

CHURCH DIRECTORY.

St. Michael's Cathedral. Father Ryan, pastor; Father Boholter, chancellor; Mr. Tracy, assistant; Father Beach, curate. Sunday, Masses, 7, 9 and 10.30. Vespers and Sermon, 7. Week day—Masses.

St. Mary's. Very Rev. Father McCann, V.G., pastor; Father W. McCann, J. B. Dollard, J. F. Sheridan, and A. O'Leary, assistants. Sunday—Masses, 7, 9, 10 and 11. Vespers and Sermon, 7. Week day—Masses, 7, 9, 10 and 11.

St. Paul's. Father Hand, pastor; Fathers Cline and Finegan, assistants. Sunday—Masses, 7, 8, 9, 10 and 11. Vespers and Sermon, 7. Week day—Masses, 7 and 8.

St. Patrick's. (Redemptorist Fathers.) Father Ward, pastor; Fathers Hogan, Reilly, Miller, Stuhl, Lodaworth, and Hayden, assistants. Sunday—Masses, 7, 8, 9 and 10.30. Vespers and Sermon, 7.30. Week day—Masses, 6, 6.30, 7, 8 and 8.15.

St. Basil's. (Basilian Fathers.) Father Brennan, pastor; Father Frachon, assistant. Sunday—Masses, 6.30, 7, 8, 9 and 10.30. Vespers and Sermon, 7.30. Week day—Masses, 6.30, 7 and 8.

St. Helen's. Father J. Walsh, pastor; Father Richardson, assistant. Sunday—Masses, 7.30, 9 and 10.30. Vespers and Sermon, 7. Week day—Masses, 7 and 8.

St. Joseph's. Father Kelly, temporary pastor. Sunday—Masses, 9 and 11. Vespers and Sermon, 7. Week day—Masses, 7.

St. Peter's. Father Minahan, pastor. Sunday—Masses, 6.30 and 10.30. Vespers and Sermon, 7.15. Week day—Mass, 8.

Our Lady of Lourdes. Father Cruise, pastor. Sunday—Masses, 7.30 and 9. Vespers and Sermon. Week day—Mass.

Holy Rosary Chapel. (Basilian Fathers.) Father Aboulin, pastor; Father Burke, assistant. Sunday—Masses, 7 and 9. Vespers, 8.30. Week day—Masses, 6.30 and 7.

General News. ARCHDIOCESE OF TORONTO. St. Mary's. The bans have been announced for the marriage of Miss Mary Eddy of Mr. Michael Rosler, both of St. Mary's parish. The marriage will be celebrated on Oct. 30.

On Tuesday evening at 7.30 a solemn Requiem High Mass was offered up for the repose of the soul of the late Sergeant R.C.D., who died fighting in South Africa. It was the month's mind. The Mass was arranged by the St. Mary's Literary and Athletic Association, of which Sergeant Hunt was an esteemed and valued member. The Vicar-General was the celebrant.

On Thursday week there died in St. Mary's parish a very estimable and exemplary young lady, Miss Louise Bridgeman. She was a great worker in her parish, and her loss will be a sad one to her many friends and to the Church. A large following attended her funeral. The services were conducted by the Rev. Father Dollard. The remains will be buried in St. Michael's cemetery. The pall-bearers were: Messrs. Gerwin, D. Murray, Lavette, Hartmut, and John Powers. R.I.P.

There was a reception of the Children of Mary in the parish last Sunday. Thirty young ladies were received into the Sodality. Father Sheridan conducted the services and preached the sermon on the occasion. Special music was rendered during Benediction.

The choir of St. Mary's is deep in the mysteries of Plain Chant. A special effort is being made to have this grand old church music firmly established in St. Mary's. Last Sunday was the first occasion on which it was used, and everybody was well satisfied with the change.

St. Patrick's. The Rev. Father Stuhl has just returned from a ten days' retreat at the Redemptorist Preparatory College at North East, Pa. There is a very edifying custom prevailing in St. Patrick's. At the Children's Mass every morning in the year, at 8.15, the beads are recited in common, under the Rev. Father Ward, Rector. The fervor of the children in the recitation, and their regularity and zeal in attending this Mass, speaks volumes for the good Catholic training that is being given them.

ary of St. Alphonsus Church. This famous old church is in charge of the Redemptorist Fathers, who began to hold Masses today in preparation for the celebration.

St. Patrick's. At a meeting of St. Clement's Catholic Club, held Sunday, October 21, 1900, the following resolution was unanimously adopted: Whereas, it has pleased Almighty God in His wisdom and mercy to remove from this world of sorrow the beloved father of our outmost president, Bro. Wm. Goffrey, R.I.P.

Resolved—That we, the members of St. Clement's Catholic Club, do hereby extend to Bro. Goffrey and his widowed mother our heartfelt sympathy in their sad bereavement and trust that God will give them strength to bear with Christian fortitude the irreparable loss which they have sustained.

Resolved—That a copy of the above be sent to Bro. Goffrey, and also to the press, and that same be entered on the minutes of the meeting. J. L. COSTELLO, Secretary.

St. Michael's Cathedral. Last Sunday week His Grace, Archbishop O'Connor gave confirmation on an Orangefield. His grace addressed the assembled congregation on the necessity and utility of the Sacrament of Confirmation. On Monday his grace went to the city of St. Catharines to confirm on Father J. Keenan a child named the Gora. He was accompanied by Rev. Father Beach. They returned to the city on Thursday. Last week his grace gave the sacrament of confirmation to a young man, His grace also made his visit to Cambridge, Smithville, Beamsville and Grimsby.

At St. Catharines on Monday Miss Katharine Shroy, daughter of Patrick Sheedy, was married to Mr. Wm. Kraasman, hotel keeper of Montreal. Mr. John Sheedy was best man and Miss Rosa Kraasman acted as bridesmaid.

On Tuesday Miss Margaret O'Neill was married to Mr. J. P. Fallon of Elizabeth Street. Miss Veronica Fallon was bridesmaid and Mr. J. J. O'Connell was best man. On Wednesday at 9 o'clock Miss Beatrice was united in marriage to Mr. Raphael Demerlet at the Cathedral.

We are sorry to have to chronicle the death of Mrs. J. J. O'Connell, who died at her residence of 29 Gormley Street. This estimable young woman was the bride of twelve months. She died of consumption. She received all the sacraments of the Church and went before her God with a perfect resignation to the Divine will. She was buried on Wednesday in St. Michael's cemetery after a requiem mass at the Cathedral. R. I. P.

At St. Michael's Cathedral on Wednesday morning the 17th inst., when Mr. Percy P. Ryan, third son of Mr. Patrick H. Ryan, Esq., of the City of Toronto, was united in marriage to Miss Clara Ethel Wright, Mr. Charles O'Leary was best man, Miss Ethel Ryan acting as the bride, who was very becomingly attired in a suit of grey with white satin and pearl trimmings, but to match the bride carried a bouquet of white roses. The bridesmaid's dress was of the same color trimmed with white satin, with white lace and pearl trimmings. Mr. Arthur Noll gave the bride away. Both the bride and groom were the recipients of numerous and costly presents. The guests follow on a plane to the O'Learys' home, 185 Dalhousie street, many years of happiness.

St. Joseph's. One of the old landmarks of this parish, in the person of Mr. Hugh Kelly, has gone the way of all flesh. Mr. Kelly was born in his name from the North of Ireland, was a thorough Irishman and a steadfast Catholic. He was a successful business man for many years, and was a member of the St. Joseph's Athletic Club for twenty five years. His funeral took place from the Union Station on Sunday afternoon, when his remains were carried to his home, where he died. A large crowd gathered at the church to do honor to his memory and accompany him to his last resting place, St. Michael's Cemetery. May his soul rest in peace.

It is refreshing to find another of our enterprising and successful business men with his sleeves rolled up. This time it is Mr. Jim Nolan, who has hoisted his sign and has been for some time past carrying on a most successful butcher business on Queen street east, near Logan avenue. Jim kills his own meat and is adjudged an expert in his profession. He knows a good thing when he sees it, and is never more devoted to his work than when he is cutting fat hoffer straight in the face. That is why we are getting such juicy meat these times. Jim is sick in appearance, genial in manner, and a remarkably well moulded body. He is said to be very popular, so that it may be no surprise to his relatives abroad if they hear of the successful butcher becoming a full-fledged soldierman.

St. Basil's. The Young Men's Catholic Club of St. Basil's held its annual meeting and election of officers last week. There was a large gathering of members present. The following officers were elected for the coming year:—Chancellor, Father Brennan; Hon. President, Father McDrady; President, F. W. Foy; First Vice-President, J. Lawlor; Second Vice-President, L. Miller; Secretary, J. J. O'Sullivan; Executive Committee, the officers and Mr. Morda. A hearty vote of thanks was tendered the retiring President, Mr. J. Lawlor, who for several years past has been the life and soul of the society and had secured important results.

Rev. Father Ryan, C.S.B., of Amherstburg, is visiting at the College. Rev. Father Fogarty, of Dublin, stopped over at the College on his way to Montreal, where he is going to give ministrations for his last church at Dublin. The church will be opened early in November.

The Young Men's Catholic Club of St. Basil's held its first meeting on Monday night last week. The following new members were enrolled. The club spent the evening in speeches. A debate was held upon the subject—'Whether there is more pleasure in the spending or in the saving of money.' The winning side was the spending side. Messrs. O'Sullivan, Foy and Foster, as against Messrs. O'Connor, Ryan and Miller. Both sides gave good arguments. The meeting was a very successful one, and the club meets every Monday evening at 8 o'clock.

St. Mary's C. L. and A. A. At the regular weekly meeting of the Literary Association last Sunday Father Solloitor Lotz gave a thoughtful and instructive lecture on 'Literature.' He

vent into the question thoroughly, and touched carefully upon any and every point that might be of use to a young man in his reading. Mr. Lotz handled his subject with the air of a master. He explained what literature is; went at length into the proper method of reading with profit; showed what the English literature is—fine, he left a point not untouched. Mr. Lotz's lecture was highly appreciated, and no one who heard him could depart without having learned a good deal on literature—how and what to read.

The society had the pleasure of entertaining four students from St. Michael's College at its meeting. The chairman addressed the association briefly as did also President Carey. The association will hold debates every Sunday. A special committee is at work arranging a programme for the winter. Arrangements are being made for the annual supper of the society, the date of which will be announced later.

Seaford. SEAFORD, Oct. 23.—St. James' church, Seaford, at an early hour this morning was the scene of a very interesting event. The occasion was the marriage of Miss Jennie McDonald, of Seaford, only daughter of the late James McDonald, to Mr. James I. Burke, of Stratford. The bride, who was given away by her uncle, Mr. Louis McDonald, was becomingly attired in a navy blue camel's hair travelling dress, with a white collar and cuffs, and a white sash. Miss Jennie McDonald, who was dressed in a dress of brown homespun, and carried a bouquet. Mr. John Burke, of Seaford, who was attended by Mr. James I. Burke, of Stratford, performed the duties of groomsmen.

The Rev. Father McCabe performed the ceremony. The ceremony at the church over, the wedding party repaired to the residence of Mr. I. Dill, on Gedrich street, where a wedding breakfast awaited them. The newly married couple took their departure on the eight o'clock train for Toronto and other waters. Mr. and Mrs. Burke will reside in Stratford.

Mulvey's Denial. A Globe reporter interviewed Mr. Thomas Mulvey recently, putting the following question:—'Is it not true that you are the recipient of a letter from Hon. James Sutherland in which the World alleges that he says, in order to keep Protestant feeling dormant in Ontario, it is essential that no clergymen who are Roman Catholics should be nominated.'

'I am surprised at all this fuss about the "Sutherland letter,"' said Mr. Mulvey in reply. 'I have had some correspondence with Hon. James Sutherland and I have carefully read it, and I have only to say that no part of any letter I have received can bear any such interpretation. This correspondence was carried on by me on behalf of a few Catholic gentlemen who are interested in seeing that a fair number of English-speaking Roman Catholics are placed in nomination in Ontario by the Liberal party, where it was believed they had a fair chance of election. Mr. Sutherland was aware of the reasons why I wrote him on the subject, and his letters were entirely in accordance with the matter, as he knew they would be. I do not think that the information was given the World by any of these gentlemen, because such would be a gross breach of privacy.'

The unfairness of the imputation of the World is only necessary to say that since the correspondence closed four Roman Catholics have been nominated by the Liberal party—Messrs. Hurley, McCoil, Connors and Burns. Active steps were also taken to place in nomination the Hon. James Sutherland. Mr. John McGregor, of Tilbury, in Kent, and Mr. Buckley, of Prescott, in Grenville—and I believe if these gentlemen had yielded to the pressure brought on them by the Premier and Mr. Sutherland they would now be in nomination.'

'It is stated in the Mail and Empire this morning that the Sutherland letter was read at a meeting of Liberal Catholics held here yesterday?'

In reply Mr. Mulvey said:—'Yes, and there was no opinion expressed different from the one I have indicated. The report in the Mail is a choice bit of fiction. There is nothing in the report which gives an accurate statement of the transactions which took place. The meeting was harmonious throughout, and no members left an account of any kind of a meeting. To show how false the Mail's statement is, I have only to add that the name of Hon. Mr. Fitzpatrick was not even mentioned at the meeting.'

Montreal Schools. The annual report of the Montreal Catholic School Commissioners for 1899-1900 has been issued in pamphlet form. The financial position of the commission has become a little better, due to the progress and conditional development of the city. The year 1899-1900 ended with a slight deficit, whilst the year just closed showed a surplus. This increase had enabled the commission to commission to comply with the standard Life Assurance Company a loan made ten years ago. This repayment would mean a saving of \$300 per year in interest. The income from the monthly fee collected in some of the schools, while it had diminished in others. The ordinary receipts had been \$226,236.42 and the expenditure \$216,229.73, leaving a surplus of \$10,006.69.

This increase had enabled the commission to raise the salaries of the masters. The expenses of school maintenance had been less by about \$3,000 than in the previous year. The necessity of erecting a school in the new parish of St. Eusebius, which had already a school population of more than 200, being seriously felt, and the enlargement and repair of St. Mary's school having become a pressing need, the commission was obliged to apply to the Legislature for permission to issue new debentures to the amount of \$100,000 to meet its needs. With this money it will be able to recoup the revenue for the advances and to erect the schools, the need of which is most seriously felt.

The total number of children on the rolls in the schools was 17,297, with an average daily attendance of 14,783. The assets of the commission are put down to \$722,754, represented by cash on hand, \$5,522; buildings and grounds, \$35,222; furniture, \$52,263; library, \$7,424. The liabilities amount to \$435,538, or an excess of assets against liabilities of \$287,215.

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Catholic Truth Society.

The International Catholic Truth Society, which was organized a year ago as the International Truth Society, in Brooklyn, with Bishop McDonnell its honorary president, has grown to such proportions and has so extended the sphere of its operations that it has taken office in the London building.

The society was organized by the Rev. Dr. McGinnis, of St. Francis Xavier's Church, who is still its active president, for the purpose of refuting calumnies against the Church and of correcting misstatements regarding its doctrines and practices. Another object was to furnish to Catholics in the sparsely settled sections of the country good reading in the way of Catholic newspapers and magazines and to stimulate a taste for standard Catholic literature and to secure the introduction of such works into various public libraries.

The success of its efforts on all these lines has been so gratifying to the management and its scope has so broadened as to require more room for its clerical force, as well as a central headquarters for the convening of its many patrons. These reasons also demanded a change in the society's original name. In his first annual report Dr. McGinnis says, 'I have considered the originality of the methods and cultured, able Catholics in the society propose to itself, its progress during the first year of its existence has been marvellous. We say this not so much from the fact that the vast scope which it has accomplished, but rather from the earnest, unceasing and co-operation it has received from a large number of the ablest minds in the United States and Canada. Letters are continually pouring into our office from all parts of the country, declaring the pressing need of such an organization and prophesying its success. Naturally these first twelve months have been the most important in the history of the society, as it has been the actual beginning of the work, in the fact that no other society has been developed in a vast heterogeneous membership. It was only by the opinions which have been expressed, we believe there will be little difficulty in securing in counting upon one thousand contributors to the society in the United States and Canada who will be pleased to pay the annual dues and to further the aims of the International Truth Society by every means in their power.'

During its first year the membership has grown to about five hundred, among whom are many of the prelates and priests of the Church in this country, as well as in Canada, and in the United States. America, Bishop McDonnell has warmly commended the first year's work of the society, and it has also earned the endorsement of other prelates, and many of the best known priests and authors of the Catholic press of the country. The society now has its correspondents in England, in the Philippines, in South America and in Cuba.

An outgrowth of the society's work is its foreign correspondence bureau, through which the Catholic papers of the country are supplied, not only with reliable Catholic news from foreign countries, but with excellent articles on general Catholic topics. The society has been largely instrumental in the repeal of the obnoxious Brooks marriage law in Cuba, and many letters have been received from that island thanking Dr. McGinnis for the society's successful efforts in that particular cause. The society's members have also followed up and exposed some of the so-called reformed prelates and priests who had been expelled from the ranks of their non-Catholic imposed on the credibility of the Catholic press, and any of the foreign correspondence bureau through which the Catholic papers of the country are supplied, not only with reliable Catholic news from foreign countries, but with excellent articles on general Catholic topics.

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Does Your Baking Powder Contain Alum?

Prof. Geo. F. Barker, M.D., University of Penn.: "All the constituents of alum remain (from alum baking powders) in the bread, and the alum itself is reproduced to all intents and purposes when the bread is dissolved by the gastric juice in the process of digestion. I regard the use of alum as highly injurious."

Dr. Alonzo Clark: "A substance (alum) which can derange the stomach should not be tolerated in baking powder." Prof. W. G. Tucker, New York State Chemist: "I believe it (alum) to be decidedly injurious when used as a constituent of food articles."

Prof. S. W. Johnson, Yale College: "I regard their (alum and soluble alumina salts) introduction into baking powders as most dangerous to health."

In view of such testimony as this, every care must be exercised by the housewife to exclude the over and over condemned cheap, alum baking powders from the food.

Baking powders made from cream of tartar, which is highly refined grape acid, are promotive of health, and more efficient. No other kind should be used in leavening food. Royal Baking Powder is the highest example of a pure cream of tartar powder.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

Table with market prices for various goods including flour, sugar, and other commodities. Columns include item names and prices per unit.

SPANISH ITEMS.

The unexpected death of Father de la Rúa, S.J., in his natal city on the 16th of September has been received at Barcelona with the deepest and widest expressions of sorrow, and no wonder. In the "Condal City" where for years no face was more familiar in its pulpits, no voice was more welcome, no advice more reverently listened to, or more fervently followed by those hosts of Catholics sons of the province who at missions and retreats had come within the auspices of his presence. In the college of St. Laurens amongst the eloquent and learned sons of Ignatius it is to-day a void it will not be easy to fill.

General Martinez Campor, the great cleric maker in Rome, is ill at Zaraz, near San Sebastian, on the 23rd September. His name is associated with the restoration of the present Alphonse dynasty, and with his heroic efforts to bring peace to Cuba.

LATEST MARKETS.

Table with market prices for various goods including wheat, flour, and other commodities. Columns include item names and prices per unit.

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