

CALENDAR FOR NEXT WEEK.

SEPTEMBER.

- 20—Sixteenth Sunday after Pentecost. The Holy Name of Mary. Solemnity of the Nativity of the B. V.
- 11, Monday—Of the Octave of the Nativity.
- 12, Tuesday—Of the octave.
- 13, Wednesday—Of the Octave.
- 14, Thursday—Exaltation of the Holy Cross.
- 15, Friday—Octave of the Nativity.
- 16, Saints Cornelius and Cyprian, Martyrs.

BRIEFLETS.

The Most Reverend the Archbishop of Montreal is expected here next Thursday.

His Grace of St. Boniface will bless the new church at Morden Sunday afternoon, the 17th inst.

We are happy to state that the venerable Monsignor Ritchot, who was recently at the point of death, is now quite recovered.

Winnipeg is going ahead so rapidly that there is grave danger of her being arrested for scorching.—Morning Telegram.

The new presbytery at Rat Portage will be completed in five weeks. It is already roofed in and presents a fine appearance.

The late Bishop Becker, of Savannah, spoke Irish with amazing accuracy, although he was an American of German descent and had never seen Ireland.

His Lordship Bishop Pascal, O.M.I., lately returned from the episcopal visitation of his Indian missions, the journey having occupied several months.

The annual retreat of the Oblate Fathers and Brothers, which usually takes place about this time, is postponed this year till the completion of the new presbytery in Winnipeg, which will be ready for occupancy in November.

Rev. Father Garon left last Friday for Willow Bunch, 80 miles due south of Moosejaw. He has there a mission composed principally of halfbreeds. In summer it is two days' and in winter three or four days' journey to the nearest railway.

The Reverend Brothers Anthony (Director), Simon and Jean took charge of and opened the Provencher Academy this morning. They belong to the same order—the Brothers of Mary—as the teachers of the Winnipeg Catholic schools.

The probable reception into the Church of Mr. W. K. Vanderbilt, the husband of Miss Fair, is the subject of a good deal of journalistic writing, but in the eyes of the Church Mr. Vanderbilt's soul is just of the same value as that of the poorest person in the United States.—Catholic Times (Eng.).

Already six thousand people have come from Ontario to Manitoba in the past few days to help harvest our magnificent crops. The total is expected to go beyond ten thousand Ontario harvesters. The probable wheat yield is set down by experts as 40 million bushels for this province alone.

Last Wednesday morning at 8 o'clock, Rev. Father Cloutier sang the requiem mass for the late Sister Delorme in the large chapel of the Grey Nuns' Mother House. Rev. Father Trudel was deacon, Rev. A. Rousseau subdeacon, and Mr. Chassé, master of ceremonies. His Grace the Archbishop was present and officiated at the Libera. Besides a large attendance of friends and relatives of the deceased, there

were present in the chancel Very Rev. A. Dugas, V. G., Rev. Fathers Lacasse, O.M.I., Comeau, O.M.I., Gravel, Drummond, S.J., Garon and Mr. Birmingham.

Fred—And what do you think of my argument, Will? Will—Sound—most certainly sound. Fred—And what else? Will—Nothing else—merely sound—Tit-Bits.

Rev. Father Gravel supplied for the Rev. Pather Giroux at La Broquerie last Sunday, and Rev. G. S. Lebel, S.J., for Rev. Father Dufresne, of Loreite, who is seriously ill.

The Rev. Alain Boismenu, who has been recently appointed Coadjutor with right of succession to the Archbishop of New Guinea, is not yet 29, having been born in December, 1870.

Since the beginning of this year about 24,000 new arrivals have settled in Manitoba. Besides these, it is estimated that about 5,000 of the harvesters will remain and farm in this province.

Father Cherrier has received a letter from Mr. Causard, the bell-maker of Tellin, Belgium, informing him that the bells for the Immaculate Conception Church will be shipped on Aug. 28. This hardly leaves time for their arrival here before the 26th, the fiftieth anniversary of Father Cherrier's birth.

Names are often misfits. We may meet with a dark Mr. White or a fair Mr. Black, or an ugly Mr. Fair. But there died at Grand Rapids lately a well-known and able priest whose name was Pulcher, and whose portrait in the Michigan Catholic really bears out the Latin meaning of his name—beautiful.

How shall we know the good books from the bad? Just as you distinguish between persons—by reputation and acquaintance. You are cautious in regard to your company; you make no acquaintance except on the strength of a proper introduction or general reputation. Use the same rule with books.—Munger.

The representatives of St. Boniface College on the Council of the University of Manitoba for the academic year 1899-1900 are: Rev. Joseph Blain, S. J., Rev. A. A. Cherrier, Rev. Lewis Drummond, S. J., Hon. Judge Dubuc, Hon. Judge Prendergast, Dr. J. K. Barrett and Mr. F. W.

Many people are afraid of ghosts. Few people are afraid of germs. Yet the ghost is a fancy and the germ is a fact. If the germ could be magnified to a size equal to its terrors it would appear more terrible than any fire-breathing dragon. Germs can't be avoided. They are in the air we breathe, the water we drink.



The germ can only prosper when the condition of the system gives it free scope to establish itself and develop. When there is a deficiency of vital force, languor, restlessness, a sal-low cheek, a hollow eye, when the appetite is poor and the sleep is broken, it is time to guard against the germ. You can fortify the body against all germs by the use of Dr. Pierce's Golden Medical Discovery. It increases the vital power, cleanses the system of clogging impurities, enriches the blood, puts the stomach and organs of digestion and nutrition in working condition, so that the germ finds no weak or tainted spot in which to breed. "Golden Medical Discovery" contains no alcohol, whisky or other intoxicant.

"Your kindness to me I can never forget," writes Mrs. Josie E. Clark, of Enterprise, Shelby Co., Mo. "I had despaired of ever getting well. I had been in bad health for twelve years. Had aches all through me, numb hands, cold feet, and everything I ate distressed me, bowels constipated, was very nervous, depressed and despondent. When I first wrote to you I thought I could never be cured. I have taken six bottles of Dr. Pierce's Golden Medical Discovery, and my health is now good. You have my honest recommendation to all sufferers." If the bowels are irregular they can be regulated perfectly by Dr. Pierce's Pleasant Pellets.

Russell; and the representatives to the Board of Studies are Rev. A. A. Cherrier and Rev. L. Drummond, S. J.

Rev. Fathers Lecoq, O.M.I., of Ste. Rose du Lac, and Magnan, O.M.I., of Piguis, are in town.

The pilgrimage to St. Anne's yesterday was a great success. About 220 persons took part in it, 100 started from St. Boniface alone. Very Rev. Father Dugas, V. G., presided and was accompanied by Rev. Father Cloutier and Rev. Father Forbes, of the diocese of Montreal, and two ecclesiastics, Messrs. Lalonde and Chassé. Rev. Father Giroux, pastor of St. Anne's, sang the High Mass and preached. The Vicar General conducted the veneration of the relic of Ste. Anne. Dinner was served in the old church by the ladies of the parish. The weather was splendid. The return trip began at 5.30 and the train arrived here about 7.30. The roadbed was in excellent condition.

A PAINFUL CASE OF BIGOTRY.

Towards the end of last week Dr. O'Sullivan, of Gardiner street, Dublin, was called to attend a patient in the Female Penitentiary, North Circular road. Having ascertained that she was a Catholic, and seeing that she was dangerously ill, he suggested that a priest should be sent for forthwith. Judge of his surprise when he was informed that no Catholic clergyman was allowed inside the door under any circumstances whatever. He had the poor patient immediately conveyed to the Mater Misericordiae Hospital. Fancy such extraordinary bigotry in the metropolis of Catholic Ireland.—Catholic Times.

APPEARANCES DECEPTIVE.

The Philadelphia Evening Post tells an amusing anecdote of a prominent New York suffragist:

Mrs. Carrie Chapman Catt, general organizer of the Women's Suffrage Association in this country, is a young and strikingly handsome woman. She is a brilliant talker, amiable in manners, and is always stylishly dressed. A year or two ago she was on her way to address a State Convention in Topeka, Kansas, when she got into conversation with two gentlemen on the cars. One of them was a county judge and the other an editor of the same town. A few seats in front of them sat a spectacled, angular woman, sallow as to complexion and drab as to dress. Her clothes were cut in a fashion severely plain. The talk had turned upon the rights of women.

"See that woman over there," said the judge. "I'll bet she's a delegate to that Woman's Rights Convention up at Topeka." "Sure," chimed in the editor. "Funny, ain't it? There's a woman that has no husband—never could get one, has all the rights she needs, and she gallivants around the country asking for more. I'll bet she's Mrs. Catt. Well named, ain't she?"

Mrs. Catt smiled and changed the subject. When they reached Topeka she said to the judge: "I am very glad to have met you I am Mrs. Catt. The lady in front is the wife of a banker in Chicago. She is going out to visit her married daughter. I know her very well. She is opposed to women's suffrage. Good by."

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