A descendant of "White Bear" in the fifth generation is the owner and exhibitor of this collection of relics of the Six Nations. That these Brantford Indians preserve and prize all mementos of their past the above list will prove; possibly they over-rate their commercial value, but this may be due to the fact that visitors from the United States have accustomed them to large prices in return for bona fide family or tribal relics.

## Indian Relics

## MISSISSAUGA INDIAN WORK-THERSALON BAND

<ul> <li>234. Birch Bark Box. Porcupine Embroidery.</li> <li>235. Birch Bark Canoe and Paddles.</li> <li>236. Miniature Carseau.</li> </ul>		Indian Enrics
237. Spoon.	.30	
238. Indian Toy.	.50	
239. Toy Wigwams.	h .30	

## MISSISSAUGA INDIAN WORK-SCUGOG BAND

240. Bark Bo 241. Bark Bo	x. Porcupine embroidery, undyed. x. Porcupine embroidery, undyed.	3.00
242. Bark Bo	R. For gloves. R. For handkerchiefs.	3.50 3.50

	LOAN EXHIBIT SOUTH GALLERY	
	IROQUOIS RELICS	
300.	Chief's Head Dress. Lent by Jim Dibo.	
301.	Coat belonging to Chief Ka-ra-kon-ti (Flying Moon.)	Tudian Relics
302.	Trousers belonging to Ka-ra-kon-ti. Lent by J. Moon.	
	Wedding Dress of wife of Ta-ie-ron-ti. Lent by wife of Jo Sky.	
	Iroquois Skirt Trimming, 1815. Lent by Mrs. Delisle.	
305.	Silk Dress—Worn when King Edward visited the tribe as Prince of Wales. Lent by Mrs. Beauvais.	
306.	Trimming for Wedding Dress. Fifty years	

307. Indian Ceinture Fléchée-A hundred and fifty years old. Lent by Annie Dibo. 308. Old Moccasins. Lent by Mrs. McComber.

old. Lent by Mrs. Lalonde.