

THE PAPAL ZOUAVES.

WHAT AN OTTAWA MAN KNOWS OF THEM.

A Relation that Comes Appropriately as a Sequel to Gen. Herbert's Speech in Montreal—The Expedition Didn't Turn Out as Expected—The Identity of the Corps Lost.

The following appeared in the Ottawa Evening Journal and will be of interest to our readers in view of the recent comments upon General Herbert's very pertinent remarks concerning the Zouaves:

"Mr. J. T. Hickmett of this city knows something about the experiences abroad of the Canadian Papal Zouaves which, in view of Gen. Herbert's address to the 65th Batt. in Montreal and the newspaper discussion since, may be worth the telling."

Mr. Hickmett at the time of Garibaldi's assault on the Pope's temporal power was living in Liverpool where he was foreman of a large glass factory owned by Juan Gobbi, an Italian. In this factory many Italians were employed, nearly all of whom were staunch Garibaldians. Altogether there were about 700 Italians in the city at the time. While the fighting was going on many of these men used to parade the streets at all hours of the night shouting "Long live Garibaldi."

When the Canadian Zouaves returned to England after the war, en route to Canada, some 150 came via Liverpool, where they stayed about three days awaiting transshipment.

Mr. Hickmett says that when it became known that the Zouaves had arrived, the Italians began to plan an attack on them in reprisal. Learning of their intentions, and having considerable influence with them from his position in Gobbi's works, Mr. Hickmett, after considerable difficulty, persuaded the Garibaldians not to try to molest the strangers.

GOOD COUNSEL PREVAILED.

He told them that though the Zouaves had gone to fight Garibaldi, and to protect the Pope's temporal power, they were doubtless doing what they considered their duty to their religion, and therefore were not to be blamed. The wise counsel prevailed, and there was no fracas, but the Italians went down in a body to the docks to see "the enemy," Mr. Hickmett went along too, and had talks with several of the men. The rest of the story is best told in his own words.

"There was about 150 of the Zouaves, the balance of the 300 that went from Canada had gone by London. A more distressed looking lot of men I never set eyes on. They looked as if they had seen pretty hard times and it afterwards proved they had. They bore a very ragged appearance. Some had the Zouave costume, but the majority had only military caps, while not a few had no uniform of any kind."

THEY WERE DISHEARTENED.

"Most of the corp were young fellows of 22 or 23. Very few were over 25 years of age, and one, a bugler was only 15, he told me.

One and all were entirely disheartened and wholly disgusted with the expedition, and several told me they wished they had stayed at home. They said they had not been properly treated.

LOST THEIR IDENTITY.

They supposed when they left Canada that they would all be kept together and fight together. But when they arrived in Rome they were promptly distributed among the various Papal regiments. Their officers seemed to have no say at all, and as Canadian Zouaves their identity was completely lost."

WHERE AID CAME FROM.

"During the three days the men were in Liverpool," concluded Mr. Hickmett "they were almost begging and in fact would have had to, but for the aid of the Irish people of the city who sympathized with their cause."

Mascagni, the composer of "Cavalleria Rusticana," is exceedingly superstitious. He is said to fear especially the "Jettatura"—the "evil eye"—and always carries a number of amulets to protect himself against its influence. When he crosses the street he always walks on the very edge of the crossing, if possible.

FANNY ALLEN.

A Legend of Later Times.

BY S. GREATA.

PART III.

Hail, gentle virgins, as ye go,
Carrying a balm for every woe;
And Sister Allen's name shall now,
With light illumine the spoken vow;
Where'er her happy footsteps trod,
She left the impress of her God.
The flowers of grace sprang up amain,
And withered branches bloomed again,
Conversion in her train was rife,
The seed of everlasting life,
Soon to bloom out in heavenly bowers,
Or deck the barren earth with flowers;
Her generous soul would have each one,
Receive the blessings she had won;
She, so unworthy still she felt,
[As thus she spoke each heart would melt.]

Where once self-will and pride had reigned,
Now the Eternal Will had deigned,
Humility to give their place;
Mother, most sweet of ev'ry grace;
Virtue most dearly prized in heav'n
Whence pride God's rebel foe had driv'n,
And when at last the end drew nigh,
She gave to earth no parting sigh,
Convinced that He who heard her will
Whilst in the flesh, would hear her still,
When in His glorious presence clear,
Her pray'r should greet her Saviour's ear.

And thus a decade not yet passed,
The greatest grace she claimed the last.
The minister whose zealous care
Had given her Baptism—He must share,
And to the full, the cup of bliss;
The measure pressed down must be his.
So, by a strange constraining power,
He sought the truth, the perfect flow'r.
Of the first buds, that on that day,
Had strewn the zealous Pastor's way;
When Holy Baptism conferred,
Its rites despised, its prayers unheard,
So pained his soul, that, as she smiled;
To shame the foolish maiden wild,
He chid her, with hot words severe.
"Know that the Holy Ghost is here
And venture not to laugh to scorn
Thy soul of Holy Spirit born."

And ever, "They who seek shall find,"
If they but ask with humble mind,
So meekly asking, hearing all;
He heard the Master's loving call.
Preceded in the race by One—
His learned, wise, and only Son.
A husband, Father, Pastor, too,
Who, keeping blessed Truth in view,
Surrendered all—wife, children, home,
And St. Ignatius saw him come
A lowly student, to his gate,
Till he could reach the priesthood's state.

And she, the partner of his gain,
As he had done, ignored the pain
Of separation's trial sore,
And entered through the convent door,
Nor saw the outer world again
Save through the cloister's latticed pane.

Her children all to Him she gave,
Who gave them her—The moment grave
Which sealed for aye, her action brave
Came in due time, and then was seen
How great the sacrifice had been.
For knowing not whom they should meet
Four little girls obtained a seat,
But hark! The sacred rafters ring,
A child's lament—a little thing!
To many an eye the starting tear
Unbidden sprang, these words to hear—
"Oh mother—sweetest mother—Thou,
Thou leav'st us for thine holy vow?"
"Hush little one and do not weep,

"In Jesus' presence silence keep;
His Mother will keep watch o'er thee,
His Mother now our own shall be."
Thus gently chid the eldest maid,
"Ah! dry thy tears, he not afraid."
The while she listened, one who spoke
And Jesus' Mother did invoke,
And when the vow was truly said
Each to the outer world was dead,
For each one in her turn was giv'n
By Mary's aid—a bride to Heav'n.

Besides the four little girls there was a boy of about six years of age. He was placed in a Jesuit College to be educated, and afterwards joined the Order, thus making three generations where each became a Jesuit Father. Virgil Barber, who was first converted, owed this fact to the perusal of the Life of St. Francis Xavier.

"There is at least one place," said the statesman, who looked very weary, "where men of all parties must stand together." "Where is that?" "In a crowded horse car."—Industries.

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I do not know how to thank you for all the good your remedies have done her, for the best doctors had given her case up as incurable.

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ALFRED LEWIS.

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ARTHUR.

AN INTERESTING COMMUNICATION.

Arthur, an enterprising village of about 1,500 inhabitants, is situated in Wellington County, in Ontario. The Teeswater Branch of the C. P. R. runs through it at the north-east end. It has a large Catholic Church of which the steeple is one hundred and twenty feet high. A bell, costing fifteen hundred dollars, was placed in the tower two years ago. The inside of the church is undergoing many improvements, and when it is finished it will look like a new church. The two priests, Father Doherty, P. P., and Father Dube, curate, serve this church, also the one in Peel Township. There are about two hundred families in this congregation, the greater part of them living in the surrounding country. Opposite the church is the presbytery which was built last summer. To the right of the church is a convent for the Sisters of St. Joseph. To the left is the school, which is attended by about one hundred and fifty children. Three of the Sisters teach in this school. The Public School engages four teachers and the High School two. There are between fifty and sixty pupils in the High School now, about a quarter of whom are Roman Catholic.

ETHELREDA.

NOTRE DAME COLLEGE, COTE DES NEIGES.

The students of Notre Dame College, Cote des Neiges, passed a very successful monthly examination. The following is the result and order of merit (English course) for the month of May:

FIRST CLASS.—Wm. Feeny, J. J. Fox, G. Kelly, R. Graham, A. Stuart, Jos. Lamar, A. Carignan.

SECOND CLASS.—Jos. Levesque, W. Higgins, G. Derosch, L. Ortiz, A. Stuart, W. Marson, H. Ortiz, A. Belanger, J. O'Connor, A. Beaulieu, A. Blanchard, W. Poire, A. Dion, J. Doran, J. Cartier, E. Charette, W. S. Marson, H. Chapdelaine, A. Dufort.

THIRD CLASS.—J. Coburn, C. F. Millard, P. O'Neil, F. McKenna, M. Kelly, Teles. St. Arnaud, R. Maurault, G. Beaudry, R. Robillard, E. Berard, L. Scott, F. O'Reilly, J. Hurtubise, T. Leblanc, H. Delage, R. Berard, C. Brodeur, J. Doherty, L. Palmer, J. Bourdon, A. Pinsoneault, Jos. Benoit, O. Charette, R. Lapointe, A. Mager, A. Richard, E. Dechatellets, J. De Montigny, F. Dube, A. Raymond.

FOURTH CLASS.—L. St. Arnaud, C. Tobin, A. Bonhomme, L. Dion, E. Delage, J. B. Paquette, A. Buchanan, E. Mayer, J. St. Marie, C. Gesner, P. Carroll, E. Lacroix, J. Quinn, A. Chouinard, P. Finn, L. Guion, F. Hetherston, Jos. Demontigny, Ar. Lapiere, H. Hetu, W. O'Neil, J. St. Germain, O. Simard, A. Lemay, Arthur Lapiere, H. Henault.

Preparatory Class.—E. Peachy, A. Arcand, Z. Lamer, R. Labrecque, R. Dube, E. Malboef, A. Prudhomme, L. Chapdelaine, L. Facio, M. Cartier, H. Lacroix, R. Leduc, E. Bleau.

Roll of Honor—Arthur Stuart, I. St. Marie, Teles. St. Arnaud, J. St. Germain, L. St. Arnaud, W. Quinn, Leof. St. Arnaud, A. Pinsoneault, L. Palmer, E. O'Reilly, J. McKeown, W. S. Marson, C. F. Millard, W. Marson, M. McNeil, All. Mayer, R. Lapointe, T. Leblanc, E. Lacroix, L. Guion, H. Gohier, F. Goyer, J. Fox, G. Deroach, R. Delorme, H. Delage, N. Cassidy, E. Delage, Sy. Desmarchais, P. Carroll, L. Chapdelaine, E. Belhumeur, E. Berard, J. Benoit, G. Beaudry, A. Bonhomme, A. Arcand.

MANY A YOUNG MAN.

When from over-work, possibly assisted by an inherited weakness, the health fails and rest or medical treatment must be resorted to, then no medicine can be employed with the same beneficial results as Scott's Emulsion.

Teacher—"Why is this called the temperate zone?" Bright Boy—"Cause if you take the hottest day in summer an' the coldest day in winter, an' add 'em together, an' divide by 2, the weather will be just about right."

Bad Blood causes Blotches, Boils, Pimples, Abscesses, Ulcers, Scrofula, etc. Burdock Blood Bitters cures Bad Blood in any form from a common Pimple to the worst Scrofula Sore.

RELIGIOUS NEWS

The Pope telegraphed Cardinal Vaszary his thanks on the defeat of the civil marriage bill in Hungary.

The King of Wurtemberg has caused a sensation by openly opposing the re-admission of the Jesuits to Germany.

The Rev. John F. Lowry, of Cohoes, N. Y., has been honored by the faculty of Niagara University with the title of Doctor of Laws.

The Catholic Historical Society of New York has begun the collection of the record of the 10,000 Catholic soldiers from King's county, that State, made during the war.

An organization known as the "Priests' Eucharistic League," whose object is the furthering of devotion to the Blessed Sacrament, will hold a convention next August, at Notre Dame, Ind.

Very Rev. Thomas M. A. Burke, Vicar-General of the Diocese of Albany, N. Y., has been selected to succeed the late Right Rev. Francis McMurney, bishop of that diocese.

A wealthy Englishman, who died recently, John Gillow, of Lilystone Hall, Inglesstone, Essex, has bequeathed the whole of his personality, amounting to nearly \$650,000, for the benefit of the Catholic Church in England and Wales.

To express his gratitude for the kindness shown him by the Catholic University of America, the Apostolic Delegate has presented the chapel with a magnificent set of red silk vestments, beautifully ornamented with gold, of the Roman style.

Bishop Scannell, of Omaha, at his own request was enrolled as an active member of the Ancient Order of Hibernians, and signalized his initiation by delivering a speech in Irish. It seems the Bishop is quite a fluent speaker in the language of Erin.

Princess Clementina, daughter of King Leopold of Belgium, will shortly take the veil. The princess is convinced, from the number of tragic deaths, that a curse rests upon her family and hopes, by consecrating herself to the Church, to attenuate its severity towards those whom she loves.

Queen Margherita of Italy has sent Rev. Joseph Tonello of Galesburg, Illinois, a pair of solid silver candlesticks and a picture of the Divine Mother and infant in a massive silver frame as a donation for his church. Father Tonello, who is of a noble family of Turin, Italy, was a childhood companion of the queen.

Brother Maurelian will leave shortly for the Pacific coast to seek relaxation after two years and a half in service as secretary and manager of the Catholic educational exhibit at the World's Fair. After the completion of his report to Bishop Spalding he will return to the Christian Brothers College at Memphis.

Lena—"Fred didn't blow his brains out because you jilted him the other night. He came right over and proposed to me." Maud—"Did he? Then he must have got rid of them in some other way."

SEND TO-DAY.

Ladies and Gentlemen, be alive to your own interests. There has recently been discovered and is now for sale by the undersigned, a truly wonderful "Hair Grower" and "Complexion Whitening." This "Hair Grower" will actually grow hair on a bald head in six weeks. A gentleman who has no beard can have a thrifty growth in six weeks by the use of this wonderful "Hair Grower." It will also prevent the hair from falling. By the use of this remedy boys raise an elegant mustache in six weeks. Ladies if you want a surprising head of hair have it immediately by the use of this "Hair Grower." I also sell a "Complexion Whitening" that will in one month's time make you as clear and white as the skin can be made. We never knew a lady or gentleman to use two bottles of this Whitening for they all say that before they finished the second bottle they were as white as they would like to be. After the use of this whitening, the skin will forever retain its color. It also removes freckles, etc., etc. The "Hair Grower" is 50 cents per box and the "Face Whitening" 50 cents per bottle. Either of these remedies will be sent by mail, postage paid, to any address on receipt of price. Address all orders to,

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