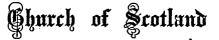
THE MONTHLY RECORD

OF THE



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"IF I FORGET THEE, O JERUSALEM! LET MY RIGHT HAND FORGET ITS CUNNING."-PS. 137: 5.

SABBATH SCHOOL LESSONS.

UNIFORM SERIES.

At last meeting of Synod, the Committee on Sabbath Schools was instructed "to confer with the Committee of the Presbyterian Church of the Lower Provinces, with the view of selecting a Scheme of Lessons, which may be recommended for use in the Sabbath Schools of both." Accordingly, a correspondence has been opened with the Convener of the Sabbath School Committee of the sister Church on this sub-Owing, we suppose, to some iect. changes in the social relations of that Rev. gentleman, no answer has yet reached us. From information received. from other sources, however, it is not anticipated that there will be any serious difficulty on the part of that Committee; the fact being, that their church has already been using, for the current year, the Uniform Series, known as the This matter has been * Berean." brought before the church thus early, that steps may be taken throughout the different congregations within the bounds

of the Synod to fall in with the Synod's recommendation, as far as practicable.

The series which is recommended for general adoption is that now in course of preparation by the Committee appointed by the great Sabbath School Convention held a few months ago at Indianapolis, and known simply as the "Uniform Bible Lessons;" the Presbyterian interests being most ably represented in that Committee by the Rev. Dr. John Hall of New York. The other members of Committee are of the highest standing in their respective churches. Some of the advantages to be derived from the "Uniform Series" will be seen from an article on that subject, taken from the Presbyterian, the organ of our church in Canada, whence it may further be inferred that the new series is being brought forward for general acceptance. among the Sabbath Schools there.

Further, to give the readers of the Record and Sabbath School teachers an idea of the style of Lessons proposed, we subjoin the first Circular of the Committee.

As the Synod has also enjoined that