

time in convocation, upon their humble desire, shall have license under our broad seal to deliberate of and do all such things, as shall concern *the settled continuance of the doctrines of the Church of England.*" The irrevocable judgment of the Court of Appeal can only be neutralized by the addition of a new article or articles which shall forever render it practically impossible for anyone to obtain Ordination in the Church, who shall deny that the Bible is the word of God, or assert his belief in the ultimate pardon of the wicked who shall be condemned in the day of judgment. There are great difficulties, it is true, in the way of such a remedy, and not the least is the growing unwillingness that the convocation of a single Province should legislate for the whole Anglican communion throughout the world, but there seems no reason why the Church should not become more and more consolidated, until a national council of the English Church, with representatives from every Ecclesiastical Province in the Empire, should meet under the presidency of the Archbishop of Canterbury, and reaffirm the Catholic doctrines now endangered. Not many years ago, the realization of Diocesan Synods in working order, and a Provincial Synod, under a Canadian Metropolitan, seemed more distant and unattainable than a national council of the Anglican Church should appear to us now, which may God hasten, if it be indeed, as I believe it will prove to be, the surest means of contending earnestly and successfully for the faith once delivered to the saints.