

it is possible to obtain, placed in one large frame near by.

The class are exceedingly interested in their babies and hunt up many to enter the list. When a new one is admitted to my roll I send it a card containing its name and these words: "Your name has been entered upon our Cradle Roll. We welcome you to our Sunday school." (Name of teacher, etc.) Occasionally I send tiny text cards to these wee scholars. Such can be preserved in their baby books, and are a constant reminder to the mother of the fact that she is to bring up her little one for God. One of the most helpful things about this work is the interest it incites in non-church-going parents. They have a curiosity to attend the church that pays so much attention to their little one, who does not yet know the difference between right and wrong. In this connection it might be well to have a Baby Day, during which the babies with their mothers could attend the class, the latter being allowed the privilege of making all the noise they wished.

Of course the babies have the right of way on Children's Sabbath, and this is a fitting time for those of the Baby Roll to receive any ceremony in accordance with the doctrines of the Church. For the children of those who believe that baptism should only be administered to such as are conscious of sin and desirous of a renewed heart a consecration service could be held, for surely no one would hesitate to give back to God the little life he has so kindly given.

The Cradle Roll has its dark as well as its bright side, for the angel of death seeks more from the ranks of the babies than from any other, but when he makes an inroad on the little ones on the teacher's list she has an excellent opportunity of talking to the bereaved parents of the Saviour of little children. Surely nothing draws one so close to God as the death of one of his babies.

Take Notice.

NOVEMBER 26 IS WORLD'S TEMPERANCE SUNDAY.

The sad facts that have come to light in connection with camps and canteens during the past year should arouse us to intrench our young people against strong drink. The primary class in the Sunday school is the place to begin.

This world movement has been indorsed by the Methodist General Conference, the Presbyterian General Assembly, the Congregational Council, the International Lesson Committee, and other important bodies.

INTERNATIONAL BIBLE LESSONS. FOURTH QUARTER.

LESSON VI. (November 5.)

NEHEMIAH'S PRAYER. Neh. 1. 1-11.

GOLDEN TEXT: "Prosper, I pray thee, thy servant this day." Neh. 1. 11.

Primary Notes.

BY JULIA H. JOHNSTON.



Introductory. Review carefully the lessons past, using the rounds of a lesson ladder named respectively, Praise, Precept, Promise, and the special thoughts connected with them, Rejoice and give thanks,

Trust God, He will bring it to pass, Seek of Him a right way, and They shall reap. Recall enough of each lesson story to illustrate and emphasize its own special teaching, as written on the review ladder. It is line upon line, but if one line from a lesson be written in memory it will be a lasting gain.

And now we have a lesson from the Book of Nehemiah. The Lord gave parts of the Bible to different men to write, and told each one what to say. About forty persons had part in the writing, and it took sixteen hundred years to write it all. As there is so much to learn from God's book, we must begin early to study it, and try to get each Sunday's lesson by heart, so that we will not forget it. To-day we have a prayer lesson, written by Nehemiah. We will write on our ladder, under the round named Prayer, "Hear the prayer of thy servant." That is a good prayer for us to make. Nehemiah lived in Persia, but he was not a poor slave like some of the Jews. He was the king's cupbearer, and handed him the cup to drink. Yet, although he perhaps lived in the palace, and was well off, he could not go and come as he chose, but had to do exactly as the king said. We will find out the reason for Nehemiah's earnest prayer, as he has written it out for us, by finding out what was

The trouble. He was not in trouble about himself. He had enough to eat, enough to wear, money to spend, and a good place to live. He had the favor of the king too, and was not in danger of losing his place in the palace. But his heart was in Jerusalem, where the temple was, and where so many of his own people had gone back to live. Some Jews that must have been on a visit, or had found out in some other way