

fill the order. To prevent any disappointment please note the terms
—Cash always with the order.

THANKS FOR HOSPITALITY.

To the kind friends who have entertained, free of charge, our Agents or Colporteurs, we beg to extend hearty thanks. These courtesies are equal to a donation to our funds. The Lord regards aid given to His servants, and will not fail to take account of it, though we may be unable to record the innumerable instances in which these kindnesses have been done.

NO COMPLAINTS.

It is of the nature of all human work to be imperfect, and we cannot lay claim to infallibility, yet we are able to thank God that no complaint has been made about any of the books put in circulation during the year. We try to follow the sound rules laid down by the Religious Tract Society of London, which are as follows:—

“To prevent, however, the possibility of any misunderstanding respecting the nature of the Society's works, the Committee feel it necessary to state that they clearly and fully set forth the important truth, that “we are accounted righteous before God only for the merit of our Lord and Saviour Jesus Christ by faith, and not for our own works or deservings; that, being justified freely, we are made the sons of God by adoption; made like the image of His only begotten Son, Jesus Christ, we walk religiously in good works, and at length, by God's mercy, we attain to everlasting felicity.” In publishing the truths of the Gospel, the Committee adhere to the Holy Scriptures as the only, but sufficient, standard of faith. Their publications flow from this sacred fountain; and the Committee hope, so far as it may be said of human productions, that they contain pure truth, uncontaminated with error, and undisturbed with human systems. The constitution of the Society precludes it from entering into the respective peculiarities of the varied denominations of Protestant Christians that hold the doctrine of Father, Son, and Holy Ghost—the one living and true God; but it everywhere joyfully makes known the great essential truths in which the followers of the Lamb are fully agreed, who are “looking for the mercy of our Lord Jesus Christ unto eternal life.”

If it be necessary to give a more concise and particular description of the religious truths contained in the works which the Society adopts and distributes, the Committee would state that, by pure truths, when not expressed in the words of Scripture, they refer to the evangelical principles of the Reformation, in which Luther, Calvin, and Cranmer were generally agreed, and to that system of doctrine and of Scriptural interpretation which is set forth in “The Harmony of the Confessions of the Faith of the Christian and Reformed Churches,” on all the subjects

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