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Official Organ of the Toronto District  
Labor Council**Urquhart, Urquhart & Wilkie**  
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MEDICAL COUNCIL BUILDING:

157 Bay St., Toronto Phone 1870

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Offices: Birrell Bldg. Co., Temperance &amp; Yonge Sts.

Toronto Telephone Main 1885.

Offices: Birrell, 1885.

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\$1000 EACH FOR 6 HOUSES BRICK  
front, 1 room, cellar, etc. \$400MR. H. A. BROWN, Barrister,  
Opposite East Gate, Orange Hill.

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JAMES FAUCETT, Proprietor

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Union Bartenders and Union Cigars only.

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Quick service Four Bartenders and Bartenders

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The best liquors served by Blue Button Man.

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Old gold as also to gilt and exchange.

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XXX PORTER

HALF AND HALF

Cosgrave's guarantee our ALE XXX PORTER  
is purity and taste.Everybody who drinks says our XXX PORTER  
is strength, body and lasting stimulation.  
It is well known in palaces and in private  
houses throughout the world.Our HALF AND HALF is a tonic for the  
body. It is a safe drink—beneficial and delicious.In producing all these we spare no expense  
in securing the world's best hops for our  
ALE XXX PORTER.

COSGRAVE'S

Brewing Company, Toronto.

Ask all dealers and  
Hotel keepers.

Telephone 1945

Machine sold for CAN\$ or on EASY PAYMENTS

10 Year Guarantee.

Head Office, 78 QUEEN ST. WEST.

Tel. Main 1807

Near City Hall

SMOKERS Briar Plug  
8s.

All Goods Lowest Price

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Accountants

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153 TORONTO ST., TORONTO

Telephone Main 418

Many an unwary human hand has been devoured by inhuman hands just because of the latter's reputation for piety. If Christianity is to avoid becoming a hyena, its real teachers and believers will do well to remember that it comes from and exposes the hypocrites and knaves who make their much boasting as a cloak to conceal their crafty villainy.

Instead of a "union of churches," what seems more in order would be a separation in the churches—a separation of the sheep from the goats; yes, the lions from the lambs.

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The delegates had attended the regular meeting of the District Labor Council yesterday evening; the 18th inst., were treated to a full course and every man present satisfied. It was also the first meeting of the meeting into operation of the combined construction calling for minimum wage bill. Directly after the meeting the delegates reported to the Board of Control regarding the proposed legislation. Pacing should not be allowed in these meetings or within 100 feet of them. The 18th instant, the Building Trades Section, in the building of their own was making strenuous efforts and calling kind words. Mr. Simpson reported that the section had put the question of applying the 50¢ more share in the Labor Fund to a referendum of the men in the section, the result showing by 3 to 1 in favor of the application.

Delegates James Wilson reported on behalf of the special committee appointed to submit the York County League to a grievance from the Building Trades section, and stated that the company will be forced to settle the question.

The Building Trades Section reported that the grievance between the bricklayers and masons had been amicably settled.

The following Friday Section met to consider the proposed legislation. The section was in full session and the building workers were the only ones in the city to do so.

The following Saturday the section met again to consider the proposed legislation.

Their contentions are irreconcilable, in that any man who desires to do the right by his fellow will readily see that he can accommodate his time for staying to the hours in which the builder shop is open.

It is to be hoped that the savings of a few of these skilled individuals will not affect the enforcement of this bill.

The 18th being forced to close up is all not. The business is not going to be curtailed by the early closing, and the only possible result it can have will be to force those desiring a chance to fit in a different time than has been their custom in the past.

The early closing movement has gotten a very firm hold at the public mind, and the rashness of the builder and the selfishness of the individual in the Yonge street incident is deserving of censure instead of praise from the public press.

British liberty is all right, but that is not true liberty which allows the privilege of enslaving his fellows. There is a great deal of false sentiment in the cry for freedom or license to do as one pleases, regardless of the consequences.

The true basis of liberty is that which protects the community against the selfishness and greed of others.

UNION OF SEPARATION IN CHURCHES.

Union of the churches continues to be the subject of much platform talk and a little newspaper discussion.

The union of the churches, as usually spoken of, includes only the orthodox Protestant denominations that profess Christianity.

Has any good reason yet advanced for the union of a number of widely scattered bodies, not only disagreeing from each other, but all, or nearly all, having wide differences in their various congregations? Regarding God, the nature of man, his origin, purpose and destiny; the authenticity of the Bible; and the character, purpose and teachings of Christ?

Would not union under such conditions add just a little more emphasis to those obtaining now, and only distract the oil and water now in the same tanks without mixing them?

There would appear to be one true basic of union on the part of real Christians, viz., practising the precepts of Christ and withdrawing from association with the wolves in sheep's clothing. These are numerous in nearly all churches and include the paid propagandists of doctrine, as well as the hypocrites and knaves who verbally are socialist and communists in party and taste.

Everybody who drinks says our XXX PORTER is strength, body and lasting stimulation. These are well known in palaces and in private houses throughout the world.

Our HALF AND HALF is a tonic for the body. It is a safe drink—beneficial and delicious.

In producing all these we spare no expense in securing the world's best hops for our ALE XXX PORTER.

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The entrance to the pens at Hanlan's Point, which is supposed to separate the incoming from the outgoing crowds, is laid out the mind on the squeamish soul. They should be more than twice the width they are at present; besides, the length of alleysways should be lopped off one-half. And it would also be a kind and most necessary act if Health Officer Dr. Sheard would send over the Point, one of his officials, to look after and report upon the unsanitary condition of the public conveniences.

At the last meeting of the Council there were no holidays, on Monday, June 7th. Mr. Jones gave notice of motion that the Property Committee be requested to report upon the practicability of establishing a bridle path on the west side of Surrey place and Bedford road, or elsewhere, with a view to connect Queen's Park with the north-west city limits. In the opinion of your Municipal Committee, the same objections to a bridle path hold good to-day as they did, in the opinion of the Municipal Commit-

tee twelve years ago, when Ald. Barry

brought this question up to the City Council, dealing a bridle path in Queen street avenue to Bloor, and thence east and west, endangering the lives of pedestrians, and particularly young children, enshrouded in swaddlings and packed away tenderly in prams, under the charge of nurse girls, a common sight to be seen in all our parks and quiet neighbourhoods. Pacing should not be allowed in these meetings or within 100 feet of them. The 18th instant, the Building Trades and Labor Councils took place of 8 p.m.

Where one name is given, it is that of the secretary.

Organizations changing their names are requested to notify this office as soon as possible.

TOURIST DISTRICT LABOR COUNCIL: President, Mr. ISSAC, 821 Yonge St.; Vice-president, Mr. H. H. Hunter, 891 King west; corresponding secretary, D. W. Kennedy, 9 Edward Hall, Richmond Hill; treasurer, Mrs. Alice Layton, 21 Parliament st., Mississauga 2nd and 4th Mondays.

LABOR PAPER: Mr. W. W. Wood, secretary, 21 Parliament st., Mississauga 2nd and 4th Mondays.

PRINTING PRESSMEN: No. 18, 18th

Wednesday, Mr. John Smith, 18th

BROTHERHOOD OF BOOKBINDERS: No. 28, Secretary, Mr. John Smith, 18th

Wednesday, Mr. John Smith, 18th

BROTHERHOOD OF BROOMMAKERS: No. 18, 18th

Wednesday, Mr. John Smith, 18th

BROTHERHOOD OF CLOTHIERS: No. 18, 18th

Wednesday, Mr. John Smith, 18th

BROTHERHOOD OF COATMAKERS: No. 18, 18th

Wednesday, Mr. John Smith, 18th

BROTHERHOOD OF CORDWELLERS: No. 18, 18th

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