(

VOLUME XXII.
The Catholic gitcord. Lovdon, saturday. October, 6, 1900 .
${ }_{T}$ THE MISSING LINK.
an expeditto to to oescret for the missing link. Ho has always taken an interest
in that kind of thing, you know, and feels that some of his wealth should be
devoted to the interests of Besidee, what a delightful thing it will be to annouce to an admiring world cherche entertalnments each guest was presented with a little miseing link. would not exhale such a pungent odor. We feel that the gentleman on the Newport set." Its one regrettable fenture
home article.
the soupers at rome. The Sonpers are now doing business In Rome. For the benefit of our
readers who may not know the meanspiritual soft truck and is a deaier out of Cod and ralment to all those who will re. Cuizeh. The frret Proteetsent anniper Luther, who catered to the libld ore progeny. We are informed
hat the supporters of souperimm, which a propaganda of lles and calum mainly poverty-stricken Itallane, Does it ever occurt to these individual hat their material and spiritual an an
could be much better given to the un hurched and destitute denizens Eir own countries instead of belin Wasted on Latins who may
falth but not their reason?

MONARCHY OR DEMOCRACY The editor of the Catholic Unio htngs pertaining to Monarchy. No roof for auch assertions as " monarch hime principle of might," would gic. We know that monarchy may de acy may become mob rule ; but th nonarchy as such is the principle
might is unmitigated nonsense. Catholis unmiltiggated nonsense. So archy is the best form of Governmen of politices is vain. What does in United Siates would not thrive
Earope. A monarchy or an emp may afford ample protection to mertiles of the sabject, and a repuo may be, and has been as in the case
Gambettas in France and Caster Spaln, a hot bed of deppotims.
We should further remind all eivll government is for the comm ity, whether tts ruler be the Que Lords and Commone, as in Eng land,
the majority as in democracy. the majority as in democracy.
Agaln, the statement that the $m$ archleal principle Io government of arch's beneetit, Is, to osy the leant,
leading. St. Thomas Aguina tea
and leading. St. Thomas Aquinas tea
that the kingdom le not made for that the kingdom in not made for

king, bat the king for the king for God has constituted kings to | and govern and to secure to every |
| :--- |
| the poosesion of his rights. Suc | he aim of their institution ; bu kings turning things to their own

thould act otherwise, they ar onger kings but tyrants.
Until we receive more inform a this subject we intend to follow Angelic Doctor in preference to
esteemed Buffalo contemporary.
protestantismver ism.
One of our contemporaries say
Austris has become withln the year the bathle-ground between
testantigm and Roman Catholicism War brand tis eng to kned in this co We fear that our friend has been $n$ by the fairy talas that are con
for home consumption by the lab for home consumption by the la
in foreign fields. He should that Protestantism, the prollific $m$ of innumerable and irrecon ong world. Its house is filled
In of creed-matiserd -with the

