

ST. FRANCIS XAVIER'S UNIVERSITY, ANTIGONISH, N. S.

On the 24th of August the Science Building of the above institution was dedicated. Many notable addresses by eminent divines were delivered. We are indebted to our excellent secretary, The Casket, for the following address of Rev. Dr. Foley, Rector of St. Mary's Cathedral, Halifax.

"Very Rev. Chairman, My Lord, Ladies and Gentlemen. I am heartily glad to be with you this evening. I should be grateful for the invitation that brought me here even if I had seen and heard nobody but Dr. Walsh, with whose instructive and illuminating lecture I am more than delighted."

I have had this opportunity of meeting and hearing so distinguished a man. I am not paying Dr. Walsh any compliment when I call him a distinguished man, because I think there is not another Catholic author quite like him in the United States—at least none who has done more signal service to the Church by exposing and destroying the slanders and fables that in some quarters had been doing duty for history during many years.

I join with you, Rev. Chairman, in saying that we are grateful to him for coming here.

This occasion must have given Dr. Walsh considerable satisfaction; because there are many things about this little University at Antigonish that are as echoes of those ages of progress and faith—the much-maligned Middle Ages—which he has made so close a study, and of which he is the eloquent interpreter and champion. He has observed that the directors of this University have themselves profited by those Middle Ages; they have gone back to those times and studied them, and have been inspired and stimulated to strive and labour to build up an institution here not unworthy of the grand medieval university. When we study the records of our ancestors and predecessors in the faith, we are inspired to do something that is worthy of them; and our friends here at Antigonish have shown us that the example of those days has been as a lamp unto their feet.

Very Rev. Chairman, I know that you and your brilliant staff of co-workers have had your difficulties, your discouragements and trials; but you are achieving success, and splendid success, because your aims have been high and noble, because you always have had faith in God, and confidently believing that He would bless your good work, and because you are made of the stuff that is made better and stronger through trials and difficulties. We realize that your educational ideas are neither narrow nor low—that you are carrying forward the banner of higher education in a manner not unworthy of the thirteenth century which our friend Dr. Walsh proved in many respects the greatest and most wonderful of all centuries.

Today you have a University here worthy of your zeal and self-sacrifice, a university that fronts the world with well founded hopes of great achievement for Church and State—one in which your students may breathe the atmosphere of purity and faith, and show that the Catholic Church can be a beneficent and ennobling institution in the public life of Canada. You have a growing university with splendid prospects for the future. Your graduates are known and respected, and are an influence for good, as Canadians everywhere can testify.

Another thing I wish to say is, that although your pattern is old, your method is modern and your curriculum is modern. While you keep a strong grasp on the best ideals of the past, and are wise in selecting some of your foremost men to the oldest and best institutions of learning abroad, where they can glean the best in modern methods in the cause of learning and service.

Dr. MacPherson has paid a high compliment to Pieton men. In Halifax we have Pieton men everywhere—they are prominent and successful, and I think the reason is that they have the knack of getting a good hold of a thing and not letting it go. But I believe that the men of this University are developing some of the same qualities.

There are great opportunities in Canada to-day for all men who have good minds and good character—character that will command confidence and respect, men with the qualities which Mr. MacNeil has outlined here this evening, and with minds developed as they can be and are developed by the discipline and studies of a university like this.

Liberal education is doing its part in this country at least in killing narrow-mindedness and bigotry of every kind. I believe that in Canada to-day we may well plume ourselves in this respect. We are leaving behind prejudices and religious rancor and perfecting their character, thus fitting them for the highest positions in Church and State.

Though not a subject of the Diocese of Antigonish I take as much pride and pleasure in the success and growth of this institution as though I were; for in my opinion this institution is to-day one of the greatest assets that the Church has in these provinces.

When I look back on the courage and faith that inspired the founder of St. Francis Xavier's College, and see the calm determination and zeal that made him go on with his work when I see the inspiring spectacle of a united people in these Eastern Counties joining hand in hand in the struggle to build up a great institution of learning in the face of many difficulties—I see here a still greater asset. When I go back to greater assets. When I go back to Halifax I can tell our people there if inclined to be pessimistic to go down to Antigonish and see what has been done there, and then to go and do likewise.

I offer my sincere congratulations to the Governors and Faculty of St. Francis Xavier's. The people of this Diocese will be pardoned if they are proud of the growth and progress of this institution, and proud of this day's celebration, for this day certainly marks an important epoch in the history of Catholic higher education in Eastern Canada."

THE EAMES-GORGOZA MARRIAGE

As soon as the affair of the Eames-Gorgoza marriage came before the public, we put ourselves in communication with the ecclesiastical authorities in Paris asking for a statement of the conditions under which the marriage was performed. Unfortunately, the Archbishop was absent, and our impatience began to get the better of us. We were married on the 28th of August, and, consequently, too late for our last issue, which was already in press, the following letter came to hand. We give a verbatim translation of the French text:

Paris, August 12, 1911. To the Reverend Father Campbell, Reverend Father:—In reply to the letter which you addressed to Monsigneur, the Archbishop, during his absence, on the subject of the Gorgoza-Eames marriage, I can tell you that Madame Eames was free according to canon law. She had not been baptized and had been married to an unbaptized person. In becoming a Catholic she availed herself of the Pauline privilege procuring a dispensation from interpellation, granted to her by the Holy Office, June 28, 1911. As regards M. de Gorgoza, I was under the impression that he was a single man. Your letter has reawakened my attention. The priest who blessed the marriage informed me that M. de Gorgoza had indeed contracted a previous marriage, but a purely civil one, and that he had regarded it as null. I have ordered a new inquiry in the matter. Accept, Reverend Father, the expression of my religious respect.

R. DESCHAMPS, (Official). Besides this official explanation we have reliable information that the first Madame de Gorgoza is a Jewess. It will be scarcely necessary to remind our readers that an exact statement of facts on the part of applicants for Church dispensations is always required.

ACTS OF THE HOLY SEE

THE SUPPRESSED FEASTS

CONGREGATION OF THE COUNCIL

The following questions have been referred to the S. Congregation of the Council, regarding the interpretation of the *Motu proprio* "De diebus festis" issued by our Most Holy Lord Pope Pius X. on July 11 of the present year 1911.

I. Whether on the feasts suppressed *quoad faram* by the recent *Motu proprio*, viz. Corpus Christi, the Purification, Annunciation and Nativity of the B. V. M., St. Joseph Spouse of the B. V. M., St. John Apostle and Evangelist and the Patron Saint of every place and diocese, there is still the obligation of celebrating *pro populo*?

II. Whether in Cathedral and Collegiate churches on the said suppressed feasts all things are to be carried out as at present as regards the choir office and the solemnity both of the Masses and Vespers?

III. Whether feasts established by law, even when sanctioned by ecclesiastical authority, are by virtue of this recent law expunged from the number of feasts to which is attached the obligation of hearing Mass?

IV. Whether this new law on the obligation of feasts days has immediate force?

The S. C. of the Council, having carefully weighed all things, and in virtue of the special faculty attributed to it by our H. L. Pope Pius X. has decided that all these questions are to be answered: In the affirmative.

Given at Rome at the Secretariate of the S. C. of the Council August 8, 1911. C. CARD. GENNARI, Prefect B. POMPELLI, Secretary.

CONGREGATION OF RITES The S. Congregation of Rites of our Most Holy Lord Pope Pius X. of July 2, the Feast of the Nativity of St. John Baptist, perpetually transferred from June 24, has been assigned, as in its proper place, to a Sunday before the Solemnity of SS. Peter and Paul, a number of Most Reverend Bishops, perpend.

paragraph four of said *Motu proprio* which provides that in places enjoying a special Apostolic Indult no change is to be made without consulting the Apostolic See, in compliance with this disposition have approached the Holy See reverently asking the S. Congregation of Rites:

Whether dioceses in which hitherto the Feast of the Nativity of St. John Baptist has been celebrated with Apostolic dispensation a *feriatio* may retain this day, or should they rather take the said Sunday lately assigned in the Universal Calendar for the Nativity of the Holy Precursor of the Lord?

And the S. Congregation, on the report of the undersigned Secretary, in virtue of the recent *Motu proprio* "De diebus festis" together with the subsequent declarations, decided to reply to the question proposed: In the negative to the first part; In the affirmative to the second.

This decision our Most Holy Lord Pope Pius X. has ratified, approved, and ordered to be observed.

FR. S. CARD. MARFINELLI, Prefect. P. LA FONTAINE, Sec. CHABRYT Secretary.

SECRETARIATE OF STATE LETTER TO MGR. JULES M. MARBEAU, BISHOP OF MEUX ON THE INAGURATION OF THE MOVEMENT TO ROSSIGNET IN THE CATHEDRAL OF MEUX. Monsigneur, Our Holy Father Pope Pius X. heartily applauds your noble project of inaugurating solemnly the monument

Sunlight Soap advertisement featuring an illustration of a woman in a long dress and hat, holding a basket. The text promotes Sunlight Soap as the purest and most trusted of soaps, highlighting its benefits for cleaning and its safety for the household. It mentions that Sunlight Soap is used by five thousand dollars worth of people and is available for 5 cents.

erected in the Cathedral of Meux to the illustrious memory of Bossuet, thanks to the pious initiative of His Lordship Monsigneur de Briey and the generous offerings of the Catholics of France and of other nations. His Holiness cannot but rejoice at the success of an undertaking praised and encouraged by the Sovereign Pontiff Leo XIII. in his letter of December 4, 1905, to Cardinal Pezard. With his Predecessor of happy memory the Holy Father is pleased with the honors that are about to be paid to the Great Bishop who deserves the title of "The Eagle of Meux," and whose Christian genius was the glory of France, of the Church, and it may be said, of all mankind.

Your Lordship with good reason wishes to assemble at the coming feast, with French Catholics, the Bishops and the learned bodies—all of them will be their proper places around the ashes of this Pontiff who was at once the zealous Pastor of his people and the glory of Christian letters; all will meditate with fruit on the teachings of him who with incomparable eloquence reminded the powerful ones of the world of the great and terrible lessons of Providence and at the same time made himself little with the little ones to catechize the poor and humble and to distribute to all the bread of life.

Before this monument the faithful and the pastors will learn to have a greater love of the divine truth of the Church and its hierarchy. The defenders of dogma will recall the invincible arguments of the immortal works of this Doctor who gave his strength and his life to defend Catholic doctrine. Even unbelievers cannot but feel a salutary emotion before this noble genius who raised human reason to its highest peak and who did not hesitate to submit his sublime intellect in sincere obedience to the teachings and divine precepts of the Faith.

The Sovereign Pontiff very willingly accords the Apostolic Benediction to all who in answer to your appeal and invitation take part in this feast; clergy, episcopate, representatives of science and letters, as well as to your Lordship and your dioceses.

July 8, 1911. R. CARD. MERRY DEL VAL

Mount St. Joseph, London The chapel of Mount St. Joseph was the scene of a most beautiful and impressive ceremony on the morning of Sept. 16th. Seven members of the order, Sisters Mary Oswald, and the Holy Habit. His Lordship Right Rev. Bishop Fallon officiated, assisted by Fathers Kelly and Odrowski. There were besides present in the sanctuary, Monsignor Aylward, Fathers McKoon, Tobin, Valentin, Terney of the city, Father Canning, Toronto; Father Quigley, Ottawa; Father West, St. Thomas; Father Hanlon, Lucan, Father O'Neill, Parkhill; Father Forster, Mount Carmel.

The altars were beautifully decorated with lights and flowers, thereby adding to the solemn beauty of the occasion. FRANCISCO FERRER It is curious, but highly satisfactory to find the anti-clericalism of Rome adopting the rules of the Congregation of Rites before canonizing their heroes. The S. Congregation will not allow any official steps towards beatification until ten years after the death of the person concerned. Signor Nathan evidently approves of this policy. The Giordano Bruno Association recently sent him a petition asking that the Piazza called after St. Ignatius Loyola, be henceforth named after that great benefactor of humanity, Francisco Ferrer, anarchist, incendiary, conspirator, debauchee. But the Association has now received the following Decretum Urbi et Orbi from the Prefect of unboly rites: "The Commission appointed for the purpose has adopted the principle of not changing those old names, familiar to the citizens, which possess an historical value as indicating a period of life of the city. The city Administration entirely agrees with this principle. Moreover it was decided that, as in the case of monuments to illustrious men, so also with regard to the names of streets a period of ten years must be

of the 'Catholic Encyclopedia' (Vol. X.) say that the Mexican population is made up approximately of 2,000,000 whites and 11,000,000 Negroes, Indians and half-breeds. We venture to affirm that the 2,000,000 whites will equal in intelligence and true civilization any 2,000,000 whites—taken generally, class for class—of our country and from all that we can learn the rest of the population—the 11,000,000—are in advance of the same class of population—Negroes, Indians and mixed—of our own country. Recognize the make up of the population of Mexico, and you have the solution of nearly all the apparent difficulties, presented us from that quarter.—Truth, North Carolina.

Bishop Power Consecrated Press Despatch. St. John's, Nfld., July 16.—With all the splendor of the Roman Catholic ritual, Rev. Michael Power was consecrated Bishop of Bay St. George, West Newfoundland, in the cathedral here to-day. He is said to be the youngest bishop in the world, and his induction into office was one of the most impressive ceremonies ever witnessed hereabouts. Mgr. Stagni, the papal delegate, was present Archbishop Dowley, of St. John's, was the consecrator, and Archbishop McCarthy, of Halifax, preached the sermon.

LORD HALSBURY.—Editor CATHOLIC RECORD.—Referring to your note on the pedigree of Lord Halsbury in your issue of the 16th inst, I beg to add thereto Henry Grattan's famous characterization of his grandfather John Gifford—"The hired trader of his country, the regal rebel, the unprincipled ruffian, the bigoted agitator, in the city a firebrand, in the court a liar, in the street a bully, in the field a coward."—SUBSCRIBER.

DIED MCDERMOTT.—At his daughter's residence, Mr. James Spellman, August 9th, 1911, Mr. John McDermott, aged eighty-six years. May his soul rest in peace!

LAYTON.—At Port Hood, N. S., on Thursday 24th of August, 1911, Margaret Ann, daughter of Mr. and Mrs. Ambrose Layton, aged two months and three days.

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TEACHERS WANTED FOR PUBLIC SCHOOL section No. 1, Biscotaing, holding second-class professional certificate. Apply stating experience and salary expected to W. F. Burke, Biscotaing, Ont.

WANTED LINE EXPERIENCE TEACHER, AS Principal for R. C. Separate School, No. 3, Paincourt. Must speak and teach English and French language alike. Duties to commence after August 1st. Send applications to Sec. Treas., Isaac Bechar, Paincourt, Ont. 1793-4.

ONE HUNDRED ROMAN CATHOLIC PROFESSIONAL teachers required for schools opening during July and August. Highest salaries proffered. Apply to Canadian Teachers' Agency, Box 807, Regina, for Saskatchewan schools; and 1212 Tenth ave., west Calgary, for Alberta appointments. 1911-2.

WANTED A QUALIFIED TEACHER FOR A Separate School near Port Arthur, Ont. Salary \$300 a year. English and French required. Give references as to qualifications and experience. Address Rev. P. E. Lamarche, S. J. Sec., St. Patrick's Rectory, Fort William, Ont. 1717-2.

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POSITION WANTED A STENOGRAPHER, TYPEWRITER, BOOK-keeper, etc., or to act as governess to young children in small family. By a young lady of good training. Apply Newfoundland, Raccoon Office, London.

C. M. B. A. Branch No. 4, London Meets on the 2nd and 4th Thursday of every month at eight o'clock, at their Rooms, St. Peter's Parish Hall, Richmond street, P. H. RAMSAY, President, JAMES S. McDONNELL, Secretary.

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Every attempt to make others happy, every sin left behind, every temptation trampled under foot, every step forward in the cause of what is good, is a step toward heaven.—Dean Stanley.

FAVOR RECEIVED.—A subscriber wishes to return thanks for a temporal favor received after prayers to the Sacred Heart.

CATHOLIC TRUTH SOCIETY.—Many of our subscribers have written for the address of the Catholic Truth Society in the old country. It is 60 Southwark Bridge Road, London, England.

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HOME BANK OF CANADA ORIGINAL CHARTER 1854

Quarterly Dividend Notice Notice is hereby given that a Dividend at the rate of Six Per Cent. per annum upon the Paid Up Capital Stock of the Home Bank of Canada has been declared for the three months ending 31st August, 1911, and the same will be payable at its Head Office and Branches on and after Friday 1st September next.

The Transfer Books will be closed from the 17th to 31st August, both days inclusive. By Order of the Board, JAMES MASON, General Manager

Toronto, July 19th, 1911

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PRESTON STEEL CEILING advertisement. The ad features a decorative border and a central image of a square steel ceiling tile. The text reads: 'Let us set you right on the ceiling matter. You are, perhaps, prejudiced in favor of plaster, for ceilings. That prejudice won't last long after you read our book about ceilings. For it shows you why you cannot really afford to buy any but Preston Steel Ceilings. The book is aimed straight at those who have thought metal ceilings were too new an idea to be worth trying. Whether you are one of those or not, there is something in the book worth knowing. It shows you why a Preston Steel Ceiling is cheaper, far safer to sleep or work under, and vastly more beautiful to live with. Ask for the book, and outline your possible needs. The reply will interest you.' The ad also mentions 'THE METAL SHINGLE & SIDING CO., LTD., PRESTON, ONT.'

FALL and WINTER CATALOGUE NOW READY advertisement. The ad features a decorative border and a central image of a woman in a long dress and hat. The text reads: 'Your address on a post card will bring it by return mail Write for Catalogue C, Fall and Winter World-wide Free Delivery. All packages within the postal regulation size and weight will be delivered free to any address within the international postal limits, anywhere in the world, no matter what the amount of your purchase may be. By Express to Any Province in the Dominion. We pay express to any destination in the Dominion of Canada on all orders sent by mail. If you live 3,000 miles away the merchandise in this catalogue costs you not one cent extra, delivered at your door. You enjoy the same advantages as the customer at the counter. And why not? We deliver your purchases with our wagons. Your's we send by express or mail, and we pay the charges. World-Wide Free Delivery. Money promptly refunded, and express, freight or mail charges paid both ways, if for any reason you find goods sent not satisfactory. SMALLMAN & INGRAM LIMITED LONDON, CANADA. Our NEW FALL AND WINTER CATALOGUE contains almost everything that men, women and children wear, including MEN'S and BOYS' CLOTHING, and everything for the furnishing of the home, including CARPETS, WALL PAPER and FURNITURE.'

PILES advertisement. The ad features a decorative border and a central image of a person. The text reads: 'Do not suffer from Piles. Dr. Chase's Ointment will relieve you at once and as certainly cure you as any other. Dealers, or Edmondson, Bates & Co., Limited, Toronto. Sample box free if you mention this paper and enclose 2c. stamp to pay postage.'