

List of members to  
be sent to Commis-  
sioner of Crown  
Lands, annually.

**5495a.** Every such club shall forward to the Commissioner of Lands, Forests and Fisheries every year, on or before the first of March, a duly certified list of its members, containing an indication of their usual residence. 59 V., c. 35, s. 1.

Application of  
certain provisions.

**5496.** In so far as applicable, the provisions of the law respecting joint stock companies shall govern clubs formed and organized under this section. 48 V., c. 12, s. 4.