B. Y. P. U.

OUR OBJECT.

The unification of Baptist young people; their increased spirituality; their stimulation in Christian service; their edification in scriptural knowledge; their instruction in Baptist history and doctrine, their enlistment in missionary activity, through existing denominational institutions.

OUR FELLOWSHIP

All Young People's Societies of whatsoever name in Baptist churches, and Baptist churches having no organizations are entitled to representation. We depend for our unity not upon any young people's name or method. Our common bond is in the New Testament, in the full affirmation of whose teachings

WE ARE OUR PEOPLE WITH OUR MISSION.

(Correspondents to this department should address their communications to REV. J. J. BARSS, St. John, N. B.

For the Week beginning Feb. 18.

TOPIC: Secret Prayer.—Mark 1: 35.

"And in the morning, a great while before day, He was up and went out, and departed into a desert place and then prayed."

See also Matt. 6: 5 6.

The Saviour has placed much emphasis on secret prayer. We have all known something of its value, both to ourselves and to others. I knew of two little school girls who began praying for their companions, and the result was a wonderful revival that swept over a large part of that country.

Jesus is our example here as well as in other things. He goes to His Father in prayer after a *hard day's work*. Read from the 21st verse and note what a crowded day it was. It was exhausting labor. It was trying on the spirit, so early in the morning he goes away for refreshing to the presence of the Father, moreover another day of labor was to follow, and strength must be obtained to meets its demands. This secret prayer is "*long before day.*" Did he not spend a whole night in prayer? I have known others who sought the victory for and with God do that same thing. Recall the promise "they that seek me early shall find me." The Hottentots of the Kab River Settlement in South Africa used to have their "prayer bushes." Each one of the Christians chose a separate bush in the jungle when he could go alone to pray. That spot was consecrated by secret prayer. Have we such places? Jesus went out into a desert place. In these quiet wrestling with God when no one else is near comes strength after weary days for new conquests.

"Go with pure mind and feeling,
Fling earthly thought away,
And in thy closet kneeling
Do thou in secret pray."

"Consecrate Me Now to Thy Service, Lord."

Knowledge of God's Word, as gained in our Bible Reader's Course, in our Sacred Literature classes, and the study of our prayer-meeting topics, and knowledge of various mission fields as to what has been, and is yet to be, accomplished, is all very good, but is only profitable, as it *educates* us for work. Notice the difference between *knowledge* and *education*. The latter term is near akin to our motto, "Culture for Service." Do we as individuals and as societies repeatedly consecrate ourselves to the Master's service, and do we have in addition specified occasions for public consecration? Do our unions realize that the church conference is their consecration meeting and rally to its support? Pastors and deacons do not fear a little innovation upon our time-honored conference, it will not hurt the service and may be a blessing to a number of young christians who need to grow and who need all possible helps. By the way do we not detect an additional ring to the experiences of young Christians to-day from that of a couple of years ago. Hackney phrases and orthodox formulae are disappearing, and independent thought now finds expression. Thank God young Christians to-day are developing as never before, and before long the denomination will reap the benefit. Pastors announce the church conference and union consecration meeting as one service; and let us take F. R. Havergal's words as our prayer.

ESSELL.

OXFORD, Cumberland Co., Feb. 6.—A Baptist Young People's Union was organized in the Baptist church at Oxford, Jan. 14. Mr. W. R. Slade, principal of Oxford High school, was appointed president, Howard Smith, secy-treasurer. The union was organized with a membership of twenty, and since then has increased to over thirty. Already there is an increased interest among the young people in church work, and the different committees appointed, ready and willing to do their work. Our prospects are good and we hope, with the blessing of God, that our union here will be a benefit in many ways. COR. SEC'Y.

The I. C. R. is interviewing the Grand Trunk and C. P. R., in order to give satisfactory rates to delegates to Toronto next July.

A. H. Chipman, Esq., and Dr. S. L. Walker, transportation leaders, are working together, and will soon boom the Convention in a practical convincing manner. They report many unions already promising a representation.

We heartily approve of the suggestion made this week by "Essell" about consecration meetings. The churches in these provinces have already established a service of this character. Let our young people use this service as it was first intended. Put new life and power into the old form. You need nothing more.

The desire to be known of men is destructive to all true greatness; nor is there any honor worth calling honor but what comes from an unseen source. To be great is to seem small in the eyes of men. God is more to me than the whole world of men and women. When my Maker puts joy in my heart, shall I not be glad? When He calls my name, shall I not answer? He is my first right hand, I shall not be moved.—*George Macdonald.*

THE GOD OF THE WIDOW.—*Regions Beyond* states that near Ping-yang, in Shan-si, a widow was refused corn by the relieving officials because she was a Christian. When harvest came she reaped as much as she would have done in a good harvest, while those around her gathered but a fourth of an average year. "A Judge of the widow is God."

Eyes Open.

Rachie went off to school, wondering if Aunt Amy could be right.

"I will keep my eyes open," she said to herself.

She stopped a moment to watch old Mrs. Bert, who sat inside her door binding shoes. She was just now trying to thread a needle, but it was hard work for her dim eyes.

"Why, if there isn't work for me!" exclaimed Rachie. "I never should have thought of it if it hadn't been for Aunt Amy. Stop, Mrs. Bert; let me do that for you."

"Thank you, my little lassie. My poor old eyes are worn out, you see. I can get along with coarse work yet, but sometimes it takes me five minutes to thread my needle. And the day will come when I can't work, and then what will become of a poor old woman?"

"Mamma would say the Lord would take care of you," said Rachie, very softly, for she felt that she was too little to be saying such things.

"And you say it, too, dearie. Go on to school now. You've given me your bit of help, and your comfort, too."

"But Rachie got hold of the needle-book, and was bending over it with busy fingers.

"See!" she presently said, "I've threaded six needles for you to go on with, and when I come back I'll thread some more."

"May the sunshine be bright to your eyes, little one!" said the old woman as Rachie skipped away.

"Come and play, Rachie," cried many voices as she drew near the playground.

"Which side will you be on?"

But there was a little girl with a very downcast face sitting on the porch.

"What is the matter, Jennie?" asked Rachie, going to her.

"I can't make these add up," said Jennie, in a discouraged tone, pointing to a few smeary figures on her slate.

"Let me see. I did that example at home last night. Oh, you forgot to carry ten—see?"

"So I did." The example was finished, and Jennie was soon at play with the others.

Rachie kept her eyes open all day, and was surprised to find how many ways there were of doing kindness, which went far toward making the day happier. Try it, girls and boys, and you will see for yourselves.

"Will you look here, Miss Rachie?"

Bridget was sitting in the back porch, looking dolefully at a bit of paper which lay on the kitchen table she had carried out there. It's a letter I'm after writin' to me mother, and it's fearin' I am, she'll niver be able to rade it, because I can't rade it meself. Can you rade it all, Miss Rachie?" It's all the afternoon I've been at it."

Rachie tried with all her might to read poor Bridget's queer scrawl, but she was obliged to give it up.

"I'll write one for you some day, Bridget," she said, "I am going over to Jennie's to play 'I spy,' now."

The fresh air and the bird-songs and the soft winds made it very pleasant to be out of doors after being in school all day, and her limbs fairly ached for a good run. But she turned at the gate for another look at Bridget's woe-begone face.

"I'll do it for you now, Bridget," she said, going back.

It was not an easy task, for writing was slow work with her; but she formed each letter with painstaking little fingers, and when she had finished felt well repaid by Bridget's warm thanks and the satisfied feeling of duty well done.

"Our Master has taken His journey,
To a country that is far away."

Aunt Amy heard the cheery notes floating up the stairs, telling the approach of the little worker.

"I've been keeping my eyes open, Aunt Amy, and there's plenty and plenty to do.—Ex.

Too Much Explanation.

Dr. Cuyler remarks: "A good story is told of a learned preacher who published a commentary on St. Matthew. The text was printed in large type and his notes upon it in minion. He presented a copy to a pious, but comparatively illiterate woman in his congregation. A few weeks after, when making a pastoral visit, he asked her how she liked his book. Her answer was: 'Indeed, doctor, I am sure that it is all good. But somehow or other the fine print is not so plain to my mind as the coarse print on the top of the pages. I can understand Matthew very well, and I think if I keep studying your comments on him awhile longer I shall get some meaning out of them.' Are not a good many commentaries on the Bible like that? Do they not confuse the mind of the devout student instead of making the Divine Word clearer and more impressive? God did not give us a revelation for scholars and experts, but for the race in all its various conditions of culture. The common people heard Christ gladly, because they could understand Him."

My principal method for defeating heresy is by establishing truth. One proposes to fill a bushel with tares; now, if I can fill it with wheat I shall defy his attempts.—Newton.

We are nearer the Light in proportion as our religion has made us more and more lovely, more and more beautiful, more and more tender, more true and more safe to deal with.—Laura Ormiston Chant.

Observe the law of right and do it. Then the sunshine and the storm, the night and day, the heat and the cold of life's discipline will foster and mature the grain for the garners in the sky.—N. A. Staples.

How to Take a Pill.

The next time you require to "take a pill" try the following plan. Place the pills well back in the mouth, take a large swallow of water, and, presto, the pills are gone. Take Hawker's Liver Pills they are small, nicely sugar coated, do not gripe, do not sicken and are purely vegetable. They cure sick Headache and Billiousness. Sold everywhere only 25 cents.

Sabbath School.

BIBLE LESSONS.

Adapted from Peloubet's Select Notes.

FIRST QUARTER.

Lesson VIII. Feb. 25. Gen. 22: 1-13.

TRIAL OF ABRAHAM'S FAITH.

GOLDEN TEXT.

"By faith Abraham, when he was tried, offered up Isaac."—Heb. 11: 17.

EXPLANATORY.

II. THE GREAT TEST OF FAITH.—Vs. 1. 2. 1. "And it came to pass after these things." The things described in the previous chapter. It must have been a number of years after. "God did tempt Abraham." "Tempt." *i. e.*, try or prove as in the Revision. God does not tempt any man (Jas. 1: 13), in the sense of persuade, or influence, toward evil; but he continually tries," men, by putting them into circumstances which test and manifest their qualities of character.

2. "Take now thy son, thine only son." He was his only son by his wife Sarah; he was the only son of promise; by the expulsion of Hagar and Ishmael, he was the only son left to his father's house. "Whom thou lovest." For whom he had waited long, in whom his hopes had centered, who was the joy and comfort of his old age. His whole heart rested in him. He was the choicest thing on earth to him. He would have given up everything he possessed rather than have the least harm come upon his beloved son. "Get thee into the land of Moriah." The mountainous district of Jerusalem. "And offer him there for a burnt offering. Even as the heathen around him gave their children in sacrifice, as offering their most precious things to God. For the meaning and right of this command see at close of the lesson. God meant to teach Abraham and his descendants "not" to offer human sacrifices, but to retain the spirit of sacrifice out of which they grew.

THE GREATNESS OF THE TRIAL. This was the supreme trial of Abraham's life. (1) He was to give up his only son by his lifelong companion, the heir of his property and his name. (2) This was the son of his love, on whom his heart rested. (3) This was the son of the promise, and to offer him seemed to render it impossible that the promise be fulfilled, so that both Abraham's faith and love were tested in the severest degree. In Hebrews (11: 17-19), it is said that Abraham's faith was so great that he believed that God could raise up his son even from the dead.

III. TRIED BUT TRUE. Vs. 3-9. 3. "And Abraham rose up early." An early start on a journey is all-important in the East. Thus would the traveller avoid the heat of the day in the open sun. 'Saddled," girdled, to carry the wood. "Clave the wood." He carried the wood with him to have that which was dry and would burn.

4. "On the third day." The usual time it would take them to go the forty-five miles to Jerusalem. "Saw the place afar off." The hill Moriah can be seen about three miles by a traveller from Beersheba.

5. "And Abraham said unto his young men, abide ye here." He would be alone in his agony, and in his communion with God. Isaac, too, had a spiritual conflict and victory, and all would be best done with only father and son present, and no onlookers. It was for the same reason as Christ's command to enter into thy closet, and to pray in secret to the Father who seeth in secret, but will reward openly (Matt. 6: 6).

6. "The wood . . . and laid it upon Isaac." As the younger and stronger, and as his part of the load, while Abraham carried the brasier of fire. "And he took the fire in his hand." That is, carrying in his hand the vessel containing the coals of fire. Caravans carry with them the iron grating for the fire; and sometimes, owing to the difficulty experienced in obtaining a light, the charcoal fire which has been used the previous night is carried, suspended by a chain and kept burning. Matches were not then invented, and fire was difficult to kindle.

7. "My father, where is the lamb for a burnt offering?" Only the scenes of Gethsemane and Calvary surpass this.

THE LORD WILL PROVIDE. 8. "My son, God will provide himself a lamb. In v. 14 the expression is "Jehovah will provide," and the place is named "Jehovah jireh." In the very change of names of God we see a progress in faith and love. God, the governor, commanded, so it seems to Abraham. But Jehovah, the covenant God, provides the way of escape. Jehovah jireh means either the Lord will provide, or the Lord will see, and if He sees the need, He will provide.

9. "And bound Isaac his son, and laid him on the altar." This must have required a faith and obedience in Isaac that made him the worthy successor of his father as the heir of all the promises.

IV. THE REWARD OF FAITH.—Vs. 10-13. 10. "And Abraham . . . took the knife." Abraham, so far as his heart and his intent are concerned, has shown the deed virtually done. Paul shows that it was so regarded by God (Heb. 11: 17). "By faith Abram, when he was tried, offered up Isaac." It is not the act, so much as the will and the purpose of heart, which God regards. He will take the will for the deed, but never the deed for the will.—Tacobus.

11. "The Angel of the Lord, Jehovah, called unto him out of heaven." A voice too familiar to Abraham not to be at once recognized as that of God Himself.—Bush.

12. "Lay not thine hand upon the lad." Abraham had now gone as far as God intended. The event shows that he never intended Abraham to sacrifice his son, but only to have the mind and will that would give his best to God and would obey God to the utmost. On the one hand, the great principle was proclaimed, that mercy is better than sacrifice,—that the sacrifice of self is the highest and holiest offering that God can receive. On the other hand, the inhuman superstitions, towards which the ancient ceremonial of sacrifice was perpetually tending, were condemned, and cast out of the true worship of the church forever.—Stanley. "Now I know that thou fearest God." Abraham had perfectly borne the test. The moral purpose of the trial was accomplished, and there was no need of going any further. The shortest and surest way out of trials is perfect submission to God's will.

13. "And behold behind him a ram caught in a thicket by his horns." Here occurs the wonderful substitution in which God set forth as in a figure the the plan of the Mosaic economy for the offering of animal victims instead of human sacrifices,—the blood of bulls and of goats instead of human blood,—animal-offerings for the sins of men; pointing forward to the only acceptable substitute whom they foreshadowed, who is God's Lamb and not man's.

1. "Men do not grow to be heroes in self-denial without practice." But they are tested in different ways. "One person is tested by troubles, another by prosperity, another by temptations; but every man is tested in some way."

2. Trials are tests of character and faith, to prove whether we are fitted to receive larger duties and wider usefulness and blessing.

3. The tests of life come not only in great things, but in the multitude of little temptations.

4. The greatest trials of life are often those for which at the time we do not see any good reason. Jesus says to us as He did to Peter, What I do thou knowest not now, but thou shalt know hereafter.

5. If God wants your only child to be a poor missionary, when you mean him to be a rich merchant, let him be laid upon the altar if you love and honor God. Entire consecration to God of all we have and all we are (Rom. 12: 1) is our privilege and duty.

6. A true and noble act has a far-reaching influence. This act of Abraham has ever been an object lesson for the ages of supreme and perfect consecration to God.

THE FEBRUARY ISSUE OF THE TREASURY OF RELIGIOUS THOUGHT is worthy of a commanding position among the religious magazines. Its table of contents is well filled with matter, excellent, varied and adapted to all the readers for whom the TREASURY is prepared. Life on Secular Issues, on Christian progress and many other topics.

Yearly, $2 50. Clergyman, $2. Single copies 20 cents.

E. B. TREAT, Publisher,
5 Cooper Union, New York.

REV. D. M. MIHELL.

Adelaide St. Baptist church, London, Ont., certifies. "I have used the remedy known as K. D. C., and have found it to give relief when the stomach did not properly digest the food eaten."

A free sample of the K. D. C., will be forwarded to any address. K. D. C. Co., Ltd., New Glasgow, N. S., and 127 State St., Boston Mass.

The good which a man doth is both the work of God and the work of man—of God, as being the author, in giving grace; of man, as being the actor, in using grace.—St. Gregory.

R. R. R.

RADWAY'S READY RELIEF.

The most certain and safe Pain Remedy in the world that instantly stops the most excruciating pains. It is truly the great

CONQUEROR OF PAIN

and has done more good than any known remedy.

FOR SPRAINS, BRUISES, BACKACHE, PAIN IN THE CHEST OR SIDES, HEADACHE, TOOTHACHE OR ANY OTHER EXTERNAL PAIN, a few applications rubbed on by the hand act like magic causing the pain to instantly stop.

CURES AND PREVENTS

Colds, Coughs Sore Throat Inflammation, Bronchitis Pneumonia, Asthma, Difficult Breathing, Influenza. . . .

Rheumatism, Neuralgia, Sciatica, Lumbago, Swelling of the Joints, Pains in the Back, Chest or Limbs.

The application of the READY RELIEF to the part or parts where the difficulty or pain exists will afford ease and comfort.

ALL INTERNAL PAINS, PAINS IN BOWELS OR STOMACH, CRAMPS, SPASMS, SOUR STOMACH, NAUSEA, VOMITING, HEARTBURN, NERVOUSNESS, SLEEPLESSNESS, SICK HEADACHE, DIARRHOEA, COLIC, FLATULENCY, FAINTING SPELLS are relieved instantly and quickly cured by taking internally a half to a teaspoonful of Ready Relief in half a tumbler of water.

MALARIA,

Chills and Fever, Fever and Ague Conquered.

There is not a remedial agent in the world that will cure Fever and Ague and all other Malarious, Bilious, and other Fevers, aided by Radway's Pills, so quickly as Radway's Ready Relief.

Price 50c. per bottle. Sold by druggists

RADWAY'S PILLS,

For the cure of all disorders of the Stomach, Liver, Bowels, Kidneys, Bladder, Nervous Diseases, Headache, Constipation, Costiveness, Indigestion, Dyspepsia, Biliousness, Fever, Inflammation of the Bowels, Piles, and all derangements of the Internal Viscera. Purely Vegetable, containing no mercury, minerals, or deleterious Drugs.

RADWAY & CO., 419 St. James St., MONTREAL

Be sure to ask for RADWAY'S.

Honor, like the shadow, follows those that flee from it, but flies from them that pursue it.

The man who has in him the elements of a worker for Christ will find a field or make one. Paul, when a prisoner, made converts in Cæsar's household.—Spurgeon.

A Little Daughter

Of a Church of England minister cured of a distressing rash, by Ayer's Sarsaparilla. Mr. RICHARD BURKS, the well-known Druggist, 207 McGill st., Montreal, P. Q., says:

I have sold Ayer's Family Medicines for 40 years, and have heard nothing but good said of them. I know of many

Wonderful Cures

performed by Ayer's Sarsaparilla, one in particular being that of a little daughter of a Church of England minister. The child was literally covered from head to foot with a red and exceedingly troublesome rash, from which she had suffered for two or three years, in spite of the best medical treatment available. Her father was in great distress about the case, and, at my recommendation, at last began to administer Ayer's Sarsaparilla, two bottles of which effected a complete cure, much to her relief and her father's delight. I am sure, were he here to-day, he would testify in the strongest terms as to the merits of

Ayer's Sarsaparilla

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass.

Cures others, will cure you

Loss of Flesh

is one of the first signs of poor health. Coughs, Colds, Weak Lungs, Diseased Blood follow.

Scott's Emulsion

the Cream of Cod-liver Oil, cures all of these weaknesses. Take it in time to avert illness if you can. Physicians, the world over, endorse it.

Don't be deceived by Substitutes!

Scott & Bowne, Belleville, All Druggists. 50c. & $1.

STAINED GLASS

We have a staff of artists and designers engaged up on all kinds of

ART GLASS
FOR
CHURCHES,
HALLS, SCHOOLS,
PRIVATE HOUSES,
&c., &c., &c.

A. RAMSAY & SON
(Established 1842)
Glass Painters & Stainers.
Manufacturers of
Leads, Colors, Varnishes
MONTREAL

STAINED GLASS
CHURCH FURNISHINGS
& DECORATIONS
CASTLE & SON

PATENTS
CAVEATS, TRADE MARKS
COPYRIGHTS.

CAN I OBTAIN A PATENT? For a prompt answer and an honest opinion, write to MUNN & CO., who have had nearly fifty years' experience in the patent business. Communications strictly confidential. A Handbook of Information concerning Patents and how to obtain them sent free. Also a catalogue of mechanical and scientific books sent free.

Patents taken through Munn & Co. receive special notice in the Scientific American, and thus are brought widely before the public without cost to the inventor. This splendid paper, issued weekly, elegantly illustrated, has by far the largest circulation of any scientific work in the world. $3 a year. Sample copies sent free.

Building Edition, monthly, $2.50 a year. Single copies, 25 cents. Every number contains beautiful plates, in colors, and photographs of new houses, with plans, enabling builders to show the latest designs and secure contracts. Address,

MUNN & CO., NEW YORK, 361 BROADWAY.

When Economy
Is Wealth
'Tis Folly
To Be Extravagant.

OUR 380 CATALOGUE, (just issued) shows how you may

SAVE MONEY ON

Watches, Clocks, Jewelry & Silverware

You get best goods and lowest prices.
Catalogues free.

L. L. SHARPE, 42 Dock Street
SAINT JOHN, N. B.

PROFESSIONAL CARDS.

Cable Address—"King." Telephone No. 819.

KING & BARSS,
BARRISTERS, SOLICITORS, NOTARIES,
HALIFAX, N. S.
EDWIN D. KING, Q. C. WILLIAM L. BARSS, LL. B.
Money invested on Real Estate Security.
Collections made in all parts of Canada.

MONT. McDONALD,
BARRISTER, &c.,
PRINCESS STREET,
ST. JOHN, N. B.

DR. CRAWFORD, L. R. C. P.
(London, England),
Late Clinical Assistant Royal Ophthalmic Hospital, London, Eng.,
OCULIST,
May be consulted only on diseases of EYE, EAR AND THROAT.
62 COBURG STREET, ST. JOHN, N. B.

JUDSON E. HETHERINGTON, M. D.,
HOMŒOPATHIC PHYSICIAN AND SURGEON,
72 SYDNEY STREET, ST. JOHN, N. B.
Consultation by letter or in person will receive prompt attention.
Telephone 451.

DR. H. D. FRITZ,
SPECIALIST
EYE, EAR, NOSE AND THROAT.
OFFICE:
66 SYDNEY ST., COR. OF PRINCESS,
ST. JOHN, N. B.
Hours—10 to 12 a. m.; 2 to 5 p. m. Evenings—Tuesday, Thursday and Saturday, 7.30 to 8.30.

C. W. BRADLEY,
DENTIST,
MONCTON, N. B
Office—Cor. Main and Botsford Sts.

JAS. C. MOODY, M. D.,
PHYSICIAN, SURGEON & ACCOUCHEUR
OFFICE AND RESIDENCE:
Corner Gerrish and Grey Streets, WINDSOR, N. S.

HOTELS.

CENTRAL HOUSE,
HALIFAX, N. S.
Corner of Granville and Prince Streets.
Entrance—88 Granville Street.
This location is convenient and pleasant. All arrangements are for the comfort of guests.
MISS A. M. PAYSON, Proprietrix.

HOTEL OTTAWA,
NORTH SIDE KING SQUARE,
SAINT JOHN, N. B.
E. COSMAN, Proprietor.
Terms, $1.00 per day. This Hotel is conducted on strictly Temperance principles. Every attention paid to guests' comfort.

To the Travelling Public.

If you want a GOOD MEAL or LUNCH on your journey call at the

Junction House, McAdam,

Meals and Lunches served on arrival of all trains. Rooms for transient guests will also be provided for those who wish them.
Don't pass without calling.
C. J. TABOR, Proprietor.

IMPERIAL CAFE,
35 Germain St., St. John, N. B.
DAVID MITCHELL, Dealer in OYSTERS, FRUIT, PASTRY, &c. Meals at all hours. Hot Dinners from 12 to 2. First-class in every particular. Ice Cream a Specialty.

DON'T BUILD
A LARGE HOUSE.
A HOUSE with medium size rooms, well arranged, neatly finished, and suitable for small families, will always rent well, while a large house (in many cases) would not pay expenses.
Put your money in the right kind of a house and you make a good investment.
A good investment can be made by getting your Doors and Finish from
A. CHRISTIE WOOD WORKING CO.,
ST. JOHN, N. B. tf

J. & J. D. HOWE,
Manufacturers of HOUSEHOLD
FURNITURE!
CHEAP BEDROOM SETTS,
BEDSTEADS, TABLES,
WASHSTANDS, Etc.
Warerooms, MARKET BUILDING, GERMAIN ST.
Factory, EAST END UNION STREET,
SAINT JOHN, N. B.

NEW GOODS
—IN—
Gentlemen's Department,
27 King Street.
NEW Long Scarfs, Silk Handkerchiefs, Made-up Scarfs, Pongees, Braces, French Braces, Rug Straps, Courier Bags, Dressing Gowns, Gloves, Merino Shirts and Drawers.
IN STOCK:
English All-Linen Collars in the latest styles; and the "Dorc" (Paper, Turn-down) and "The Swell" (Paper, Standing) Collars.
Manchester, Robertson & Allison

JAMES S. MAY. W. ROBERT MAY.
James S. May & Son,
MERCHANT TAILORS,
PRINCE WILLIAM STREET,
SAINT JOHN, N. B.
P. O. Box 803.

THOMAS L. HAY,
Hides, Skins and Wool,
At the Old Stand, Head of the Alley,
15 SYDNEY STREET,
Residence—41 Paddock St., ST. JOHN, N. B.