with James, John and Andrew, whose names are, along with that of Peter, in the first square,

JAMES REW THOMAS S D AR JUDAS 3 D 0 D m Z S NHO NOWIS

Proceed in a similar manner with the other squares, and, as a closing exercise, put all the squares before the School and drill the scholars on the names of the Twelve.

Lesson VII.

JESUS TEACHING BY PARABLES— February 17, 1918 FOUR KINDS OF GROUND

Mark 4: 1-8, 14-20. Study Mark 4: 1-20. Scripture Memory Verses. GOLDEN TEXT-Take heed therefore how ye hear.-Luke 8: 18.

1 And 'he began again to teach by the sea 'side and there was gathered unto him a 'great multitude, so that he entered into a 'ship, and sat in the sea; and 'the whole multitude was by the sea on the land.

2 And he taught them many things 'by parables, and said unto them in his 'doctrine.

3 Hearken; Behold, 8 there went out a sower to sow: 4 And it came to pass, as he sowed, some ⁹ fell by the way side, and the ¹⁰ fowls of the air came and devoured it ¹¹ up.

5 And 12 some fell on 13 stony ground, where it had not much earth; and 14 immediately it sprang up, because it had no 13 depth of earth:

6 16 But when the sun was 17 up, it was scorched;

6 ¹⁸ But when the sun was ¹⁷ up, it was scorched; and because it had no root, it withered away.

7 And ¹² some fell among ¹³ thorns, and the thorns grew up, and choked it, and it yielded no fruit.

8 And ¹⁹ other fell on good ground, and ¹⁰ did yield fruit that sprang up, and increased; and brought forth, ²¹ some thirty, and so ne sixty, and some an hundred.

14 The sower soweth the word.

14 The sower soweth the word.

15 And these are they by the way side, where the word is sown; 2* but when they have heard, 2* Sa'san cometh immediately, and taketh away the word 2* that was sown in their hearts.

16 And these 25 are they likewise which are sown on stony ground; who, when they have heard the word, 15 minediately receive it with 25 gladness; 17 And 27 have no root in themselves, 25 and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

18 And 25 these are they 25 which are sown among 15 thorns; 21 such as hear the word, 19 And the cares of 15 this world, and the deceiffulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

choke the word, and it becometh unfruitful.

20 And "these are they "which are sown on good ground: such as hear the word, and "receive it, and "bring forth fruit, some thirtyfold, some sixty, and some an hundred

Revised Version—lagain he began; "side. And there is; "very great; "boat; "all the multitude were; "in; "teaching; "the sower went forth; "seed; "birds came; "l' Omit up; "to ther; "the rocky; "straightway; "deepness; "sand when; "risen, it; "sthe; "bothers fell into the good; "by yielded fruit, growing up and increasing; "thirtyfold, and sixtyfold, and a hundredfold; "and when; "straightway comets Satan; "which hath been sown in them; "bin like manner are they that are sown upon the rocky places; "bjoy; "they; "but endure for a while; then, when tribulation or persecution ariseth because of the word, straightway they stumble; "bothers; "bthat; "l these are they that have head; "bthose; "bthat were sown upon the good; "saccept; "bear fruit, thirtyfold, and sixtyfold, and a hundredfold.

LESSON PLAN

I. The Teacher, 1, 2.
II. The Parable, 3-8.
III. The Explanation, 14-20.

HOME DAILY BIBLE READINGS

M.—Sowing and reaping, Mark 4: 1-8, 14-20. T.
—Walking in the Spirit, Gal. 5: 16-24. W.—Jesus
warns against drunkenness, Luke 21: 29-36. Th.—
Guarding against evil, Eph. 5: 11-21. F.—The woes
of the drunkard, Prov. 23: 29-35. S.—Loyalty to
principle, Dan. 1: 8-16. 3.—Defile not God's temple,
1 Cor. 6: 9-11, 19, 20.

Primary Catechism—Ques. 72. Which is the Fourth Commandment? A. The Fourth Commandment is, "Remember the Sabbath Day to keep it holy."

Ques. 73. Which day of the week is our Sabbath? A. The first day of the week is our Sabbath.

Shorter Catechism—Ques. 7. What are the decrees of God? A. The decrees of God are, his eternal purpose, according to the counsel of his will, whereby, for his own glory, he hath fore-ordained whatsoever comes

his own glory, he hath fore-organise whatsoever coince to pass.

Lesson Hymns—Book of Praise: Memory Hymn—
Primary, 26; Junior, 24, 210, 455, 215, 456.

Special Scripture Reading—Matt. 7: 15-29. (To be read responsively or in concert by the whole School.)

Lantern Slides—For Lesson, B. 337, Parable of the Sower—Four Kinds of Ground. For Question on Missions, H. M. 1180, Mrs. Hunter's Family of Ruthenian Girls. (Slides are obtained from the Presbyterian Lantern Slide Department, 96 Queen St. East, Toronto.)

THE LESSON EXPLAINED

Time and Place-Autumn, A.D. 28; the northern shore of the Sea of Galilee.

Connecting Links-Several weeks intervene between the calling of the Twelve