the following resolutions were adopted:

Whareas, Alberta C.

tions were adopted:

Whereas, Almighty God has been pleased
to remove by the hand of death the
mother of our worthy brother, Patrick
Connor, during the past week.

Recolved, That we, the members of
Branch 77, C. M B A, tender Bro. Con
nor our heartfelt sympathy in his
bereavement. And be it further

Recolution. The diocese of Charlottetown has sustained a great lose in the death of the universally beloved and esteemed pastor of Miscouche, which took place on the eve of the Epiphany. Father Boudreault was some eight years ago attacked with the dread symptoms of consumption, bleeding of the lungs, a hacking cough and great weakness, but the treacherous disease every now and then seemed to loose its hold of him and his friends hoped that his valuable life might be spared. For the past six months, however, the signs of approaching death were unistakeable. During Christmas week he sank rapidly, but when on the 29th His

Resolved, That a copy of this resolution be sent the CATHOLIC RECORD for publica JOHN O'REILLY.

A Pleasant Affair.

DEAR SIR AND BROTHER -Branch 24 C M B A, had a pleasant time at its last meeting, when a beautiful badge pin was presented to Marshal Thomas McDonnell, together with a congratulatory address from the officers of the Branch in recognition of his noble work in inducing his fellow-parishioners of St. Mary's to become members. President Butler pre sented the pin and your humble servant read the address. Our Branch is adding new members to the roll at every meeting, thanks to such members as Brothers Dowd and McDonnell. Yours fraternally, John J. Moran.

A Letter From Bro. Beare.

Editor London Catholic Record:

DEAR SIR.—Permit me space for a few words to say that the far-fetched inferences of John O'Meara in your issue of the 19th inst, are entirely unfounded, and exist only in the imagination of the writer. When I referred to the constitution as a means of deciding the point at issue, it was only intended as between he and I. According to the constitution he is correct as to that particular proposed amendment not being adopted

Yours fraternally,
H. W. DEARE,
Editor C. M. B. A. Monthly.

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Special to the Catholic Record.
PRESENTATION AND ADDRESS TO
FATHER HAROLD.

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Branch 27, Petrolia. Rev. Father Harold, who is obliged to Branch 27. Petrolia.

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Branch 32, Wingham.

Rev. Father Harold, who is obliged to go South on account of a laryngeal impeirment, was tendered a farewell banquet, also an address and purse by the priests of the archdiocese, on the eve of his depart ure. The address is as follows:

DEAR FATHER HAROLD—We, the priests of the archdiocese of Toronto, wish to testify to you our feelings of deep regret on the eve of your departure from amongst us. We know it must have cost you many a pang of sincere sorrow to be obliged to sunder the ties that bind you so strongly to the archdiocese, where you have spent the better part of your life. We can well understand that no trivial motives could induce you to sever a connection so tender and sacred. We trust, however, that a short sojourn in the genial southern clime will entirely restore your impaired health, and that our separation will be but of short duration.

Many of us have known you from boyhood, and our anticipations and hopes in you have been more than realized; for in you, the intelligent child has grown into the ripe, sound and general scholar, whose rare and varied erudition as a priest, would reflect honor on any diocese.

We well remember the zeal and energy

would reflect honor on any diocese

would reflect honor on any diocese.

We well remember the zeal and energy with which, even in the earlier years of your priesthood, you defended the doctrines of the Church, ever wielding your facile pen in putting to flight the historic errors with which her enemies estayed to cloud the fair face of the Spouse of Christ. You became wat in your would be cloud the fair face of the Spouse of Christ. You became, yet in your youth, an author of high distinction; and your "Irene of Corinth" has given the public, in a charming form, a knowledge of the trials and struggles of the early Church, which many would not, in all probability, have otherwise acquired.

It is unnecessary here to advert to your other good qualities of head and heart—it might look like flattery on our part: yet we earnestly hope that you will in the future, as in the past, impart to those con fided to your care the knowledge with which God has bleesed you.

We have always found you kind and considerate towards your juniors in the

considerate towards your juniors in the priesthood, courteous and urbane towards your seniors, gentle and affable with your contemporaries. In conclusion we ask you to accept the accompanying gift as a souvenir of the esteem and affection in which you are held by your brother priests of the archdiocese of Toronto. Port Colborne, Ont., Jan. 23rd, 1889.

R. A. O'Connor, P. P., Dean of Barrie, W. R. Harris, P. P., Dean of Nisgara.
J. J. McCann, Chancellor, Toronto. J. J. McCann, Chancetor, 19 onto.
T. J. Sullivan, P. P., Thorold.
Jan Kilcullen, P. P., Newmarket.
Wm. Bergin, P. P., Newmarket.
C. J. Feehan, O. C. C. Niegara Falls.
M. J. Gearin, P. P., Fioss.
J. F. McBride, P. P., St. Johns, Foronto.

J. J. Egan, P. P., Thornhill. J. J. McEntee, P. P., Oshawa, C. J. O'Hagarty, P. P., St. Mary's, St.

C. J. O'Hagarty, P. P., St. Mary's, St. Catharines.

T. M. Sbanahan, P. P., Niagara.

J. M. Trayling, P. P., Fort Eric,
P. J. McCabe, A. R., Apto.
D. Morris, Adm., St. Paul's, Toronto.
J. Lynch, A. R., St. Paul's, Toronto.
F. Smith, A. R., St. Catharines.
J. E. Crinion, P. P., Dunnville, Hamilton.

Father Harold replied impromptu, thanking the priests for their unusually generous treatment of him and concluded with the hope that he would be permitted to return and end his days among such tried and trusted friends as he was for the present obliged to leave behind him.
R. J. C.

REMINDER.

The Westport bazsar will be held in St Edward's hall, Westport, next week. The grand drawing will take place on Friday evening All duplicates should be in on the 7th inst.

We wish the Bazsar success as the Catholics of Westport are to be commended and should be encouraged be cause of their efforts in the cause of education.

education.

To CORRESPONDENTS - Catholic Parent. It is not lawful for Catholics to join in prayer offered publicly by Protestants, as this would be an intercommunication with them in divine worship. Children sible, be withdrawn from such participa tion. The school laws authorize parents to withdraw their children from any religious exercises to which they object and parents should take advantage these clauses to remove their children from the danger of this intercommunication. If the case be so that prayers are offered while the children a room, the law will be obeyed by their taking no part in the devotions. The children may then remain quietly sitting in their places while the teacher is reciting the prayers.

NEWS NOTES.

years ago, on the festival of St. Jean Baptiste, was so great a success. His charity was of the heart and of the hand; The Chinese of New York have comhis generosity knew no limit. Among Protestants, as among Catholics, his society pleted a Joss House, so that the Chinese divinity will be worshipped in a place near the centre of the Chinese population. was eagerly sought after, and all classes and creeds in the community alike mourn Dr. Gatling, the inventor of the Gatling His funeral took place on Tuesday, the 8th January, and was very largely atgun, claims to have invented a most sim ple, economical and effective torped ple, economical and enective torpedo boat for the destruction of hostile vessels.

White Caps at Pittsfield, Massachusetts, beat two men who took the places best two men who took the places of striking weavers, so that they are in dan-ger of death from injuries inflicted. Illinois, Kansas, Ohio, ludianta, Massa-chusetts, New Jersey, Kentucky, are all afflicted with the White Cap plague.

E. D. Long, of Chicago, a colored man claims a place in the Cabinet of Presiden Harrison, on the plea that the colored race should be represented, and that he saved the General's life in Washington the German by a Religious, with a Preface by His Eminence Cardinal Gibbons. New York: Benziger Bros, 36 and 38 Barclay street. Price by when he was nearly run over by a run-

away team. Lord Ripon presided at a banquet given by the National Liberal Club on the 21st mail to any address, \$1 25.

The formal election of General Harrison to the Pice Presidency, and Levi P. Morton to the Vice Presidency of the United States took place on the 14th January.

by the National Liberal Club on the 21st cal part of the school agitation in Boston was called in contempt by Lord Salisbury "a black man." Lord Compton, Protestant a few lessons in Christian courtesy, in self control and in sobriety of argument." He stated, further, that Canada, and about 200 others, including

many members of Parliament, were

General Boulanger has been elected triumphantly for the department of the Seine. This department is practically Paris. The voting resulted as follows:
Boulanger, 244,070; Jacques, the Government candidate, 162 520; Boule, 16-760; other candidates, 10 358 Boulanger's majority over all other candidates, 10 358 Boulanger's majority over all other candidates, 10 358 Boulanger's majority over all other candidates.

ference. Why should Cardinal Manning Interfere with our school system except for the reason that he is the English mouthpiece of the Roman Catholic Caurch? Is it supposed that we shall receive instructions from an English prelate with any more humility than from an Italian prelate? . . . We shall resist foreign interferance to the last extremity. We deny the authority of a bishop of Rome or Cardinal of England to regulate our political, social, or edubishop of Rome or Caginal of England to regulate our political, social, or edu-cational sffairs. To yield to foreign dic-tation of any kind is to surrender our liberty" So long as we have the Spring

bishop of Rome or Cardinal of England to regulate our political, social, or educational affairs. To yield to foreign dictation of any kind is to surrender our liberty. So long as we have the Spring field Union on guard, Mrs Micawber is never, never going to desert Mr. Micawber. We refuse to surrender.

Catholic Review.

Many persons who grumble and growl at being asked occasionally to assist a struggling church or charity, will cheerfully, of their own yolition, spend snnually a small fortune on theatres, operas, dinners, suppers, and such like. Do these people take no account with their conscience? Are they Christians in name only, not in act? The Church, they tell us, should support itself, and it is simply an injury to Christianity and a shock to Christian faith for pastors to be charging pew rents, pew money, pressing round the plate and the hat. God's Church and Cad't weaklish the life. shock to Christian faith for pastors to be charging pew rents, pew money, possing round the plate and the hat. God's Church and God's worship should be free to all and it is a standing scandal to be trafficking in worship. There is a vast amount of this shallow stuff afloat. How amount of this shallow stuff afloat. How 2, 32c to 35c; flour, extra, 4 60 to 4 65; strong bakers, 490 to 5.75. ties, the schools to be built and main tsined without money? There is, happily, no State Courch in this country. The Church does not get a penny from the State; neither does the priest. Is the priest to do all out of his slender salary? It not, then who is, unless the people for whom the church is built and who use it constantly? Nor do these words apply to the wealthy alone, but to all classes of Christians. Is it not deplorclasses of Christians. Is it not deplorable that there are among the attendants at the Sunday Mass some who will hardly put a nickel or ten cents in the plate. Yet, such men outside boast of their waste of money. They seem to think that by attending Mass and putting five or ten cents in the plate they have done thair duty to God to the have done their duty to God, to the Church, and towards the needs of the parisb. They have done nothing of the sort. They can scarcely be called even formal Christians. They leave the hard labor of sustaining their own church and all attached to it to the honest faithful, very many of whom are far less able to bear the burden than they. Free churches, indeed! Let us have them by all means, free as air, light as air, and Catholic Columbian.

Rev. Edwin D Mead, of Boston, seems to be another of those instances—sufficiently rare to be prodigies,—in which a Protestant minister can and does rise superior to the usual dictates of a narrow bigotry. That gentleman in a recent lecture on "Patriotism in the Public Schools," commenting on the ecclesiasti-cal part of the school agitation in Boston said: "The Catholic has taught the

read in the school controversy any two consecutive sermons from Protestant ministers so dignified and admirable in tone as were two repectively by Father Conaty and Vicar-General Power, of Worcester, Mass.

WEDDING BELLS.

were injured. The worter as sounded at the result, and it is generally thought that either a resignation or a reconstruction must take place at once.

CATHOLIC PRESS.

CATHOLIC PRESS.**

CATHOLIC PRESS.

**CATHO On Tuesday morning, the 22nd inst., another

patience. Sometimes a despot is sincerely anxious for the happiness of the people. Always a despot is anxious for his own security. Good will may prompt him to labor for their good; fear will restrain him from tempting their patience too far. Mr. Balfour has no such motive and no such restraint. He is governing in the interest of a clase whose views, privileges, property, and power are directly opposed to the interest of the community. He has no need to fear the community. He has no need to fear the contempt and loathing of the people he governs with absolute power. He lives in another country, is paid by another country, and the overwhelming forces of the British Empire are at his back Government in Ireland is undiluted despotism.

It has been announced that Cardinal Manning is to have a paper in an English review on public schools. At which our estatemed Protestant contemporary, the Springfield Union, with admirable patriotism, fires up and says: "No foreign interfere with our school systems, his argument being founded on the statistics of American public schools. At which our estatemed Protestant contemporary, the Springfield Union, with admirable patriotism, fires up and says: "No foreign interfere with our school system except for the reason that he is the English mouthplece of the Roman Catholic Caurch? Is it supposed that we shall receive instructions from an English prevaluation in the contemporation have a protest and the civil service, post-office or civilar in the civil service, post-office contemporary in the interferance to the last externation and protest and property of the Post-Office Department, Ottono, of the freedom in the protest of the Post-Office Department of the Post-Office of the Post-Office Department of the Post-Office Department of the Post-Office of the Post-Office of the Post-Office of the Post-Office Department of the Post-Office o

LATEST MARKET REPORTS.

bakers, 4 99 to 5.75

Montreal, Jan 31.—FLOUR.—Receipts, 400
bbls; sales, none reported; market quiet at
unchanged vates Grain and provisions unchanged Stocks here this morning—Wheat,
467.981 bush: corn, 38,983 bush. pess, 72,993
bush: cats, 28 187 bush: barley, 51,049 bush:
flour, 96.501 bbls; catmen, 869 bbls.

four, 95 01 bbis; oatmeal, 859 bbls.

BUFFALO LIVE STOCK.

East Baffalo, N. Y., Jan, 31—CATTLE—Six cars, fresh strivals four of which were export or heavy shipping stock; butchers' stock in fair demand. A lot of 950 Michigan stock; sold at 25 bto 3; one lot of 1400 lbs. coarse stock role at 35; heavy roughs of 1,100 to 1,200 lbs., sold at 250to 3; one lot of 1400 lbs. coarse stock rold at 350; best exports not quoted above, 450, and no great demand. SHEEP AND LAMBS—Offerings. 15 cars; light un for the past few days, and the stock exhausted of all but very con mon grades. Prices on sheep and lambs 15c to 25c higher than yesterday. There was an active ship ing demand; a few bunches of sheepsoid as high as 5.33 for extra and prime; lambs readily brought 7. Prospects fair for next week. To-day's transactions were principally in Michigan's cok.

HOGS—Fresh receipts, 40 cars; trade opened slow, but was increased actively, and a fair clearance made; later in the day mediums sold down to 4.75, generally at 4.80 to 455, which is 15c to 25c lower than yesterday; Yorkers were 10c lower, at 5.10; pigs and light mixed the steady, at 5.18 to 5.25.

CHICAGO LIVE STOCK. CHICAGO LIVE STOCK.

Chicago, Jan. 31.—HOGS—Receipts, 10 500; quality good; market opened fairly active, and prices so higher than yesterday's closing figures; light grades, 4,75 to 4 95; rough packing 4.60 to 4 65; mixed 1018, 4.63 to 4 85; heavy packing and shipping lots, 465 to 4 85; carry packing and shipping lots, 465 to 4 85; OATTLE—Receipt, 2500; steady; poor to fair between, 3 to 3 50; medium, 3 60 to 4; good to choice 4.20 to 4.75; cows, 1.40 to 3; stockers and feeders, 2 40 to 3 90.

SHEEP—Receipts, 1 200; steady; muttons, poor to good, 3.55 to 4 80; westerns, corn ied, 4.35 to 4.75; lambs 4 9) to 6.25.

BIRTH. At Wingham, on 25th January last, the wife of Mr. Luxe King, agent of the CATHOLIC RECORD, of a son. MARRIED.

MARRIED.

At St. John's Church, Perth, on the 23rd January, uit., by the Very Rev. Dean O'Conror, uncle to the bridegroom, Mr. John Francis O'Connor, of the P O Inspector's Department, Ottawa, to Miss Josepuine E. O'Brien youngest daughter of William O'Brien, Esq., of Perth, Ont.

DEAFNESS CURED.—A very interesting 132 page Illustrated Book on Deafness. Noises in the head. How they may be cured at your home. Post free 3d.—Address Dr. Nicholson, 30 St. John street, Montreal.

Street, Montreal.

CARPET AND HOUSE FURNISHINGS.—R. S. MUTRAY & Co. has slways on hand the largest and most modern stock of House Furnishings in the West, and is prepared to fit up the chouses with Velvet Carpets. Turkey (a pets. Brussels Carpets, Tapestry Carpets, Inion and Wool arpets, Cocoa and Imperial Mattings. Nottingham Lace and Demack Curtains, Window Poles and Oornices. Oil Cloths from 1 yard to 8 yards wide. Lincoleums cut to fit any size room, and any other article suitable for heuse furnishing. Please call and examine before purchasing. Please call and examine before purchasing. M. S. MURRAY & Co.

I was troubled with catarrh for thirty years. Have suffered a great deal. My cyes, ears and throat were greatly effected. Mr. Kluney, the druggist, induced me to try Ely's Cream Balm and for the past two years have had very little trouble. I have lived in Webster, Mass., and Rockville, Conn. Very respectfully. J. W. Pratt, Monson, Mass.
I have improved greatly since using Ely's Cream Balm for catarrh. I feel like a new mat. It is a blessing to humanity.—John D. Farrell, Hartford, Conn.

FITS: All Fits stopped free by Dr. Kline's Great Nerve Bestorer. No Fits after first day's use. Marvel. ouscures. Treatise and \$2.00 trial bottle free to Fit cases, Send to Dr. Kline, 881 Arch St. Phila, Pa.

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MON WANTED to sell Life and Poems of MON Pope Leo XIII. A wonderful Book. Endorsed by the Archibishop and leading clergy of the Church. Big money to energetic canvassers. — Prople's Publishing to. Toronto Ont.





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