

76 native helpers. The schools were 74 and 64 others aided, and the pupils were 10,112. The attendances at medical missions were 29,087.

—The Zenana Bible and Medical Mission received \$94,735 last year, and was represented abroad by a staff of 52 missionaries and 30 assistants, and 206 native helpers. To this large force of workers an addition of 20 is about to be made.

—The Ladies' Association for Promoting Female Education in Kaffraria was represented in 1843 by a single missionary — Miss Thomson at Pirrie. Now, as incorporated with the Woman's Foreign Missionary Society of the Free Church, it employs more than 100 agents, European and native, in South Africa, and has extended its labors to the Transkei, to Natal, and to the borders of Zululand.

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—Though it was not in the official programme, and perhaps was not thought of as possible, yet how pleasant to learn that on almost every Sunday one or more in attendance at Chicago from non-Christian lands has cast off his false faith and accepts baptism as a disciple of Jesus. In how many ways the Fair is destined to bear fruit in the furtherance of the Gospel!

—The wicked and ungodly animus of the crusade against the Chinese in this country appears in this language, which, according to the *New York Tribune*, was recently uttered by Mr. Geary: "I am perfectly willing to vote for a bill requiring every American missionary in China to return to his country within a year, the protection of this Government to be withdrawn from him at the expiration of that time. I would do this just as I would vote to expel every anarchist from the United States within a year. The principle that would exclude anarchists from this country would keep American missionaries out of China. Their cases

are exactly parallel." For utter shamelessness and infamy this declaration is fit to stand with another which two or three years ago came from the lips of a certain Kansas ex-senator.

—Look here, upon this picture, and on this: "The new Chinese embassy [and heathen, mind you] has arrived in Washington, bearing the message that, for the present, China will not avenge herself for the insults put upon her citizens in this country, in direct violation of treaty obligations, by any commercial measures of retaliation, and will exert herself to protect American citizens resident in China. This friendly and conciliatory attitude is avowedly taken in the hope and belief that the new Congress will reverse or modify the anti-Chinese action of its predecessor, in the simple interests of justice and honor."

—The *Congregationalist* says: "We may learn more than one lesson from the Chinese. In the matter of beneficence, a Chinaman who lately died in Neponset, Mass., offers a worthy example. A few facts as to his liberality in a single year are significant. He sent \$160 to China to establish a Christian school. To his sister, the only other living member of his father's family, he sent \$300. He collected \$1100 among the Chinese between Providence and Marblehead, to establish a home for poor children in his native land. Last spring, when Trinity Church, Neponset, which he attended, proposed to repair and enlarge its building, he insisted upon contributing \$50 in spite of the pastor's remonstrance. Later, when a fair was held to aid the church, he gave the equivalent of \$25. His offerings were voluntary, constant, abundant."

—Far-away Alaska joins in the psalm of praise. From Juneau comes the glad tidings, "at our last communion 16 united with the church. Seven of our home children, 4 boys and 3 girls, communed for the first time."—*Home Mission Monthly* (Presbyterian).