

## Dawn of Tomorrow

Published weekly in the interests of and for the Advancement of the colored people of Canada.

J. F. JENKINS—Publisher  
95 Glenwood Ave., London  
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219 Augusta Ave., Toronto  
Phone Trinity 0213

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Subscription Rates

One year .....\$2.00  
Six months ..... 1.25  
Three months ..... .75  
Single Copy ..... .05  
Entered in the post office at London, Ont., as second class matter.

The Dawn of Tomorrow Publishing Co  
London, Ont.

### TO ALL THE RACES

The history of our race began in a fearful tragedy. The fall of our first parents into sin brought about their expulsion from Eden. Here they had all needed comforts and enjoyed full fellowship with Him. But the enemy of the souls of men, who, watching his chance, wrought discord, then God in His boundless mercy began the work of redemption at once. God's redemptive purpose was formed in Eternity and its revelation began immediately after the fall.

"And the Lord God said unto the serpent because thou hast done this thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life. I will put enmity between thee and the woman, and between thy seed and her seed, it shall bruise thy head and thou shalt bruise his heel."

Thus discord grew among the peoples of the earth and men forgot God. However strife must cease, discord become harmony, love must be disseminated, men must commune with God, there must be peace in the midst of the people. Christ which is Messiah is born in unfavourable surroundings. A stable, can we imagine the cooing of the pigeon, the lowing of the oxen, braying of the asses, the bleak wind, unfavourable is it not for a mother and a newly born babe? But oh what glory fills this place as the Son of God is come. This event has not passed unnoticed for immediately there is heard the heavenly Hosts praising God and saying "Glory to God in the highest and on earth peace, good-will toward men."

This redemptive plan has affected the nations and individuals throughout the centuries, amid the changing scenes finally Christ is heard to say, "My peace, I leave with you, not as the world giveth." History bears record of some very earnest efforts along this line, Utrecht, Trent, Versailles, and the Kellogg Peace Pact. All of these are in a great measure good and necessary as a "Thus far shalt thou go and no farther) with the most harmonious plans by the people, the wisest legislation of all the parliaments, it is still that peace which the world gives. The Peace which comes through Christ is that which passeth human understanding. Such peace sets our minds and hearts at ease. Ease is not a spirit of indifference. "Let not your hearts be troubled, neither let it be afraid."

There has come a friendlier feeling among men these recent years,

which augurs well for future amity in our communities and among the nations.

This Advent Season proves that the spirit of good will can exist and be exercised (with no reference to the commercial phase, though it is shown in a fine spirit). The spirit of thoughtfulness, helping, doing, cheering, doing the way of the Master who went about expressing Good-Will to all mankind, exercising sympathy, doing works of love.

The Lions, Kiwanis, Rotarians, Good Fellows, and goodwill tours are all agencies by which the Christ Spirit shall be made manifest, and shall we all give ourselves to Him more resolutely in order that His Peace may abide.

—E. ALPH RICHARDSON

### LONDON NOTES

Mr. Allen Myers of Toronto has spent the past month with his brother J. Myers of Simcoe St. A much needed rest has had the desired result.

Mrs. Chas. Poindexter was called to be with a cousin, Mr. Frank Harris of Battle Creek, Mich. who it is reported, is very ill.

Sunday, December 20th will be Communion Services at Bethemanuel when Rev. L. C. Gow of Hamilton will be the guest speaker.

### IN MEMORIAM

In loving memory of our dear mother, Mrs. M. Stewart who passed away December 8th, 1930.

Too dearly loved to be forgotten by her children.

Edna, Wilkes, Mable

KINGSTON, N.C. — Dewey Tyrance, a 12 year old boy unschooled and unlettered is reported to be making a name for himself as a preacher in various churches near here. His friend, Clyde Leon Morton, a retired printer reports that the boy preacher has hundreds of followers who work themselves up into a religious fervor because of his eloquent sermons and absolute sincerity. The boy is seeking a schooling and wants to become a minister of the gospel according to Morton. He has three large congregations in churches nearby.

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