POOR DOCUMENT

The Fvening Times 4 Star

PAGES NINE TO SIXTEEN

ST. JOHN, N. B., SATURDAY MAY. 26, 1917

SIXTEEN PAGES

Tabernacle Baptist Church Square REV. F. PATRICK DENNISON, Pastor

1.00 a.m.—Rev. D. J. MacPherson: "THE OTHER MAN'S NEED. 7.00 p.m.—Rev. H. R. Boyer: "ITS PLACE IN MODERN LIFE." Song Serivce at 6.45 Come-All Welcome.

Important announcement "re New Church" at evening service

TABERNACLE MEN'S BIBLE CLASS, 2.30 P.M. This is a class for all men, and all men are made cordially welcome. You won't need a letter of introduction. Fellowship will be extended. Come. Subject: "THE WORK OF THE HOLY SPIRIT."

SOLDIERS' MEMORIAL TABERNACLE

For this we have SECURED A SITE, nearly 4,000 square feet Many have said they would give when we had the site. You have your pportunity NOW. We shall build next to Mowatt's Drug Store on Naterloo street. The plans are being drawn and estimates prepared. We shall commence building as soon as possible.

THE MEMORIAL LISTS ARE OPEN FOR A SHORT TIME ONLY When your man comes home he will look for his name you put t there. Send Money and names, enclosing three cents in stamps for eccipt to Mr. Murray R. Pitt, 44 Celebration street, St. John. He is he treasurer. Make cheques payable Bank Nova Scotia, Haymarket

Central United Baptist

The Stranger's Home REV. D.J. MacPHERSON, M.A., D.D. Pastor

Junday Services CORDIAL WELCOME TO ALL

11.00 a.m. Preaching by Rev. H. R. Boyer, Secretary Bible Society 2.00 p.m. ... Teachers' Training Class, led by S. K. Smith
2.30 p.m. Sunday School in all Departments 7.00 p.m.—Pastor's Subject: "The Heart That is Right With Man"

CENTRAL BROTHERHOOD SPECIAL STUDY CLASS this Sunday, conducted by Sheriff A. A. Wilson, 2.30, in separate classroom. All Men

The Priviledge Of Prayer

Many fail to realize the necessity of preparation for fitness to pproach into the august presence of Jehovah.

"WE KNOW THAT GOD HEARETH NOT SINNERS"

According to the Scriptures only those who truly repent of their ns, believe into Jesus as their redeemer, consecrate themselves to o God's will and thus have Jesus as their advocate, have any audince in the heavenly court. This subject will be clearly treated in BIBLE STUDENTS' HALL, 162 UNION STREET

Sunday at 3 p.m.—You Are Welcome.

added greatly to the burdens of sacrifice and sorrow borne by our Canadian homes, burdens that have been cheerfully and voluntarily assumed in order that the cause of humanity and liberty might prevail, and "Whereas we believe that many of the burdens created by the high cost of living are really unnecessary and unjust, therefore

Seventh-Day Adventist ORANGE HALL, 37 SIMONDS STREET SUNDAY, 7 P.M.

"The Everlasling Gospel"

J. L. WILSON, of Calgary, Alberta DO NOT MISS THIS

Main St. Baptist Church REV. D .HUTCHINSON, D.D., Pastor

1.00 a.m.—Sermon by pastor. Subject: "Between Death and the Resurrection" 2.30 p.m. Sunday School and Bible Class 7.00 p.m.—Sermon. Subject: "Why Are Not All Men Christians?" Monday evening lecture by Rev. Dr. Kelly. Subject: "Burmah."

A Hearty Welcome to All Our Services.

(Financial Post of Canada.)

If the empire must stop using food of the thinking of liquor must be stopped in earmy as well as in the country. The Canadian Military Gazette in altitorial on the liquor question agrees; ith The Financial Post in regretting at the discussion in parliament assum: I a political phase and commends then only "we cannot see why the truth should e concealed." The truth that is being oncealed—what is it? The truth is that rinking and vice go together and be ween them have been taking toll of the Janadian forces with almost as much requency as the guns of the enemy, untting thousands of men for service at an efront and bringing them back to Canadia to spread disease here. Col. Here I Bruce's report showed that in the ent and in forces from July, 1915, to Aug. 4, 1916, the number of cases of veneral disease reported was—7,228!

Our legislators declared that wet cannots were a good feature and that the en needed alcoholic drinks. Let the sawer come from our new Allies across we line. Here is what the United States and to do to save American soldiers; om the conditions that our Canadian men to the continuous that our Canadian to the continuous that our Canadian to the continuous that the continuous that our Canadian to the continuous that the case of the commands."

The minister with place with with cool times for the recreation of the problem that all suitable athelicies be provided with good facilities for the recreation of the troops, and urges that all suitable athelicies be encouraged.

"The use of alcoholic beverages on the part of soldiers and sailors in military comes will in effect extend such control on the liquor question, which the cost of the war is nothing."

The minister with place w ians to do to save American soldiers om the conditions that our Canadian

oholism in all military commands. De-"That under military control an effect-That under military control an effective zone shall be created about all military commands as the most practicable and effective measure to prevent insidious diseases; that these military zones shall serve also as a means of control of alcoholic beverages to the troops. These decisions are reached by the council after exhausive study of conditions today among great European armies.

Rev. J. H. A. Anderson, B.A., D.D. will conduct both morning and evening services.

All welcome.

ST. ANDREW'S.... Germain St. mong great European armies.
"Zones about the military commands

trong Article on Safeguarding of Soldiers — What the United States Will Do

Will therefore be created and conditions in these zones will be guarded by military measures, so as to prevent the spread of disease. The two military arms of the government officially recognize that continence is compatible with health. The council are recommends as further equation of the worklow that

oops meet when they reach Britain:—
Washington, May 6—Decisive steps for whygienic and mental welfare of the employer to his stenographer, "that you onto the welfare of the employer to his stenographer, "that you onto the welfare of the employer to his stenographer, "that you onto the welfare of the employer to his stenographer, "that you onto the welfare of the employer to his stenographer, "that you onto the welfare of the employer to his stenographer, "that you onto the welfare of the employer to his stenographer, "that you onto the welfare of the employer to his stenographer, "that you onto the welfare of the employer to his stenographer, "that you onto the welfare of the employer to his stenographer, "that you onto the welfare of the employer to his stenographer, "that you onto the welfare of the employer to his stenographer, "that you onto the welfare of the employer to his stenographer, "that you onto the welfare of the employer to his stenographer," the welfare of the employer to his stenographer, "that you onto the welfare of the employer to his stenographer," the welfare of the employer to his stenographer, "that you onto the welfare of the employer to his stenographer, "that you onto the welfare of the employer to his stenographer," the welfare of the employer to his stenographer, "that you onto the welfare of the employer to his stenographer," the welfare of the employer to his stenographer, "that you onto the welfare of the employer to his stenographer," the welfare of the welfare of

ation's soldiers and sailors have been have something in reserve for a rainy etermined soon by the Council of National Defeace as a strict war measure. "Yes, sir," answered the young woman: "Yes, sir," answered the young woman: "I'm going to marry a man named Mackal Board, has prepared to strike at the intosh."—Christian Register.



Church

Services 11 a.m. and 7 p.m.

Pastor's Subject at 7 p.m.: .

Good Music.

Rev. W. H. Barraclough, B.A. Pastor.

St. Philip's A. M. E. Church REV. R. H. PINKETT, B.D., Centenary Pastor. Methodist 2.30 p.m.—Sunday School, 7 p.m.—Preaching.

Congregational Church Union St., Near Prince Wm. REV. THOS. HALL, Pastor Services at 11 a.m. and 7 p.m.
Subject a.m.: "The Reign of
Grace;" p.m.: "The Millenium."
Sunday School at 12 o'clock.
A cordial invitation to all.

First Church of Christ Scientist

Services at 11 a.m., at 93 Germain street. Subject: "Soul and Body." Wednesday evening meeting at 8. Reading room open daily from 3 to

MINISTERS URGE THE GOVERNMENT TO REGULATE PRICES

The following resolution, urging the Federal government "to take drastic and effective action to regulate food prices,"
has been unanimously adopted by the
executive committee of the Montreal
Protestant Ministerial Association: "Whereas, the constantly increasing cost of living throughout Canada has added greatly to the burdens of sacrifice

therefore

"Resolved, that we, the Protestant
Ministerial Association of Montreal, affirm our conviction that the time has
arrived for legislative action and respectfully urge the Government of Canada to take drastic and effective action to regulate food prices, as the Australian government, for instance, has done with such excellent and gratifying re-

The resolution was brought before the Association by the Rev. Ralph J. Haughton, of Amherst Park Congregational

Presbyterian Churches

ST. DAVID'S Sydney St. REV. J. A. MacKEIGAN, B.A. Public worship 11 and 7, the minister

Bible Study at 2.30. Song service and soldiers' and strangers' reception at the close of evening All seats free and all strangers wel-

FIRST PRESBYTERIAN

West St. John Rev. J. H. A. Anderson, B.A., D.D.,

REV. F. S. DOWLING, B.A., will therefore be created and conditions 11 a.m., "A New Era in China."

Public worship 11 and 7, conducted

Coburg Street Christian Church



Brother S. B. Culp of Pompey Church, Syracuse, N. Y., will preach at both services.

11 a.m.—Subject: "The City of God.

2.30 p.m.-Bible School.

7 p.m.—"Why Did Christ Die?" Special Music.

Mid-week Prayer Meeting on Thursday Evening.

Waterloo St. United Baptist Church

REV. F. H. WENTWORTH, Pastor 11.00 a.m. Rev. Robt. S. Crisp will preach 2.30 p.m. Sunday School

7.00 p.m.—Pastor's subject: "Eternal Vigilance" Strangers and those not having a Church Home are cordially invited to worship with us.

ALL SEATS FREE

Cold, Calculating Common Sense

"What Do Protes:

tants Believe"

On Sunday evening the pastor will

begin a series of sermons on "The

Fundamental Doctrines of Protest-

Pastor's morning topic: "The

"THE LAY EVANGELIST"

Spirit of Christ."

All Seats Free at Evening Service.

Germain St. Baptist Church

Corner Queen and Germain Sts. Rev. S. S. Poole, B.A., Pastor

Strangers Always Welcome

Pastor's Subject at 11 a.m.: "OUR WEAPONS"



"A business that tends to produce idleness and disease, pauperism and crime."—U. S. Supreme

The Situation in United States (From New Jersey "Issue") These States are "Dry." Kansas

North Dakota Oklahoma Georgia Mississippi North Carolina Tennessee West Virginia Virginia South Carolina Alabama Arkansas Iowa Arizona Idaho Colorado Oregon Washington Michigan Nebraska South Dakota Utah Indiana

Total-25 Preparing to Vote Wyoming Florida New Mexico Minnesota Texas Kentucky Ohio Nevada Total-9 "Wet" in order of prob-able redemption Delaware New Hampshire Vermont Maryland California Missouri Massachusetts Rhode Island Connecticut Louisiana

Pennsylvania New lersey New York Total—14

Wisconsin

We print in this announcement a list of the states showing the great progress that Prohibition had made on its own merits in the United States before the Union entered the war. In connection with that list we want you to see what is the view of a business man's periodical devoted to commercial, economical and other financial questions (The Analyst, New York). Its Kansas correspondent writes:

"To-day the argument for Prohibition is simple and directnamely, that human experience and medical research and experimentation have showed beyond doubt that alcohol is a poison, and that in its toxic qualities and effects it differs in degree, and not in kind, from cocaine and opium. This conviction is the strength and support of Prohibition, and the cause of its uninterrupted progress. It is clearly seen to be an economic measure rather than one of morals only.'

"All the pleas and arguments of personal liberty, of the social delights of alcohol, of the charm it adds to life, of the employment it affords to thousands, seem futile and ineffective in the light of the fastspreading belief that alcohol is the greatest known deterrent to economic efficiency. The fight against its use is no longer a matter of emotionalism, but of cold, calculating common sense.'

A Comparison

Here is the plight of a large city still under license:

The result of alcohol is to breed vice and crime and to cause both mental and physical inefficiency among men. The license system has been a sickening failure. For a typical instance, listen to Governor Foss of Massachusetts: "In the last fifteen years (Boston) the arrests for drunkenness have increased from 18,000 to 57,000, 300 per cent.! Over 60 per cent. of all the arrests in Boston are for drunkenness. It is very evident that our license system in Boston has increased drunkenness instead of checking it."

The Sheriff of Denver testifies for Prohibition, which went into effect there January 1st:

"We have about three-fifths the arrests we had formerly. The police court record for drunks and disturbances has fallen over forty per cent., the habitual loafer has disappeared, the can-rusher, the old soak who came home with a quarter in his pocket and sent his eight-rear-old, ragged, barefoot girl to the saloon for a can of beer and then tossed her a crust of bread while he swiggled the beer and snarled at her through his-drunkenness, is no longer a resident of Denver."

Help to Enforce Prohibition

Does New Brunswick want to go back to license? If not, then she must, right now, enforce the Prohibition laws with all her might. It must be enforcement by the whole people in co-operation with the appointed officers of the law.

Dominion Temperance Alliance

DONALD FRASER, President Plaster Rock, N.B.

NEW BRUNSWICK BRANCH REV. THOS. MARSHALL, Vice-President

W. G. CLARX, Treasurer Fredericton, N.B.

REV. H. C. ARCHER, Executive Secretary,