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dities have occupied the imagination of mankind: gods, men and women, "four-footed brasts and cheeping things." It is, however, because even human ignorance feels that all life is evidence of the Absolute Life: but blunders by putting one for the other.

Some of the superstitution of the past have a strong hold on the imagination of multitudes still, and the identification of Christianity with them has originated efforts to extirpate faith in God, the only possible scurce of intercourse with the Spiritual world. The most shameless attempts ever made to extinguish the Supernatural have been made in modern times, and by men who were children of the churches! What does all this mean?

A living faith is a loyal faith, which will never admit that in the smallest measure the Bible needs to be trimmed to the imaginings of science; it will hold that "God is true if every man should be found a liar." The