

from Col. i: 24, and other Scriptures.) By the operation of the "one Spirit," in connection with the word, sinners are *called* in "one hope" of salvation through the "one faith" in the "one Lord," and by the "one baptism" are initiated into the "one body," and thus become *obedient* children in the *one* family of the "*one God* and Father of all, who is above all and through all and in you all."

Dear Christian reader, would not loyal adherence to the above truth, in its beautiful simplicity, soon bring about the happy union in the family for which our blessed Lord so earnestly prayed: "That they all may be one," etc.? John xvii: 17. With the earnest desire that this object may be promoted, the writer now commends this work to the candid attention of his readers, and especially to the favour of Him whose glory he desires to advance; that through His blessing on its perusal "He will guide them into all truth."

THE AUTHOR.

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