

grant for Education, whether such schools shall be established and maintained by religious denominations or by private individuals."

Education will probably be on the cards by the time of the next General Election in this Province, and unless we are greatly mistaken, views such as those of the Hon. Mr. Pope are now gaining ground in many quarters, and it will be well for us in the meetings of our Parishes, Rural Deaneries and Synods to give a subject of such vital importance the attention and discussion it deserves. The privilege of definite religious instruction for our children one hour in each week in the public schools was the subject of our modest petition to the Legislature. If this be denied, it will not be difficult for us to find a strong party, ere long, contending for Separate Schools. The public feeling on the subject of the School Law must be guided to a right result, or we shall be false to our responsibilities.

### DEATH OF THE PRIMATE.

WE are sorry to announce to our readers the death of His Grace, the Primate of all England. No Prelate ever better graced the Metropolitan chair of Canterbury. No man ever left more distinct marks of piety and wisdom upon his diocese than Charles Longley, admired by all for his firmness and impartiality, and loved by all for his gentle temper and lowly life. He was consecrated in the year 1836, and translated to Canterbury in 1862, and although he was 73 years of age at the time of his death, he retained unimpaired all the intellectual vigor with which through these troublesome times he had guided and governed the Church England.

The Coadjutor Bishop of Newfoundland paid a feeling tribute to his memory, in a sermon preached at the Cathedral, on the Festival of All Saints; the conclusion of which was a pathetic lamentation for the loss sustained by his death, to the nation and to the Church.

The General Convention of the Church in the United States has taken the first opportunity of expressing its sympathy, and transmitted a cable telegram to England.

#### "DEATH OF THE ARCHBISHOP OF CANTERBURY.

"Rev. Dr. Haight stated that information had been received of the death of His Grace the Archbishop of Canterbury. He paid a glowing tribute to the deceased, and moved 'that this House confer with the House of Bishops in relation to taking proper action in regard to the melancholy event.'

"Mr. Welsh offered as an amendment, 'that the action of the General Convention relative to the death of the Archbishop be communicated to England by the telegraphic cable, and it be followed by a letter, containing the details of the proceedings of the Convention in this matter.' Agreed to.

#### "A TELEGRAM TO THE BISHOP OF LONDON.

"The House of Bishops communicated the form of telegram to be sent to the Lord Bishop of London in relation to the death of the Archbishop of Canterbury. It was as follows:—

*To the Lord Bishop of London,—*

"The two Houses of the General Convention transmit their affectionate condolence to the Church of England on the death of its venerable prelate.

"B. B. SMITH,

*"Presiding Bishop.*

"JAMES CERAIK,

*"President of the House of Deputies."*