

you should
Neither pray
also which
their Word."

ndence.

spent fifteen
of the villages
the centre of
the weaver
relatives of
ah, and they
he became
kindly allow-

favorable, as
Still it did
work.

opping place,
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places, but
a marked de-

ed. It was of
people to
for Gurana
of guru or
all their own
and life, and
their sacred
together. He
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in their veran-

among them,
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m than other
and heard
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Christians. I

origine. I did
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y with whom
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a question of
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we come into
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thing is good,
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for their be-
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ows them out
and, makes
all live a very
assure them
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to come to us
ing amount of
very many.
separated from
and their prac-

teaching, in
Catholics are
some of the
giving a little
promises, they
the Malas, the
pority of the
missions south

isted several
some of these
of the Rajah
ine in social
line a number
ted to us very
such pleased,
the village,
us. Among
oking young
beside us. I

is appearance
ed, but espe-
uestions, and
s on our re-
went on in
such a know-
surprised me.

I said to her
several other
teaching.
One man at
her teaching is
said, "It is
re need more
to that you be-

have given
we pray to
rather care.
such account
it for another
to answer
followed me,
whom he
joined me.

od hearing in
or two days,
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ed they were
As we came
sh said to me,
ung man in
said, "and he
Nursiah re-

turner believ-
statement very
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earned from
reading the
years, and
is deep inter-

As we were coming along Nursiah
stopped to speak to some people. After
coming on a little way ahead, I heard a
woman calling "Ayah, Ayah."—Sir, sir—
and looking back saw a woman running
towards Nursiah. Such a thing is so un-
usual I wondered what it could mean. I
waited some time for him to come along,
but she continued talking to him till I
got tired of waiting and came to the
bungalow. After a while Nursiah came
and said, "Sir, did you hear that woman
calling me?" "Yes," I said, "who was
she and what did she want?" "Sir," he
said, "she wanted to ask me about our
religion. She is a woman of the Rajah
caste, and when she came to me she told
me she was very much ashamed to see
or speak to me because her caste forbids
their women to see or speak to a man of
another caste, and if her people knew it
they would be very angry and make her
much trouble, but she had heard a little
of Jesus Christ and His religion, and she
wanted to hear more, but there was no
one to teach her, and so when she saw us
at her village she decided to come out
into the fields to speak about this reli-
gion." Such was Nursiah's surprising
story. He said she asked him many
questions about God and how to pray to
Him, and how she could learn more
about this religion. She told him there
were five more women in the village who
were thinking and praying like herself.
They had been trying to obtain salvation
by practicing Shiyite ceremonies, but it
was all in vain. They had obtained a
Catholic prayer-book and had tried to
pray according to that, but it did not
satisfy them, and they wanted some one
to teach them the true religion. Such news
surprised as much as it delighted me. I
have never heard of anything like it
before. I began at once to plan how it
would be possible to reach these women
and instruct them. The only way I
could see for the present was to ask Miss
Gray, who I knew was on the way to
Bobbili, to attend the wedding, to return
that way and visit the village.

On the 16th of September, the great
event of the season at Bobbili came off—
the marriage of Miss Fitch to Mr. La-
flamme. I shall not attempt to describe
the ceremony, more than to say it was a
success, and next day we sent them off
in a "coach and nine" on their wedding
journey to their new home. Whether
they have arrived there yet or not we do
not know. The only apparently untoward
matter connected with the wedding oc-
casion was the illness of Mr. Archibald
and Mr. Higgins. For a couple of days
things looked rather serious.

After a few days rest Miss Gray, taking
her Bible woman with her, started to re-
turn home by way of Rajah, some to visit
the village where the women live, of
whom I have written. The weather was
so rainy and the road so bad, I felt it was
hardly right for her to go. But we have
a very interesting letter from her in which
she described her visit to the villages and
her reception there. I trust she will
write an interesting letter to the Mes-
senger and Visitor. She found things
very hopeful. I may mention another
case. A couple of days after returning
home, as we were sitting down one morn-
ing to worship, a tall fine looking man
came to the door. I knew his face, but
could not recall where I had seen him
till he told me he was a Rajah from
"Gumadam." I at once recognized him
as one of the men who listened to us
in the village where the young man lives.
After worship I was busy for a time, and
said to Mr. Ladhamme, "Talk awhile with
this man and see what he knows." After
talking a short time, he called to me and
said, "Why, this man is a very interesting
case, he knows the way of salvation well
and seems to be near the kingdom." After-
wards I sat down and had a long, in-
teresting talk with him. He really
seemed to be trusting in Christ, and
spoke of the joy and peace that he had
experienced. His seemed like a real
Christian experience, such as we do not
often hear in this country. I showed him
his duty in regard to baptism, and he
said he knew about it but there were
hindrances now.

Nursiah tells me he had a long talk
with this same man a few days ago, and
he said he would be baptized. And so
the matter stands now. It is surely the
work of the Lord—wrought by the Spirit
in the use of the Word. Will all who
read this pray that this may be but the
beginning of a great work, and that the
Lord will carry it on to a perfect comple-
tion? I plan to go out next week on
another short tour to look after one of
our number. Pray for us.

Bobbili, Oct. 2. G. CHURCHILL.

Question.

Is it a proper course of conduct on the
part of a Baptist minister to make it his
business to trade in horses? C. S. S.

It depends somewhat on the circum-
stances of the case. Generally speaking,
we hold that it is not advisable for a
minister to engage in the business of
trading in horses, or in oxen, or cows, or
sheep. But if a minister has a very ex-
tensive field and is particularly active in
his Master's service, it may be proper
for him once in a while to trade his horse
for a better one.

Any person who may have a copy
of the Messenger and Visitor of the
date May 13, 1885, will confer a favor on
Dr. Goodspeed by mailing the same to
his address—70 Brunswick Ave., Toronto.

Home Missions.

BOARD MEETING.

The regular monthly meeting of the
Home Mission Board was held on the
10th inst.

REPORTS.

we received from Brethren I. Wallace
and J. W. S. Young, general missionaries;
T. M. Munro, Shesburne field; D. Free-
man, Scott's Bay; J. S. Brown, Lunenburg;
C. Henderson, Tobique, etc.; Thos.
Todd, Wakefield; P. D. Nowlan, Masca-
rene; F. R. Langford, Digby and Wey-
mouth (Africa); H. B. Smith, Spring
hill; M. L. Fields, Brookfield and Upper
Stewiacke; W. L. Parker, Lower Gar-
ville; Geo. Howard, Bloomfield, N. B.; E.
N. Archibald, Hammond's Plains, etc.; A.
W. Barra, Port Medway; E. A. Alliah,
Tryon; I. R. Skinner, Lower Stewiacke;
A. T. Dykeman, New Glasgow; J. C.
Spurr, Fairview; J. E. Bleakney, Grey-
wood and Millford; I. W. Carpenter,
Galarus, etc.; E. P. Caldwell, Shediac;
and Forest Glen; H. F. Waring, Sackville;
J. H. McDonald, River John and Pictou;
J. A. Giffin, Greenwich Hill and New
Jerusalem; R. E. Gullison, Lake George;
F. A. Starratt, Brooklyn; A. F. Baker,
Midgie; James Gabouriel, African
churches, Halifax Co., and A. E. Ingram,
St. John Mission.

GRANTS.

1. To Lower Granville church, N. S.,
\$100, for one year, from Nov. 1, '90.
Rev. W. L. Parker, pastor.

2. To Sydney church, \$50, from Nov. 1,
'90, to April 30, '91. Rev. J. Miles, pastor.

APPOINTMENTS.

Bro. C. A. Collishaw, a mission of six
weeks to the Sable River field, Shel-
burne, N. S. A. CONNOR,
Hebron, Nov. 12. Cor. Secy.

N. B. Southern Association.

At the last session of the Southern N.
B. Baptist Association the following resolu-
tion was unanimously passed by the
body and should have appeared in the
MESSENGER AND VISITOR for the informa-
tion of the churches in the association:

Whereas, it is desirable that care
should be taken in the matter of ordain-
ing young men to the work of the Chris-
tian ministry in connection with the de-
nomination, and

Whereas, it is often found very em-
barassing to all concerned, for a council to
meet having no previous knowledge of the
facts of the case;

Therefore Resolved, that this Associa-
tion appoint a committee of five pastors
within its limits, with the chairman of
which committee any church desiring
to call a council shall consult and advise
before doing so.

The above is the preamble and the
resolution passed so nearly as I can
remember. The chairman of the com-
mittee is Rev. G. O. Gates, St. John.
Sussex, Nov. 11. E. J. GRANT.

Hants, N. S., Auxiliary Board.

The November meeting of Hants Co.
H. M. Auxiliary Board was held at Wind-
sor Plains, on Tuesday, 4th inst. In the
absence of the president, Rev. Joseph
Murray presided. A good report was
given of the work and prospects at the
above-named place by Rev. J. W. John-
son. The church has secured and paid
for a piece of land and prepared most of
the frame for a house of worship, which
they intend to build next year. These
brethren should be remembered by those
whom the Lord has blessed with means.

Excellent reports were also given of
work being done by Rev. L. A. Cooney
and Bro. Jas. McLearn at Rawdon and
Noel; Bro. Jas. Marsters in sections of
Kempt church; Rev. Jos. Murray, Fal-
mouth; Rev. L. A. Cooney, Brooklyn;
Kings Co.; Bro. A. P. Shand, Windsor;
Bro. N. Crandall, Newport; Rev. A. W.
Jordan, D. D., Halifax Co.

By special request Rev. A. W. Jordan
preached in the evening. The very ex-
cellent discourse was followed by re-
marks from several present. The giant
evil to be fought is intemperance, and the
urgent cry is for faithful workers to
stamp out the shameful curse—strong
drink.

Next meeting will be (D. V.) on Tues-
day, Dec. 2nd, at Falmouth Village, in
connection with Hants Co. S. S. Associa-
tion.

Secretary of Auxiliary Board.
Soph. Rawdon.

As we expect to spend the coming
winter in the South, some of our friends
may wish to know of it. My health,
weakened by long continued labors, we
are advised to seek rest in a warmer
climate. In the language of one whose
cheerful face almost always brightens
our denominational gatherings, and who
is the "beloved physician" of many of
our ministers, "Your thirty years work
without rest has come back on you, and
now you must rest." To me it was the
command of the Master to "rest a while."

It may be a short rest and then some
work again; or it may be that which is
long. All that is in His hand. It is hard
to leave the dear people to whom we
have ministered so long. But God's will
be done. We hope another will occupy
our place. Mrs. Freeman will go with
me. We ask to be remembered in
prayer. From the 25th of this month
until the middle of April next, our ad-
dress will be Citra, Marion, County
Florida, care of Mr. Lenas P. Freeman.
Orlando, Nov. 10. D. FREEMAN.

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Home Missions.
RECEIPTS FROM SEPT. 12 TO NOV. 10.

Con. Fund Makou church, \$10 00
W. C. Shaw, Berwick, 2 00
Mrs. W. C. Shaw, Berwick, 1 00
Dea. S. Churchill, Overton, Yar-
mouth Co., 1 00
Con. Fund, Port Hurford church,
Con. Fund, A. S. Caswell, Hills-
burne, Annapolis Co., 1 00
Con. Fund, 3rd Hillboro church,
N. B., 7 60
Con. Fund, E. B. McLatchey,
Wolville, 7 00
Con. Fund, Digby church, Afri-
can Assoc., 6 00
Linden church, N. S., 5 00
Legacy, Miss Jane Logan,
Amherst, 40 00
Collections, Newport church,
George Knowles, Avondale, 5 70
Con. Fund, Millford and Grey-
wood church, 3 60
Con. Fund, Arthurville church,
N. B., 1 00
Con. Fund, Rev. C. Henderson,
Andover, 2 00
Con. Fund, East Point church,
Extra, Dartmouth church, Afri-
can churches, Halifax Co., 8 00
Extra, Cornwallis St. church,
for African churches, Halifax
Co., 7 10
Extra, North church, for African
churches, Halifax Co., 20 00
Lois Saunders (Hebron church)
Brookton, U. S., 50
Treas. Convention Fund, 22 11
Before reported, 1,201 17

Total, \$1,394 68

MANITOBA AND N. W. MISSIONS.
Harris M. Foster, Hampton, N. S., 5 00
Tancook church, 7 50
Before reported, 5 00

Total, \$17 50

CHURCH EDIFICE FUND.
E. B. McLatchey, Wolville, 3 00
Before reported, 112 40

Total, \$115 40

MAKKA.
The first quarter of another Con-
vention year is now past, and we have only
received \$17 50 for the Manitoba and N. W.
Mission. The Convention voted to
give them \$1,500 during this year. On
the strength of that vote our brethren in
the West are planning their work. It
will be for us to disappoint them. We
want to send them a remittance in a
short time, but where is the money to
come from to do it with? Please take
hold of this matter at once.

A. CONNOR,
Treas. H. M. Board.

Halifax Churches.

Both the Tabernacle and the First
church feel sorely their need of pastoral
oversight and labor. The latter has ex-
tended invitations to Revs. O. C. S. Wal-
lace and W. V. Garner. They did not feel
it their duty to accept. It is thought
that the Rev. Wm. A. Newcombe,
of Thomaston, Me., will respond in the
affirmative to an invitation from the
First church. The church will give him
a warm reception, should he decide to
come. The Tabernacle church is pray-
fully considering the matter of giving a
call to some one who will take up the
work of the Revs. J. F. Avery and E. T.
Miller. They now want to raise and build.
As they are free of debt, the way is open
to put on the superstructure. A minis-
ter of faith and experience in church
building is needed in the Tabernacle.

The Rev. J. W. Manning has wholly
recovered from his illness of last winter,
and is into his labors as fresh and hope-
ful as ever. Evidently his work in the
North church is not finished. The Quin-
pool Road Mission, under the care of
Mr. Webb, is flourishing. Church or-
ganization is now under consideration.
The attendance at all the meetings and
at Sunday-school has greatly increased
since Mr. Webb has taken charge of the
work. He seems to be the right man in
the right place.

Rev. Mr. Jordan continues to do good
work in the Cornwallis street church.
Rev. C. W. Williams sees progress in
Dartmouth. The Revs. Messrs. Manning
and Saunders assisted him a short time
ago in the ordination of two additional
deacons.

It is to be confessed that for the past
year but little progress has been made
by the Halifax churches in leading sin-
ners to Christ. This is now seriously felt
by the members of the churches. Prayer
is offered for an outpouring of the Holy
Spirit.

E. M. S.

It was reported a few weeks since
that Rev. J. A. Ford, of the Carleton
church had tendered his resignation,
feeling that the impaired condition of
his health made this step necessary.
We are glad to learn, however, that at
the earnest request of his people, ac-
companied by a strong resolution of
sympathy and a promise of more hearty
co-operation, so as to lighten the pastor's
labors, Bro. Ford has been induced to
withdraw his resignation. Bro. Ford is
doing a good work for the Carleton church,
and his people have good reason to de-
sire to retain his services. We trust
that his health will be speedily restored
and that large blessings may rest upon
the united efforts of pastor and people.

PERSONAL.
We are glad to be able to report that
Pastor Cain, of Annapolis, is rapidly re-
covering from his late severe illness.
Also that Pastor Martell, of Fairville,
hopes to be able to resume work very
soon.

We were pleased to have a call the
other day from Bro. H. F. Adams, and to
be informed that his health is stronger
now than it has been at any time during
the last ten years. Bro. Adams tells us
he feels himself quite able to resume
pastoral work, and we believe we are
correct in saying that he is open to a call
from any church which needs a pastor.
His address is Fredericton, N. B.

NOTICES.
The ministerial conference of Digby
Co., N. S., will divide its next meeting in
the western section, between the
church at Tiverton and the Central
Grove section of the Presport church,
convening with the former on Tuesday,
Nov. 25, at 9:30 a. m., and with the latter
on Wednesday, Nov. 26, at 9:30 a. m.
An interesting and profitable programme
may be anticipated as many of the
ministerial brethren of the county are
expected to contribute something there-
to. There will be collections at the
evening meetings for the Convention Fund.
W. H. RICHES, Secy.

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including Ontario and British Columbia. The
fact that it

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BURNS, etc.

SWELLINGS,
Contractions of Muscles
Stiffness of Joints,
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