

useful and distinguished career as professor in Queen's University began in 1842, fifty-one years ago. He is among the last of that devoted band of men who a half century ago, at no little self-sacrifice, laid deep and strong the foundations of that renowned seat of learning.

Large crowds attended the reopening of St. John's Church, Brockville, recently, and all were more than delighted with the improvements that have been made. At the morning service Rev. Mr. Cameron selected for his text Luke xvii. 11-14. In the evening the church was lighted with gas and electricity and presented a very beautiful appearance. Mr. Cameron has built up St. John's Church in a phenomenal manner, and has won special popularity through his brilliant sermons and lectures, distinguished for their originality, power and eloquence. He has shown himself to be a model pastor, and to-day St. John's stands as a monument to his energy and shrewd business capacity.

The Presbytery of Prince Edward Island, with a view to increasing the interest in and improving the Sunday school work of the Presbyterian Churches, has arranged for district conventions to be held at convenient times throughout the island. One was held on the 19th ult. in the Presbyterian church, Summerside, comprising the congregations of Richmond Bay, West and East Summerside, Princetown, Bedeque, New London and Kensington, Clifton and Granville, and Cavendish. There were three sessions during the course of the day and a most attractive programme was carried out. Every teacher in the district who attended was enrolled a member of the convention. Provision was made for their entertainment while in Summerside.

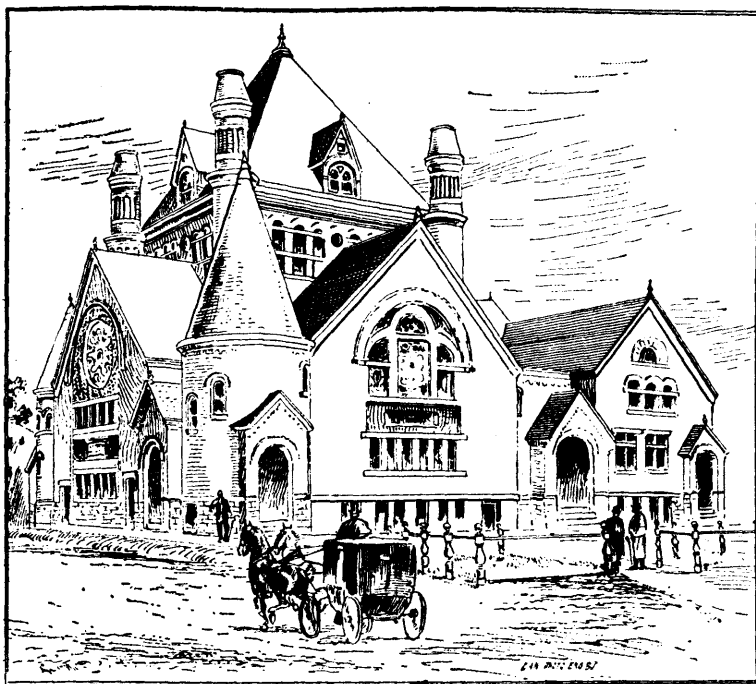
On the 28th ult., the grounds of Mr. John Kay, on the Lake Shore Road, were the scene of a very pleasant gathering. The Mimico Presbyterians, along with many friends from other denominations, enjoyed on that day their first garden party. The weather was all that could be desired, and the extensive and beautiful grounds looked their best, especially when, towards evening, they were illuminated by numerous Chinese lanterns. The pleasant social intercourse was enlivened by singing, boating and other amusements and as night drew on the company separated, well pleased with their afternoon's outing. After defraying expenses, a surplus of \$60 goes towards erecting a fence around the church. We are pleased to know that the congregation continues to grow. At the last communion season, celebrated a few weeks ago, 12 members were added to the communion roll.

PRESBYTERY MEETINGS.

The Presbytery of Huron held a regular meeting at Blythe on the 11th ult. J. A. McDonald was appointed Moderator for the ensuing six months. A call was sustained from the congregations of Leeburn and Union church, Goderich township, in favour of Rev. Murdoch McKay, probationer. Mr. McKay having accepted the call, his induction was appointed to take place in Knox church, Goderich, on Aug. 1, at 2 p.m. The standing committees for the year were appointed, of which the following are the Conveners: Home Missions, Mr. Marton; State of Religion, Mr. Acheson; Temperance, J. A. Hamilton; Sabbath School, J. C. Henderson; Sabbath Observance, R. Henderson; Financier, Mr. Musgrave; Superintendent of Students, Mr. C. Fletcher; Systematic Beneficiaries, J. A. Anderson; Christian Endeavour, Dr. McDonald.

The regular meeting of the Presbytery of Whitby was held on the 18th ult., in St. Paul's church, Bowmanville. Mr. Perrin, of Pickering, Moderator, in the chair. The attendance of ministers was good, but few elders. Most of the business was routine. The Rev. Mr. Allen, of Newcastle, tendered the resignation of his charge on account of his wife's health and the doctor's recommendation of change of climate. Congregation to be cited to appear for their interests before special meeting of Presbytery to be held at Newcastle on Aug. 8th. On motion of Mr. McLaren, seconded by Mr. Fraser, it was resolved to nominate a committee to invite the Young People's Societies in the various congregations to meet in convention on the day previous to the next regular meeting of Presbytery.—J. Mechan, Clerk.

A meeting of the Presbytery of Winnipeg was held in Manitoba College on July 20th, commencing at 3 p.m., at which there were present Rev. R. G. McBeth, Moderator, and a large number of members of Presbytery. The attention of the Presbytery was wholly confined to the consideration of an objection made by Knox Church, Dr. Du Val's, against the proposed action of Westminster church to build on a site to which Knox church objected as being so near to it as to



FIRST PRESBYTERIAN CHURCH, CHATHAM.

affect it injuriously. After a lengthy discussion taken part in by many members, in which both sides of the case were ably set forth, the following motion was carried: "That the Presbytery, in view of the representations of the congregation of Westminster church, that they have been unable to secure a site within the limits assigned, approve of the site now chosen, on the southeast corner of Charlotte and Notre Dame streets." This motion was carried by a vote of ten for to six against. Dr. Du Val gave notice of an appeal to the Synod of Manitoba and the Northwest, for reasons which were given. Chief Justice Taylor and Mr. Colin H. Campbell were appointed a committee to answer the reasons given by Knox Church.

Chatham Presbytery met in St. Andrew's church on Tuesday, 11th July. \$375, the proceeds of the sale of the church at Bell's River, was conditionally granted to the remaining part of that mission field to help build a manse. It was reported that a student under the care of the Presbytery, was conducting services within the bounds of this Presbytery to the injury of a settled charge, and the Clerk was instructed to correspond with Sarnia Presbytery in regard to the matter. The Clerk was instructed to prescribe exercises for the students resident within the bounds. Messrs. Ripley, McKerral and McMillan were, with Mr. Becket as Moderator, appointed an Interim Session for Kent Bridge and Wabash. Commissioners to General Assembly gave brief reports of their action there. A call from Comber and West Tilbury in favour of Rev. A. T. Colter was presented, sustained and accepted. It was signed by 83 members and 42 adherents, and promises a stipend of \$750 and a manse. It was resolved that the induction should take place in Comber on Tuesday, the 25th, at 11 a.m.; Mr. Manson to preside, Mr. Gilchrist to preach, Mr. Hunter to address the people, and Mr. Fleming, the minister. Leave to find their own pulpit supply till the September meeting, was given to the Sessions at Windsor and Tilbury Centre.—W. M. Fleming, Clerk.

Essex, 12th July, 1893.

The Presbytery of Bruce met at Southampton on the 11th ult., Rev. W. Mowat, who was appointed Moderator for the half year, presiding. The standing committees for the year were appointed. On the recommendation of a committee appointed at last meeting, it was resolved to hold a conference on Sabbath school and general Christian work at Paisley on the 11th day of September next at 1 and 7.30 p.m., and the following programme was adopted: 1. The obligation lying on parents to see to the spiritual education of their children (a) in the family, (b) in the Sabbath school. 2. How best to utilize the Young People's Societies so as to retain the young people in Church connection and encourage and direct them in Christian work. 3. The benefits to be derived from the study of the Shorter Catechism and how to stimulate an interest in this study. The Clerk was instructed to notify Sabbath schools and request them to send delegates to the conference. Leave was granted to the Moderators of the Sessions of West Arran, Dunblane and North Bruce and St. Andrew's, Saugeen, to moderate in calls as soon as the congregations are ready. Dr. James and Mr. Craigie were appointed to address the annual meetings of the Presbyterian Women's Foreign Missionary Society at Chesley in September next.—James Gourlay, Presbytery Clerk.

The Presbytery of Orangeville met at Orangeville. The Moderator's term of office having expired, Rev. J. J. Elliott was appointed Moderator for the ensuing six months. In his absence Mr. Emes, ex-Moderator, occupied the chair. Commissions were received from the following elders: Messrs. J. Sinclair, Osprey; J. Nairn, South Luther; S. Hunter, Claude; and William Rutledge, Charleston. Mr. Orr was granted leave to moderate in a call at Camilla and Mono Centre. Mr. Hudson was appointed Moderator of the Session of Maple Valley and Singhampton. Dr. McRobbie submitted the following minute anent Mr. Hossack's translation, which, on account of having been mislaid, was unwittingly detained, viz.: Moved by Dr. McRobbie, seconded by Rev. J. J. Elliott, that in view of Rev. D. C. Hossack, M.A., J.L.B. of St. Andrew's church, Orangeville, having accepted a call to Parkdale, Toronto, this Presbytery place on record its acknowledgment of his ability and intellectual attainments as a minister of the Gospel; and while regretting that he felt it to be his duty to leave our Presbytery, yet we must appreciate his willingness to obey the call of the Church to a larger and more extended field of usefulness, which is ever furnished in our large centre of population. During his ministry of about four years, he has shown himself a faithful pastor, a clear and forcible preacher, a kind and sympathetic friend, yet a fearless denunciator of prevailing evil. As a member of the Presbytery, he was conscientious in his attendance upon Church Courts, and energetic in the discharge of all duties devolving upon him, and whilst we, as a Presbytery and individuals, are sorry to part with one so trustworthy, our best wishes will follow him to his new field of labour, hoping they may ever enjoy a very large share of Heaven's choicest blessings. We desire also to express our sympathy with St. Andrew's congregation, Orangeville, in the loss of a pastor so much beloved, and hope they may soon have another under-shepherd placed over them, and that the Master's work may be carried on as efficiently in the future as in the past. The minute was adopted. H. Crozier, Presbytery Clerk.

The Presbytery of Regina met at Qu'Appelle on Wednesday, July 12th. There were present a large number of ministers and several student missionaries labouring within the bounds. Mr. Campbell reported that he had presided at an election of elders at Grenfell and Mr. McKay reported the state of the work at White-wood, requesting that, as the missionary appointed to that field had arrived, he be relieved of the moderatorship of the Session.—Granted. Certificate of Mr. Muirhead's ordination by Kingston Presbytery having been presented, his name was added to roll. A letter from Dr. Jardine asking that his name be dropped from the roll, was read, and the following resolution was passed thereanent: "Whereas a letter has been received from the Rev. Robert Jardine, Sc.D., late minister of Prince Albert, stating that the Confession of Faith is not now a true expression of his religious convictions, and asking the Presbytery to remove his name from the roll as a minister of the Church, the Presbytery accedes to the request of Dr. Jardine and hereby removes his name from the roll as a minister of the Church, and declares him to be no longer a minister of the Presbyterian Church in Canada." The Clerk was instructed to give the usual notification to other Presbyteries of the action. Mr. Matheson was elected moderator and standing committees were appointed for the ensuing year. Mr. Beale, missionary in Japan under the A.B.C.F.M.,

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being presented, was extended the courtesy of the house, and at a later stage gave an address on the work in that distant land. An application from Carssdale for a loan of \$300 from the C. and M. building fund, was recommended. The following arrangements were made for the induction of Mr. Rochester, viz.: That it take place at Prince Albert on Aug. 9th, Mr. Carmichael to preside and address the minister, Mr. Clay the people and Mr. Lewis preach. It was also agreed that Mr. McKechnie be ordained at Carssdale on the 25th inst., and that Mr. Carmichael preside and address the minister, Mr. Robson the people, and Mr. Clay preach. A suitable minute in reference to Mr. Douglas' resignation, was recorded. Arrangements were made for visiting by deputation the following mission fields: Lansdown, Green Valley, Colleton and Estevan and for the dispensing of ordinances in all the fields within the bounds. In the matter of arrears claimed by Mr. Nichol, late missionary at Broadview, it appeared from the books and vouchers of the congregation that \$85 was still due, which amount the congregation was instructed to pay. A conference on "Helps and Hindrances in Christian Work" was held and after a cordial vote of thanks to the people of Qu'Appelle, the Presbytery adjourned.—W. L. Clay, Clerk.

(So many Presbytery reports arrive at this time, that it is impossible to get all into the present issue. Those which have been crowded out will appear as speedily as possible.—Ed.)

BIRTHS, MARRIAGES AND DEATHS.

NOT EXCEEDING FOUR LINES 25 CENTS.

BIRTH.

At the manse, Cooksville, on Saturday, July 22nd, the wife of Rev. A. R. Linton, of a son.

News has reached Shanghai of the murder of two Swedish missionaries recently, at a place about 100 miles from Hankow.

The report of the Free Church Mission Institution and Madras Christian College, for the year 1892, has just been published. It presents an exhaustive account of increasingly successful work, and will be read with profit by all who are interested in missions.

The steam launch of the Deep Sea Mission ship, "Albert," was christened at St. John's, Newfoundland, on the 5th ult., by Lady O'Brien, wife of the Governor, who named the vessel "Princess May." Much enthusiasm prevailed, and cheers were given for the Queen and the Princess.

Mr. James Munro, C. B., late Commissioner of the London police, now honorary missionary in Bengal, addressed a meeting in Edinburgh last week, under the auspices of the Zenana Bible and Medical Mission. He emphasized the importance of women's missionary work in India, and appealed for missionaries for the province of Behar, which has a population of 22,000,000, and only thirteen male and eighteen female missionaries.