

little field of usefulness. Several Catechists and Schoolmasters are already actively engaged in the island.—The Committee record with pleasure the ordination of two of their Catechists by the Lord Bishop of Fredericton.—Two Catechists were engaged in the Bahamas, and upon representations made by the Ven. Archdeacon Trew, a grant had been made for the support of two more Catechists in those islands.—The Lord Bishop of Gibraltar, in reply to a letter from the Committee, wrote: "I should be exceedingly glad if the Society would send one (a Missionary), for a couple of years or more, to the southern coast of Spain. I will contribute £50 a year from my own funds towards his support, and will leave the choice of him to the Committee. His residence should be fixed at Cadix, or at Port St. Mary's opposite, and he would visit Seville and other places as often as he could."—Of the Society's sphere of labour at the Cape, some account was given by the Rev. Mr. Maitland, from whose speech an extract was given in the last number of the BEREAN.—In several places on the Continent of Europe, the Society had been instrumental in locating Chaplains or Lay-Agents who were usefully engaged among the English residents or travellers.—The Hon. Justice Parker, from New Brunswick, was among those who addressed the meeting.

RELIGIOUS TRACT SOCIETY, on the 7th of May last, J. G. HOARE, Esq., in the chair. Total receipts £50,416. 3. 9. which, however, is chiefly composed of cash for sales: the "benevolent income" of the year, including special contributions for China, was £6,680. 3. 9. The gratuitous issues were to the amount of £7,936. 9. 7. The issues of publications from the London depository alone during the year were 18,221,536, being an increase of 1,504,368. The Committee point out "the importance of employing increased means to circulate the Society's publications, more especially by colporteurs." This subject was enlarged upon by one of the speakers, whose observations were inserted in the 4th page of our last number. The Rev. T. Boaz, Missionary from India, at the close of a speech in the course of which he acknowledged the Society as a great auxiliary and friend of all missionary operations, gave the following information connected with a powerful appeal on behalf of India: "They had no fear there of the increased exertions of Popery, for a controversy had taken place among the Roman Catholics, and they might be described as a house divided against itself. The Jesuits had fought against the regulars, and the latter had sent the former back to Rome. At present there was not a single Jesuit to be found in Calcutta."

The Rev. Edward Bickersteth urged the necessity which existed, to counteract the diffusion of perverting publications by increasing efforts to spread those which contain sound scriptural truth. He alluded to a series of works now in a course of publication by a Socinian minister, which was to form a library of 300 volumes at \$1., therefore the whole to cost only £10. While such schemes were formed for the purpose of degrading their Lord and Master, it became them to meet the enemy boldly, and to declare the saving name of Jesus Christ throughout the earth, and in every language.

The Berean.

QUEBEC, THURSDAY, JUNE 21, 1847.

Among the proceedings of the Provincial Parliament, we have noticed the presentation of Petitions from various parts of the Province against the Common School Act; they come apparently from the population of French origin no less than from others, and it seems very evident that the provisions of the law now in force are wholly wanting in adaptation to the wants of this part of the Province. We are not acquainted with the objections entertained by our French Canadian fellow-subjects, further than as their reluctance to be taxed for the purpose is notorious; but we know that Protestants, in those country-parts where the numerical majority is Roman Catholic, are most inequitably dealt with by the operation of the Act, and that their only relief almost is when nothing is done to carry the provisions of the Act into effect, and so they are left to provide schools for themselves as best they may—which might be done with much less costly machinery than what the School Act has called into being, and ought to exempt those who are placed in such a position from paying any share of the £50,000, voted by the Legislature for Common Schools out of the general revenue of the Province. We hope that those who have felt the grievance will not be slow in making it known to the Legislature by Petition, and putting those members, who are likely to take an active part in future legislation on the subject, in possession both of the facts which exhibit the ill adaptation of the present Act, and the amendments which might possibly make it to work fairly and equitably.

We fulfil a duty of the most painful and affecting character in recording a bereavement sustained, not only by two families, but by many who, without being influenced by the family-tie, feel as a loss to themselves, and as the blight of many hopes of extended good, the sudden removal from us of two young men, the objects of much tender sympathy, many prayers, and not a few encouraging anticipations. Francis Cottrell, son of Lieut. Colonel Cottrell of La Baie du Febvre, and Herbert Schaw, whose mother resides with her son-in-law, C. J. Gates, Esq., Cashier of the Provident & Savings Bank in this city, both of them theological students of Bishop's College, had their earthly career terminated on Tuesday of last week, snatched from the expectations of their relatives that they would ere long see them in their midst during the summer-termination of their College studies. It appears that at the confluence of a small tributary with the river St. Francis, not far from the College at Lennoxville, a small island is detached from the main land by a narrow passage, with only two or three feet depth of water ordinarily—which however had become deep and rapid owing to the late heavy rains. The two

students went over to the island for the purpose of feeding some rabbits which they were keeping there, and their conveyance was a hastily constructed raft, which, on their return, when the wind was high, drove against a projecting branch, and, as it was going to pieces, became insufficient to sustain the weight of both. Cottrell, who had some practice in swimming, threw himself into the water to make for the river-bank. His companion followed him, after which they were seen in contact, floating outward into the main stream, where they sank before assistance was obtained. It was Friday before the body of Mr. Schaw was found; and of the recovery of Mr. Cottrell's no tidings have as yet reached us. They were, we believe, of the respective ages of 19 and 22, Cottrell being the older of the two.

Many of the readers of the BEREAN know that the younger of these early gathered blossoms received the principal part of his training, for years, previously to his entering College, from the writer of these lines. The pupil was to the tutor a source of encouragement quite equal to the solicitude inseparable from the responsibility of the care of youth. He had been for some years a scholar, and latterly a teacher, of the St. Charles' Sunday School, connected with the Chapel of the Holy Trinity; he ratified his baptismal vows at the last Confirmation in this parish, and became, we believe, a grateful and devout communicant. The other young man whose departure we deplore was not unknown to the writer, though less intimately connected with him. He considered it an advantage to himself to report the progress of his studies to us, once or twice every week, during the period, after he was accepted as a candidate for the ministry by the Lord Bishop of Montreal, until he was placed under the tuition of the Rev. Robert Knight of Frampton, preparatory to his entering College: we cherish a pleasing recollection of his assiduity and engaging deportment, as well as of his gratitude for the little attention which it was in our power to show him. We did not lose sight of him afterwards, and our inquiries respecting him have uniformly brought the most satisfactory accounts of the consistency of his character and the success of his studies. With regard to both these young men, letters received in town since the melancholy event, from the Vice Principal and several of their fellow-students, testify to the affection that was borne them by all connected with the College; and the former adds, in a letter now before us: "There is one, but it is the great comfort left to us all: that the two departed ones were the children of God. I have no doubt that they are now rejoicing with the spirits of the just in those blessed mansions where sin and sorrow enter not; and if they had the choice, they would by no means desire again to be sojourners here in this vale of tears."

When we consider the urgent want of instruments for carrying on the work of the Lord, the dispensation which has thus effaced from the view of those who keep watch in this portion of the vineyard two cheering rays of promise, is inscrutable indeed, and may seem to call somewhat sternly for the exercise of submission.

Looking aside, however, from what man's calculation would have counted to be most desirable for the survivors, and directing our attention only to the interests of the departed, we can recognise goodness and mercy in their early removal. They have been taken from temptations, trials, and sufferings; they are where we could wish to be: while we are toiling, they are at rest. And it is sweet to look forward to the time when it will be the lot of those whose hearts cherish their memory, to follow and be welcomed by them to the blissful shore from which temptation and bereavement are excluded, and where they can sorrow no more.

The article **ROME AND THE BIBLE**, from the pen of one of the most powerful theological writers of our day;—which we bring to a close on the first page of this number—is published as a Tract by the Society for Promoting Christian Knowledge, and is to be had at the Repository in the National School House.

CHURCHMAN'S MONTHLY PENNY MAGAZINE.—The first volume of this periodical, which is of a very popular character, has been completed, and it appears that the sale of it amounts to 111,607 on an average per month; the total for the year being 1,333,292 copies, and the circulation on the increase. It must be hoped, from the auspices under which the Magazine was introduced to public notice, that its character will always be to set forth sound scriptural truth; and in that case it is impossible to calculate the amount of good it may produce.

Death of ALTIQUIS, author of "THE RETROSPECT."
Sir,—Many of your readers will feel a deep interest in hearing of the death of the Reverend R. Marks, for many years Vicar of this parish, but far better known to the world under the signature of ALTIQUIS, as the author of the "Retrospect." In this little work, which has passed through more than twenty editions, are contained the singular records of his early life; his career in the navy, where he sailed with Lord Collingwood, and was in the great battle of Trafalgar; his conversion, and the steps by which he was led to embrace another warfare, and become a minister of the Gospel of Christ in the Church of England.
After residing for a few years on a curacy near Cannoridge (Waterbeach, I think), he was presented, some five-and-twenty years ago, to this living, which, with the singular disinterestedness that marked his character, he resigned three years since, on finding his strength unequal to the duties of a large and widely scattered parish.
His sufferings for some weeks have been very great, so too were his consolations. He died this morning at his house in this village, and will be interred here on Thursday, which I beg to mention, as many of the neighbouring clergy have expressed a wish to follow him to the grave; and, hoping that you may meet this on Monday, I am, Sir, yours, &c.,
J. B. MANSDEN.
Great Missenden, Bucks, May 29, 1847.
To the Editor of the Record.

DEATH OF THE REV. DR. CHALMERS.—We announce with inexpressible sorrow the death of this great and good man. He was found dead in bed yesterday morning (May 31st) at eight o'clock. On Friday night, Dr. Chalmers returned from London, where he had been for some time, attending the Site Committee; and we believe that the Doctor was very much gratified with the result of his visit to the metropolis. On Saturday he saw a number of his friends, and arranged that on Monday (yesterday) he would attend the General Assembly for the purpose of giving in the Report of the College Committee, which had been postponed till near the close of the Assembly's proceedings, awaiting his return to Edinburgh. He felt slightly fatigued after his journey, but was otherwise perfectly well and in high spirits. On Sabbath afternoon, Dr. Cunningham accompanied him to Morningside Church. In the evening, Mr. Macdougall, his neighbour and brother Professor, joined him at family worship. The Doctor went soon to bed, with the intention of rising early yesterday morning, to contribute his portion of the College Report. One or two calls were made at his residence at a somewhat early hour in the morning, but the repeated knocks at his bedroom door not being answered, the impression of his attendants was that he was asleep, and they were reluctant to disturb him. At last, becoming uneasy on account of the delay, they opened his door at eight o'clock, and found the Doctor in a recumbent posture in bed, his eyes closed, and his body stiff and cold. His death had been occasioned by apoplexy, and appeared, according to medical opinion, to have taken place several hours before. The effect produced in Edinburgh by the announcement of this event was perfectly stunning. The profound and overwhelming sorrow of the General Assembly, at its meeting in the forenoon, will never be forgotten by those who were present.—*Scottish Guardian.*

WESLEYAN METHODIST CONFERENCE.—This Conference, which assembled in Toronto on Wednesday, 2d inst., has determined upon articles of reunion with the British Conference, by a vote of eighty-two to eight—nearly unanimous. The discussion of the several proposed articles occupied three days. The articles being adopted, the Rev. Dr. Alder took the chair of Conference to preside during the sitting.—*Kingston News.*

ECCLESIASTICAL.

The Sermon and Collection in the CHAPEL OF THE HOLY TRINITY, on behalf of the INCORPORATED CHURCH SOCIETY, which were announced for last Sunday morning, have been postponed till NEXT SUNDAY MORNING, on account of the unfavourable state of the weather. It will be recollected that it is by that Society that the expense is borne of the provision made for the supply of ministerial services to the Protestants at the Quarantine Station.

The Rev. J. E. F. SIMPSON has resigned the charge of St. Paul's (Mariners') Chapel, in this city, and has been appointed by the Lord Bishop of Montreal to the mission of Melbourne, Eastern Townships, to which he has removed.

The Rev. R. LANSDELL has removed to this city, from the Tingwick mission, in the Eastern Townships, being appointed to the charge of St. Paul's (Mariners') Chapel.

An address was presented to the Rev. J. E. F. SIMPSON, on the eve of his removal, by the Chapel Warden and congregation lately under his pastoral charge, which, with the reply called forth by it, has been placed in our hands by the Warden and other signers, with a request for their publication, which we readily comply with.

To the Reverend J. E. F. SIMPSON.

Reverend and Dear Sir,
We the undersigned members, in behalf of the Congregation of St. Paul's Chapel, beg respectfully to tender to you an expression of the deep and affectionate interest with which we contemplate your departure from among us.

When we reflect upon the meekness, the kindness, the charity and condescension, also "the simplicity and godly sincerity" of your conversation, as manifested in your pastoral intercourse among us, your care to promote our best interests, your uncompromising faithfulness in declaring unto us "all the counsel of God," the persuasiveness and Gospel-simplicity of your discourses from the pulpit; when we view all these, and other peculiar advantages afforded to us by your ministry amongst us;—we are justly incited thus to present to you, Revd. and Dear Sir, the affections of our hearts, regretting that any necessity should have constrained you to leave us; and praying that he who "worketh all things after the counsel of his own will" may bless, preserve, and keep you; and that, in your new field of labour, you may continue to "magnify your office" and to be a faithful minister of Jesus Christ, nourished up in the words of faith and of good doctrine, "whereunto thou hast attained."

We beg leave also to present to you a purse, as conveying in some measure the sincere respect they entertain for you;—and may you and Mrs. Simpson enjoy health and happiness in this world, and eternal bliss in that which is to come, is, Rev. & Dear Sir, the sincere prayer of the congregation of St. Paul's Chapel.
Quebec, 24th May, 1847.

EDWARD TAYLOR,
THOMAS WESTON,
JAMES DOWNES,
L. B. DUMLIN, &c., &c.
To the Chapel Warden and Congregation of St. Paul's (the Mariners') Chapel, Quebec.

My dear Christian Friends,
The manifestation of kindness and personal esteem which I have experienced from you, in the pleasing address which you presented to me on the eve of my departure from among you, expressive of such a cordial and christian feeling towards me, and accompanied with such a testimony to its existence, has not failed, I trust, to call forth the warmest sensibilities of my heart, and kindle within—if that be possible—a deeper interest in, and more ardent desire for, your happiness, both temporal and eternal.
For such a token of your liberality, and testimony to the approbation with which you have now more than once recognised my labours and ministrations among you, I cannot too heartily tender to you all my sincerest thanks; praying God that your recompense may be "the riches of his grace," and the full enjoyment of every spiritual blessing.

In parting from you in this pleasing way, accompanied with Christian feelings towards each other, somewhat diminished of that sorrow and regret which otherwise would have been more keenly experienced; for I feel confident that I have your hearty wishes and prayers for my prosperity in the place whither I am now come; to preach the same

glad tidings of salvation which I laboured to set before you from time to time, while I was with you; nor need I say how much my heart is with you all, and how—although "absent in the body"—I shall still be "present with you in the spirit," and constantly have you in remembrance. The little Chapel at the Cove, where it was first permitted to me, through the grace of God, to preach the Gospel of Christ Jesus to poor sinners, will ever be dear to my heart, and maintain an interest in my prayers; nor shall any distance of time or place, I trust, erase from my heart the endeared recollection of your kindness, and the appreciation generally with which I feel you accepted my humble ministrations among you.

That you may be happy, and prosper in all your concerns and interests, both temporal and eternal, is the earnest desire of my heart; but especially in the things belonging to your everlasting peace, the salvation of your immortal souls, for this is the only consideration of any great moment to mankind. Let us then, my dear Christian brethren, hold fast the great truths of the Gospel, in these dangerous days; and ever keep in view that bright and happy world, to which, I trust, we are all hastening—no matter what may be our lot or our calling here, or how we may be separated by events in the order of God's providence—so that at last, if we all meet together no more on earth, we may form a part of "the general assembly and church of the firstborn" in heaven. I would conclude this poor reply to your kind address with this appropriate passage of St. Paul's, "now the God of peace that brought again from the dead the Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant; make you perfect in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ, to whom be glory for ever and ever. Amen."

Your affectionate servant in the Gospel,
JOHN E. F. SIMPSON.

The Rev. E. G. STETSON, late Assistant Minister at Grenville, went down to Grosse Ile on Monday last, to take part in the duties of the Quarantine Station, as Missionary of the Incorporated Church Society. The Rev. J. TORRANCE returned from the Island on the following day.

We regret to learn that the Rev. C. FOREST has been obliged to suspend his laborious duties, and to leave the Station for a while, owing to illness—which we trust may yield under God's blessing to timely relaxation.

TRINITY CHURCH, CHRISTIEVILLE.—We have to express our thanks to the friend who has kindly informed us that "Agreeably with a resolution that passed unanimously at a recent meeting of parishioners held in Christieville, a Tablet has now been erected in TRINITY CHURCH, to perpetuate the memory of the late Major CHRISTIE, by whose Christian benevolence the church was erected and permanently endowed, and to serve as a public and lasting evidence of the sincere gratitude of the parishioners, and the profound esteem they entertain respecting his past pious, beneficent, and exemplary life."

DIOCESE OF TORONTO.

Through press of matter we have omitted advertising, before this, to the Anniversary of the INCORPORATED CHURCH SOCIETY of this Diocese which was held at Toronto on the 2nd of this month. About 70 Clergymen were present, besides a numerous and respectable attendance of the Laity. A report of proceedings for the last year was read—from which we purpose extracting the most material information for our next number;—and a series of resolutions were adopted, being introduced by addresses from several gentlemen of the Clergy and Laity.

The TRIENNIAL VISITATION of the Lord Bishop of Toronto was held in the Cathedral Church, Toronto, on the 3rd instant. Morning Prayer commenced at 11 o'clock, when the Prayers were read by the Rev. Benjamin Crumpton of London, and the Lessons by the Rev. Robert Blakey, of Prescott. The Visitation Sermon was preached by the Rev. Arthur Palmer, Rector of Guelph, from 2 Cor. iii. 5. Seventy nine Clergymen answered to their names. The Bishop's charge occupied nearly three hours in the delivery.

On the 4th of this month, the Annual Meeting of the Committee of the Diocesan Press was held in the Church Society's House, the Lord Bishop in the chair. A Committee of Audit was appointed to examine the accounts. The following passage from the Toronto Church, from which we collect the foregoing information, refers to the editorial department of that paper: "The ordinary business of the Committee having been disposed of, the Archdeacon of York took occasion officially to announce his desire of withdrawing from all connexion with the editorial department of the Church newspaper, though his services should still be zealously rendered as a member of the Committee of the Diocesan Press, and his efforts as great as ever to promote the circulation of a periodical which, he believed, had been the instrument of achieving many benefits to the cause of the Church in these colonies. His Lordship the Bishop was pleased to concur in the reasons which moved the venerable gentleman to this step, which had only been deferred until it could be announced, and acted upon, at a regular meeting of the Press Committee. Other arrangements were accordingly entered into,—which, we have every confidence, will prove satisfactory,—for the future editorial management of the Church journal."

"A beautiful and massive silver Inkstand" was presented to the Lord Bishop of the Diocese, on Thursday evening, the 3rd instant, "by the Archdeacons, in the name of the Clergy, as a slight but heartfelt token of their regard, dutifulness, and affection."

The LORD BISHOP OF TORONTO will hold an Ordination in St. Peter's Church, Cobourg, on Sunday, the 22nd August next.—*Church.*

In accordance with a Standing Regulation of the Incorporated Church Society of this Diocese, that two of the four collections to be made annually in the several churches and chapels in its behalf, shall be appropriated exclusively to a fund for the extension of Missions in this Diocese,—the Lord Bishop of Toronto requests that the Clergy would be pleased to take notice that the next collection for this special purpose is fixed for Sunday, the 11th July, being the second Sunday in the month; and the SIXTH SUNDAY AFTER TRINITY.—*Church.*

To CORRESPONDENTS.—Received W. A.: the remittance was acknowledged in our number of the 10th inst.—J. H. reached the Quebec Post office on Sunday last, though post-marked 16th June!—H. A.: we hope to write early next month.

Local and Political Intelligence.

The English Mail of the 4th inst., arrived at the Quebec Post Office last Sunday morning. Famine and disease continued their ravages in Ireland; and some violence was attempted here and there by people who were dissatisfied with the cessation of pauper employment, all labourers having been discharged from the public works undertaken some time ago simply for the purpose of giving employment to the poor. Yet, upon the whole, the general aspect of affairs was more satisfactory, and the public mind was cheered through the favourable state of the weather, which justified hopes of an early and abundant harvest. The prices of food were falling, public securities rising, and money was to be had on more liberal terms. The potato blight had, however, made its appearance again; and though the quantity of that root which has been planted is much less than in former years, it is more than the individuals who would not be warned against putting their dependence on it again will be able to lose without great distress to themselves.

The Earl of Clarendon has been sworn in as successor to the late Earl of Desborough in the office of Lord Lieutenant of Ireland.

Daniel O'Connell died at Genoa on the 15th of May, surrounded by all those contrivances of the Church to which he belonged which divert the soul from simple dependence upon the Saviour's merits, and make it place its confidence where the Scriptures do not place it. We should be glad to seize upon any evidence that could be afforded that this individual, who during a long life misapplied gifts and endowments of no common character, sought and found peace with God on the terms which the Gospel sets forth and which no Church has power to dispense with. Unfortunately, the parties upon whom we depend for details of the closing scene are not such as would either appreciate or would give to the light any thing of that kind. Instead of it, we are told, by the deceased's chaplain, that "the hand of the priest of God, privileged 'to bind and loose on earth, even as it is bound in heaven,' was extended over him." This is in character, and was to be expected; but we must confess that it was unexpected by us to find the same authority describe the deceased as "the glory and the wonder of Christendom." We certainly thought that Dr. Milne would not have so completely lost sight of the fact that a considerable portion of Christendom looked upon Mr. O'Connell as a most mischievous demagogue, and could only hope that the reduced state of his health, the mortification caused to him by division among those whom formerly he blindly led, and the rebuke which agitation and insolence met with in the state of helpless pauperism to which the dispensation of providence reduced the great body of his adherents, might have bowed his proud heart in penitence, and brought his arrogant spirit into submission to the yoke of Jesus.

SOVER'S MODEL KITCHEN FOR THE POOR.—The Government having purchased this extraordinary kitchen, now in Dublin, for the south Union of that city, it is to be removed at once from its present site, the Royal Barracks, Esplanade, to that most densely populated district, the Liberty of Dublin, the latter spot being more commodious and better adapted for the benevolent purpose in view. The good that has already been done is scarcely to be estimated, but some notion of the extent of usefulness may be gathered from the following extract of a letter from the resident manager to Monsieur Soyer, May 8, 1847:—"As you are, no doubt, anxious to know how the kitchen progresses, I have gone into the calculation, of which the following is the result:—We have on Monday and Tuesday cooked porridge and stibout of rice and Indian meal for 31,270 persons, using 4,891 lb. of meal, and 5,034 lb. of rice, and 13 cwt. of salt, at an expense of 11-16 of a penny per ration of 2 lb. each, making together 62,540 lb. Wednesday and to-day we made 22,700 portions of soup, using on Wednesday 4 cwt. of barley, 4 cwt. of flour, 2 cwt. of meal, 1 cwt. of salt, 1 lb. of fat, 2 lb. of sugar, 2 lb. of pepper and ground spice, 1 lb. of onions, at an expense of 5-16 of a penny per ration of a pint; and to-day (Thursday) we used 576 lb. of pea meal, 3 cwt. of flour, 3 cwt. of American pork, 3 lb. of pepper, 13 lb. of sugar, at an expense of 5-16 of a penny per ration. The quantity of fuel consumed is a quarter of a ton per day. By ten o'clock all the city depots were supplied. On May 11, I made 15,100 quarts of receipt No. 4, in your charitable cookery book; it was excellent and praised by everybody; General Sir R. Bourke and many of the principals of the Relief Committees were with me, and highly delighted. The food, bread, and biscuits are distributed without the least confusion. This is the first day I have had an opportunity of getting the account of sundries written out for the Secretary. A most important result arising from the use of your kitchen is, that between the south and north side a great economy is effected, namely, on the south side, where your kitchen is used, each ration with bread comes to 2d. and on the north side each ration comes to 3d.; therefore, through your system there is a saving of 1d. on every ration. To conclude, I am happy to say, that all the different kinds of food are very much approved of by all parties."

EMIGRATION.—This afternoon an unusual long train of emigrants, evidently from the same townland, and presenting marks of comfort not recognisable in the bulk of the people lying from the famine, passed along our quays to the emigrant offices, near the Custom-house. There were fifteen cars, well laden with baggage, and a party of about 130 persons followed them. One of the leaders stated that they had come from the lands of Kilglass, part of the estate of Major Denis Mahon, the successor of the late Lord Hartland, in the county of Roscommon, and that their destination was Upper Canada. He admitted that they had formed part of a community of about 2,000 persons, the tenants of Major Mahon, and that all owed him rent. He had obtained tenures against them, and when nothing remained to be done but send the Sheriff to take possession of their holding, the gallant Major sent for several of them, and proposed to forgive them all their rents, pay their passage to America, and supply them with provisions to the end of their voyage, on condition of their levelling their cabins and giving up quiet possession. The proposition was deemed advantageous, hardly any opposition was offered, the majority of the cabins levelled, and nearly 2,000 poor persons, who should have been supported by the ratepayers, are now on their way to America.—*Dublin Paper, 24th May.*

GENERAL FALL IN PROVISIONS.—Yesterday morning the price of bread was reduced in several places in the metropolis: a half penny in the 4 lb. loaf; many of the under-priced bakers announced the gratifying fact by large placards, having the words "Glorious news! down again to 10d." inscribed. The general price of seconds bread is from 10d. to 11d., and the League Company are selling at 10d. the 4 lb. loaf; inferior can be obtained a penny less, and the best bread sells at 1s. 1d., flour has been reduced in proportion. A reduction of a penny