DR. TALMAGE'S SERMON

It Calls for Warmer Friendship Between Pulpit and Press.

WASHINGTON, March 3.-In this discourse Dr. Talmage calls for a warm friendship between those who preach the gospel and those who wake newspapers, the spoken word and the printed word to go side by side; text, Luke xvi., 8, "The children of this world are in their generation wiser than the children of light."

Sacred stupidity and solemn incom-petency and sanctified laziness are here rebuked by 'Christ. He orldings are wider awake for oppor tunities than are Christians. Men of the world grab occasions, while Christian people let the most valuable occasions drift by unimproved. That is the meaning of our Lord when he says, "The children of this world are in their

A marked illustration of the truth of that maxim is in the slowness of the Christian religion to take possession of the secular printing press. The isters of religion are for the most part allowing the golden opentualty pass unimproved. That the opport ity is open I declare from the fact t ity is open I declare from the fact that all the secular newspapers are glad of any religious facts or statistics that you present them. Any animated and stirring article relating to religious themes they would gladly print. They thank you for any information in regard to churches. If a wrong has been done to any Christian church or Christian institution you could go in Christian institution you could go into any newspaper office in the land have the real truth stated. Dediand have the real truth stated. Dedication services, ministerial ordinations and pastorial installations, cornerstone laying of a church, anniversary of a charitable society, will have reasonable space in any secular journal if it have previous notice given. If I had some great injustice done me, there is not an editorial or a reportorial room in the United States into which I could not go and get myself set right, and that is true of any well known Christian man. Why, then, known Christian man. Why, then, does not our glorious Christianity embrace these magnificent opportunities? I have before me a subject of first and last importance: How shall we secure the secular press, as a mighty re-enforcement to religion and the pulpit?

INDISCRIMINATE HOSTILITY. The first thing toward this result is essation of indiscriminate hostility cessation of indiscriminate hostility against newspaperdom. You might as well denounce the legal profession because of the shysters, or the medical profession because of the quacks, or merchandise because of the swindling bargain makers as to slambang newspapers because there are recreant editors and unfair reporters and unclean columns. Gutenberg, the anventor of the art of grinting was about to dehe saw the art of printing to be the , instead of fighting newspapers, spend the same length of time and same vehemence in marshalling week, while the newspaper has the floor every day in the week. Napoleon, though a mighty man, had many weaknesses, and one of the weakest things he ever did was to threaten that if the English pewspapers did not that if the English newpapers did no stop their adverse criticism of himself he would, with 400,000 bayonets, cross the channel for their chastisement Don't fight newspapers. Attack pro-vokes attack. Better wait until the excitement blows over and then go in and get justice, for get it you will if you have patience and common sense and equipoise of disposition. It ought to be a mighty sedative that there is an enormous amount of common sense be taken for what won are really worth and you cannot be puffed up, and you cannot be written down, and if you are the enemy of good society, that fact will come out, and if you are the friend of good society that fact will be

SPEAKING FROM EXPERIENCE.

I know what I am talking about for can draw on my own experience. Al the respectable newspapers, as far a I know, are my friends now. Bu many of you remember the time when I was the most continuously and mean

paper press for opportunity to preach the gospel as I am. Youg men in the ministry, young men in all professions and occupations, wait. You can afford tion as a Turkish towel to start up your languid circulation, or a system those pokes and pulls and twists and thrusts are salutary treatment. There is only one person you need to manage, and that is yourself. Keep your dispositions sweet by communion with Christ, who answered not again, get society of genial people and walk out in the sunshine with your hat off, and you will come out all right. And don's join the crowd of people in our day who spend much of their time damning newspapers.

Again, in this effort to secure secular press as a mightler re-enforcement of religion, let us make it the avenue of religious information. My advice, often given to friends who prothe hole in which good people throw money when they start a newspaper. Is is almost as good and as quick a way of getting rid of money as buying stock in a gold mine. Not more printing presses, but the right use of those fiready established. All their cylinders, all their steam power, all their pens, all their types, all their editorial chairs and reportorial rooms are available if you would engage them in behalf of civilization and Christian-

RE-ENFORCEMENT OF RELIGION Again,, if you would secure the se-

cular press as a mightier re-enforcement of religion and the pulpit, ex-tend widest and highest Christian courtesies to the representatives of journalism. Give them easy chairs and plenty of room when they come to report occasions. For the most part they are gentlemen of education and refinement, graduates of colleges, with families to support by their literary craft, many of them weary with the push of business that is precarious and fluctuating, each one of them the evenue of information to thousands of evenue of information to thousands of readers, their impression adopted by multitudes. They are connecting links between a sermon, or a song, or a prayer, and this great population that tramp up and down the streets day by day and year by year with their sor-rows uncomforted and their sins ununcomforted and their sins thousands of people in our cities who never attend churches! Our cities are not so much preached to by ministers of religion as by reporters. Put all journalists into our prayers and serthree preached to journalists and pro-bably not one. Of all the prayers offered for classes of men innumerable the prayers offered for the most poten-tial class will be so few and rare that they will be thought a preacher's idioin our church memberships, but this world will never be brought to God unother side, for you are the unbelievbattle between truth and error, Armageddon, I think, will not fought with swords and shells fought with swords and shells and guns, but with pens—quill pens, steel pens, gold pens, foutain pens, and before that the pens must be converted. The most divinely honored weapon of the past has been the pen, and the most divinely honored weapon of the future will be the pen; prophet's pen and evangelist's pen and apostle's pen, followed by editor's pen and reporter's pen. God save the pen. The wings of pen. God save the pen. The wings of the Apocalyptic angel will be the printed page. The printing press will roll ahead of Christ's charlot to clear

you make Sunday newspapers also a re-enforcement?" I have learned to take things as they are. I fould like to see the much scoffed at old Puritan Sabbaths come back again. I do not think the modern Sunday will turn out any better men and women than were our grandfathers and grandmo-thers under the old fashioned Sunday To say nothing of other results Sunday To say nothing of other results Sunday newspapers are killing editors, reporters, compositors and pressmen. Everyman, woman and child is entitled to 24 hours of nothing to do. If the newspapers put on another set of hands, that does not relieve the editorial and reportorial room of its cares and removabilities. Our literary mon die

GOD AND THE PRINTING PRESS All things are possible with God and my faith is up until nothing in the me. All the newspapers printing pres-ses of the earth are going to be the Lord's, and telegraph and telephone and type will yet announce nations born in a day. The first book ever printed was the Bible, by Faust and his son-in-law, Schoeffer, in 1460, and that consecration of type to the Holy Scriptures was a prophecy of the great mission of printing for the evangelization of all the nations. The father of the American pointing processes.

ation of all the nations. The father of the American printing press was a clergyman, Rev. Jesse Glover, and that was a phophecy of the religious use that the gospel ministry in this country were to make of the types. Again, we shall see the secular press as a mightier re-enforcement of religion and the pulpit by making our religious utterances more interesting and spirited, and then the press will reproduce them. On the way to church eproduce them. On the way to church 30 years ago a journalist said a some 30 years ago a journalist said a thing that has kept me ever since thinking: "Are you going to give us any points today?" "What do you

by that anything that will be striking "What right have we in the pulpits and Sunday schools to take the time of the people if we have nothin to say that is memorable!" Day

bering Nathan's trust. "Thou art the man," nor Felix in remembering Paul's point blank utterance on righteous temperance and judgement to nor the English king any diffipreacher said when, during the sermon against sin, the preacher threw his handkerchief into the king's pew to tandkerenier into the kings generalized whom he meant.

The tendency of criticism in the theological seminaries is to file off from our young men all the sharp points and make them too smooth for any what we want, all

kind of execution. What we want, all of us, is more points, less humdrum. If we say the right thing in the right way, the press will be glad to echo and re-echo it. Sunday school teachers, reformers, young men and old en in the ministry, what we all want if we are to make the printing press an ally in Christian work is that which the reporter spoken of suggestedpoints, sharp points, memorable points. But if the thing be dead when uttered by living voice it will be a hundred fold more coad when it is laid

out in cold type.

THE CHURCH AND THE PRESS. Now, as you have all something to do with the newspaper press, either in issuing a paper or in reading it, either as producers or patrons, either as selfers or purchasers of the printed sheet, I propose on this Lord's day a treaty to be signed between the church and the printing press, a treaty to be ratified by millions of good people if we rightly fashion it, a treaty prom-ising that we will help each other in our work of trying to illumine and felicitate the world, we by voice, you by pen, we by speaking out that which is worth printing, you by printing only that which is fit to speak. You help us, and we will help you. Side by side be these two potent agencies until the judgment day, when we must both be scrutinized for our work, healthful or blasting. The two worst off men in that day will be the minister of religion and the editor if they waste their opportunity. Both of us are the engineers of long express trains of influence, and we will run them into a depot of light or tumble them off

embankments. ous departure was that of the most famous of all American printers. Ben-jamin Franklin, whom infidels in the benury of their resources have often the printer who moved that the Phila delphia convention be opened with prayer, the resolution lost because majority thought prayer unnece viciously attacked. "My rule is to go straight ahead forward in doing what appears to me to be right, leaving the consequence to Providence," and who wrote this quaint epitaph showing that hope of resurrection, an epitaph that I hundreds of times read while living

"The body of Benjamin Franklin printer (like the cover of an old bool its contents torn out and stripped its lettering and gilding), lies here food for worms. Yet the work itself shall not be lost, for it will (as he bebeautiful edition, co

amended by the Author." THE DISCIPLES AS REPORTERS

That Providence intends the profesion of reporters to have a mighty ested by the fact that Paul and Christ took a reporter along with hem, and he reported their addresses and their acts. Luke was a reporter, and he wrote not only the book of Luke, but the Acts of the Apostles, and without that reporter's work we would have known nothing of the Pentecost and nothing of Stephen's mar-tyrdom, and nothing of Tabitha's res-surrection, and nothing of the jailing nothing of the shipwreck of Media. Strike out the reporter's work from the Bible and you kill a large part of the New Testament. It makes me think that in the future of the kingdom of God the reporters are to bear

About 25 years ago a representative of an important New York newspaper took his seat in my Brooklyn church one Sunday night about five pews from the front of the pulpit. He took out pencil and reporter's pad, resolved to caricature the whole scene. When the began, he began, and with his he derided that and then deided the prayer and then derided the reading of the Scriptures and then says, for some reason his hand began to tremble, and he, rallying himself, and began to pray. At the close of the service he came up and asked for the prayers of others and gave his heart to God, and, though still engaged in newspaper work, he is an evangel-ist and hires a hall at his own expense

ist and hires a hall at his own expense and every Sunday afternoon preaches Jesus Christ to the people.

And the men of that profession are going to come in a body throughout the country. I know hundreds of them and a more genial or highly educated class of men it would be hard to find, and, though the tendency of their profession may be toward skepticism, an organized, common sense gospel invitation would fetch them to the front of all Christian endeavor.

Men of the pencil and pen in all departments, you need the help of the Christian religion. In the day when people want to get their newspapers at 2 cents and are hoping for the time when they can get any of them at 1

at 2 cents and are hoping for the time when they can get any of them at 1 cent and as a consequence the attaches of the printing press are by the thousands ground under the cylinders you want God to take care of you and your families. Some of your best work is as much unappreciated as was work is as much unappreciated as was work in the control of t

is not T. C.'s forte."

WORDS OF ENCOURAGEMENT. O men of the pencil and pen, amid couragement, and you have it. Printers of all Christendom, editors, reporters, compositors, pressmen, publishers and readers of that which is printed, resolve that you will not write, set up, edit, issue or read anything that debases body, mind or soul. In the name of God, by the laying on of the hands of faith and prayer, ordain the mting press for righteousness and erry and salvation. All of us with me influence that will help in the ht direction, let us put our hands the work, imploring God to hasteness consummation. In a ship with ndreds of passengers approaching a South American accept the medical south acceptance of the south acceptance o the South American coast the man on the lookout neglected his work, and in a few minutes the ship would have a cricket on board the vessel, that had made no sound all the voyage, set up the captain knowing that habit of the insect, the vessel was stopped in time to avoid an awful wreck. And so insignificant means now may do wonders, and the scratch of a pen may save

Are you ready for the signing of dontract, the league, the so aty proposed between journs I evangelism? Let it be a Chrirriage of the pulpit and the printng press. The ordination of the form-r on my head, the pen of the latter n my hand, it is appropriate that I publish the banns of such a marriage. Let them from this day be one in the magnificent work of the world's re-

Let thrones and powers and kingdoms

Obedient, mighty God, to thee, And over land and stream and main Now wave the scepter of thy reign.

Let host to host the triumph tell, Till not one rebel heart remains, But over all the Saviour reigns.

SHIP NEWS

PORT OF ST. JOHN.

Arrived.
5—Str Tanagra, 2,160, Marsters, castle-on-Tyne, Wm' Thomson and Str St Croix, Pike, from Boston, W G Lee,

Cleared. March 6.—Str Aleddin, Anderson, port News.
Sch Ravola, Forsyth, for Newport, R I. Coastwise—Schs Agnes May, Kerrigan, for Quaco; James Bapher, Ells, for do. March 7.—Str Lusitanin, Thomas, for Liverpool via Halifax.
Str St Croix, Pike, for Boston.
Coastwise—Sch Rex, Sweet, for Quaco.

DOMESTIC PORTS.

Arrived. Satled.

HALIFAX, March 4.—Sld strs Manchester City, for Manchester; Pro Patria, for St Piegre, Miq: Harlaw, for Channel, NF. From Halifax, March 6, atr Mantines, Ke-hoe, for Norfolk and St. John. From Halifax, 5th inst, str Mantinea, for Norfolk Va.

BRITISH PORTS. Arrived.

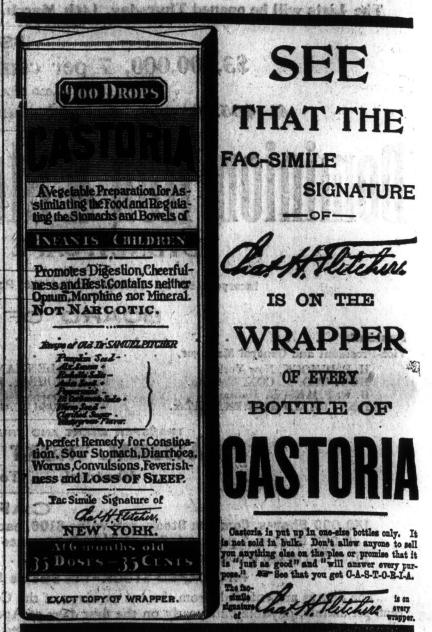
chester Trader, from St John and Halifax.
At Livarpool, March 5, str Lake Superior, from St John via Halifax.
At Barbados, Feb 19, bark 'D C Mulhall, McLeod, from East London (48 days' passage), and salled for St. Domingo to load sugar for New York.

QUEENSTOWN, March 5—Ard, str Lake Superior, from St John and Halifax, for Liverpool, and proceeded.

SOUTHAMPTON, March 6—Ard, str Lahn, rom' New York for Bremen.
At Barbados, March 5, bark Levuka, Haris, from Rio Janeiro.
At Demerara, March 3, bkth Peeriess, Elridge, for Norfolk.
At Grimsby, March 3, ship Centurion Col-

FOREIGN PORTS.

Milton's "Paradise Lost," for which the author received \$25, and the immortal poem "Hohenlinden" of Thomas Campbell when he first offered it for publication and in the column called "Notices to Correspondents" appeared the words: "To T. C.—The Lines commencing On Linden when the sun Mayfield, from St Andrews, NB; Abbie



(sailed). Mass, March 4—Ard, schs Alma, from St John for New York.

At New York, March 4, barks Saranac, Lowery, from Hong Kong; Nora Wiggins, McKinnon, from Montevideo; schs Harry W Lewis, from Fernandina for St John; Ads. G Shortland, from Mariners Cove for Eastport. At Carabelle, Fia, March 2, brig Harry Stewart, Brinton, from Cientuegos.

At Astoria, O, March 2, ship Heiga, Bell, from Tsintau for Portland, O; 3rd, bark Swanhilda, Fraser, from Hong Kong Tor Portland. At Antwerp, March 2, str Storm King, Crosby, from Baltimore. At Fernandina, Fla. March 4, sch. Glad At Ship Island, March 4, bark Britonis, March 2, schs Britonis, McDade, from St Pierre, Mart; Fred H Gibson, Publicover, from Trinidad.
At Mobile, Ala., March 2, schs Bartholdi, Ambermann, from Cardenas; Iolanthe, Spurr, from Clentuegos.
At Ship Island, March 4, bark Bristel, Lawrence, from Barbados. At Savannah, March 5, bark Ossuna, And-

Cleared. ile, March 2, sch M D S, Gould, fo Hatsuzas.
PHILADELPHIA, March (Cid)
Pugels, for St John

PERTH AMBOY. NJ. March 5—Sid, sch leannes C. for St John. ROCKLAND, Me, March 5—Sid, schs Romeo, Eric and Rosa Mueller, from St John sw York.

BYARD HAVEN, Mass, March 5—Sid, in the Falmouth; seh Avalon.

m Boston, 5th Inst, strs Alf and Louisfor Louisburg, CB; Boston and Prince CB; Avalon. mouth, NS. March 4. bktn Hillside, Mor-

sau, Symons, hence for Hallax, N.S. and St John, N.B. In port at Bermyda, Feb 27, bark Athena, Comil, from Colastine for New York, re-pairing; brig G B Lockhart, Sheridan, from

Ouracoa for New York, do; schs Sainte Marie, McNally, discharging. Passed down at Newcastle, Del, March 5, str Tugela, from Philadelphia for St John, N. B.

mate took her away from here).

NEW YORK, March 5—The ship J D Everett of Windsor, NS, arrived here today, 95 days out from Sharpness in ballast. Captain Crossley reports that the ship encountered a succession of heavy northwest gales with tremendous seas throughout the passage. The Everett was forty days north of Hatteras and was blown off shore five times before making this port. Nikolai Allika, a Russian seaman, fell to the deck from a yard on Jan 26 and was killed.

CHATHAM Mass. March 6—Fresh north-

NOTICE TO MARINERS. Portland, March 2, 1901, Friar Roads, Maine.

Buckman Head Buoy, a white 1st class can, marked with "B H" in black on two sides, one of the boundary buoys between Maine and New Brunswick, is reported adrift,

It will be replaced on its station as soon as creaticable.

BIRTHS.

DUFFELL—Entered into rest, on March 5th, Henry Duffell, aged 44 years, second son of Sarah and the late William Duffell. DeWOLF.—Suddenly, et 63 Morris street, Halifax, N. S., March 5th, James R. DeWolf, M. D., in his 62nd year. DeWolf, M. D., in his 62nd year.
FCRBES—On Wednesday, March 6, Mrs.
Mary J. Forbes, wife of Hon. J. G. Forbes,
Judge of the County Court, aged 85 years.
GILLESPIE.—Entered into rest, on Wednesday, 6th March, 1901, Christian Gillespie.
HOYT.—On March 7th, after a lingering illness, Eliza Arnold, wife of Ernest H.
Hoyt, and daughter of the late Daniel L.
Burnham, leaving a husband and three
sons to hourn her loss.

HUTCHINS.—At Cumberland Bay, N. B., on
Feb. 21st, 1901, John Hutchins, in the 71st
year of his age, leaving a wife and six Feb. 21st, 1901, John Hutchine, in the 71st year of his age, leaving a wife and six children to mourn their loss.

MILLER.—At Cumberland Bay, N. B., on Feb. 14th, Mrs. Charles E. Miller passed away of consumption, leaving a sorrowing husband and four children to mourn.

WRIGHT.—At her residence, 13 Parkfield.

DITION POWDERS, a genuine Condition Powder. If fed occasionally dur-ing the winter and spring, will keep your horses and cattle in health. See

VOL. 24

SOUTH AF

Believed in Pretoria Will Surre

Many Burghers Want to Side to Defend Their Marauding Band

LONDON, March news has been receiv negotiations between and General Botha. press says it hears insisted the su unconditional, while the future treatment red to London.

through Dr. Levds' telegram to Mr. Scha president of the Sout Mc, asking for detail negotiations. The Times publish

despatch from Assvo "General De Wet et by a forced march, w objective is believed ity of Kroonstadt. "Four other Boer the southwestern part

Colony. "Now that Gen. De his own country, it w possible to operate so soon as he is mando dissolves to days later. "Only a few of the

A despatch to the Lorenzo Marquez se lartinisen, who resi United States army forcesfi was shipped day on the Port Zaira, which carried after he had made tempt to obtain con BLOEMFONTEIN, Dewet is reported to ward steadily, at the five miles a day, with ing the railway to t eral small command sion of the southeas

Orange River colony garrisons at Dewe Smithfield and Roux It is impossible no the fact that a grea former enemies of South Africa now Kroonstadt and E panies of burghers arms against the E marauding bands.

Free State occupied vicinity. Over this fugees are now within and many of them permission to take requests are granted get 2,000 ex-burghe British side. PRETORIA, Marc The result of the tween Lord Kitchen awaited. The prese Milner in Pretoria Lord Kitchener is e

LOURENZO MAI municate with Mr. Steyn. Should no artillery or amn burying all their g ractically clear of CAPE TOWN,

bonic plague is in Cape Town.

Driving Ha Pincers.

Rasps