

gained the confidence of a goodly number, and found access to their homes and hearts. Now the spirit of persecution has given place to the peaceable and inquiring spirit; and though we have very few converts, we have many friends. During the year I moved from Boucherville to Longueuil, which is a more central place. We are hopeful for the future; we have sown the good seed with faith, I have watered it with my tears, and I expect to gather my sheaves with rejoicing.

PACIFIQUE J. ROBIDOUX.

SHERBROOKE, ETC.

My field of labor is composed of the following stations:—Sherbrooke, Upper Magog, Stoke Corner, Stoke Centre, Upper St. Francis, Scottstown, and Ditchfield. Of these appointments, four are regularly occupied, namely, Sherbrooke, Upper Magog, Scottstown, and Ditchfield. In the other appointments I visit as often as possible, and hold weekly services.

During the year emigration has injured my work very much. Fourteen families, representing 59 persons, have left this section for the States mostly. Four families have been added, by dissent, from Popery. They represent 15 persons.

I have 1 class-leader, 1 local preacher, 1 Sabbath-school of 15 children. Collected during the year \$20.

Interesting facts. I buried a child sometime in January. I took for text the "resurrection of the dead." Many Roman Catholics were present. Last week I was called to conduct the funeral of a Roman Catholic woman, the mother of four children. Her husband came to me, and in the presence of my family told that his wife had heard me, and that she was impressed with the statements made there and then; that on her death-bed she made her husband promise that he would call on me to bury her, which he did.

T. CHARBONNEL.

KINGSEY SIDING, ETC.

The work of the Mission in which I have been engaged, like most other Missions, has fluctuated between encouragements and discouragements. Amidst all it is quite certain that the light of truth is spreading, and there is much less objection to receive the light than formerly, not only among the laboring classes, but also on the part of those who are educated. Even the question whether St. Peter was ever in Rome becomes interesting, as leading to Scripture and to Christ. St. Paul de Chester, once a place of great persecution, now gladly receives your Missionary, and I am allowed to preach and pray without molestation. Prejudices are falling, and the field is ready for the sickle. People ask for the Bible. Seven heads of families have joined us, and we hope and pray that the women and children will unite themselves with the Church.

I have three appointments where I labor regularly, Wotten, St. Paul de Chester, and Ham. I go, also, occasionally to other places, such as Kingsey Falls, Tinwick, and Troutbrook. There are twenty-

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