

the ceremonious ritualism of the black gown remains exclusively among themselves. True Churchmen have at least as much reason to denounce the extreme Low Church party for attempting to change both the church and her liturgy, as they have to denounce the teaching of the prayer book. Nay, more than that, very many of the Low Churchmen confess that in the Church service they are every Sunday compelled to violate their conscience, in order to obtain their living; that they are obliged to repeat what they do not believe, and yet no slanderous attacks are made upon them by their brethren, simply because Churchmen are liberal and tolerant as well as learned: but Low Churchmanship is narrow, contracted, bigotted, and tyrannical. We strongly advise our readers to discountenance any such circulars as those

issued by the so-called Church Association.

We do not feel unkindly to our erring brethren of the Association, although we write so strongly upon the subject of the various circulars referred to. We hope they mean better than we are compelled to believe from their own expressions, and we do earnestly exhort all, both friends and enemies, Churchmen and Dissenters, to read and consider the *seven* things that God hates as found in Proverbs vi. 16, 17, 18, 19. The world is lying in wickedness, and if these brethren of the Association have a spark of Christianity about them they will hearken to the wishes of the Great Creator, abhor that which he hates, and shew to an unbelieving world "how good and pleasant a thing it is for brethren to dwell together in unity."

THE CHRISTIAN PREACHER; OR WISE STUDENT.

"Give thyself wholly to them."—1 Tim. iv. 15.

In a former numbers of *The Instructor* I noticed on the subject of this text;—

I. What is requisite to our being in the things of God?

II. The hindrances and opposites to our being in the things of God.

III. What is included in being in the things of God.

And I now proceed

IV. To consider the advantage and pleasure of being in the things of God.

This will appear in the Clergyman's preparatory studies; his settlement with the people in a parish; in his

visits and conversation; in the ^{hour} of his death; and on his departure into the other world.

And, first, in his studies. He will have a grateful sense of the goodness and providence of Christ in placing him in a recess from worldly care, and in a state of leisure to contemplate the noblest objects of religion and learning; he will have a warm esteem for his tutors; he will treat them with veneration and love; he will prize the advantages he enjoys; he will wisely attend to the proper business assigned him, and will endeavour to perform his exercises with punctuality,