of hell will never prevail' upon which FEARS FOR THE RESULT. For the worldthe Redeemer promised to send down ling, the sensualist, the libertine, we the Holy Spirit, 'to guide her into all have no such hope, for 'the animal man truth,' and to 'suggest all things to her | does not perceive the things which are which he had commanded;' to which of the Spirit of God,' neither will that he gave his solemn commission to Spirit of wisdom dwell in a body that "teach all nations," and with which he is subject to sin.' But from the pure promised to "abide all days, even to heart, the humble spirit, the unprejuthe consummation of the world. We diced mind, we have everything to exhope too, by this means, to shew our pect. brethren "who are without" that our | Arran-ements will soon be made by morality is as pure as our doctrine is which we will be enabled to procure the scriptural, for the moral code of the interesting "Annals of the Propagation Catholic Church is but a transcript of of the Faith, and thus to furnish our the Gospel.

the cause of truth, we solemnly disclaim these days, are bringing the knowledge every intention of wounding the feel- of Christ to the remotest nations, sealings of a human being who differs from ing their doctrines with their blood, pray and supplicate heaven with all the glories of the early Confessors and earnestness of unfeigned charity. will pray for the destruction of sin, the triumph of grace, the extension of God's our sacred duty to second the pious efblessed Kingdom of love in the hearts forts of this noble Institution by every of men, and the propagation of Gospel means in our power. The Catholics of truth. Prayers and suffering have been Halifax have taken it up with a spirit the weapons with which our Church which shows the depth of their devotion conquered the world. And if we sincerely endeavour to exhibit in our lives | faith, once delivered to the Saints." the holiness of our Doctrine, we cannot fail to induce the honest portion of those who differ from us, to enquire more Collectors of the Association for the Procarefully into the grounds of our belief: pagation of the Faith, will be held in and when such enquiry takes place with the new Vestry of St. Mary's, on the the docility of an humble spirit, anxi- evening of Monday, 3rd of July, at ous to-discover the truth, and to em- 7 o'clock.

on a rock' and 'against which the gates | brace it when known, we have no

readers with an authentic history of the In advocating our own opinions, and life and labours, the sufferings and zeal sustaining what we firmly believe to be of the Apostles of our Religion, who, in For these, our brethren, we will and reviving if not exceeding all the We martyrs.

> It shall be our anxious care, as it is to the Religion of their fathers, "the

> A meeting of the Committee and