

lower or more ignorant in the whole world than another it is men and women themselves. Now, you will notice I do not say man, because man is the individual and men and women the person; man is divine, and men and women human; man knows, men and women believe, and there is nothing beneath men and women, not even the worm that crawls; there is nothing else that takes so much experience to bring them to a knowledge of the truth as men and women, because they are a house divided against itself and cannot stand. Let it suffice to say that united they stand forever, and divided they fall; united is life and divided is death; and the male and female are separated in this plain of consciousness to get the experience they need to reunite them in the true marriage, which is heaven itself. You will find when you have had sufficient punishment through the realm of experience that we are all the prodigal son that is spoken of in the parable, and that we have wandered from the united state into the selfish state of separation from the likeness of the father, which is both male and female, into the likeness of our own selfish thoughts that in spending our substance in riotous living, we have divided the house against itself, and experience alone will reunite us to the kingdom of heaven, which is divine.

At some future time I will write more fully on this subject, and explain the parable of the prodigal son in its entirety as it has been awakened in our consciousness.



You can teach a man to believe, but not to know.