

Bye-Laws make no provision, the Board shall be empowered to act and decide therein, and report to Synod.

*Of the Course of Education.*

I.—The Course of Education, in the Philosophical Department, shall be completed in four Terms; and at the Divinity Hall in four Sessions.

II.—As cases may occur, rendering it expedient to limit the operation of the foregoing Rule, it shall be left to the Board after mature enquiry, to decide in such cases, and act as circumstances may require.

III.—The extent of the Philosophical Term, shall, for the present, be six months; and of the Theological Session, six weeks.

IV.—The Course of Instruction in the Philosophical Department shall be as follows:—

*First Year.*—Logic, Greek, Latin, and Mathematics.

*Second Year.*—Moral Philosophy, Latin, &c.

*Third Year.*—Natural Philosophy, &c &c.

*Fourth Year.*—Chemistry, &c.

V.—The Elementary Works to be used in the Classical Department, shall be: Bullion's Latin and Greek Grammars, Andrew's or Riddle's Latin Dictionary, Liddell and Scott's Greek Lexicon. The Classes to be used: in Latin—Virgil, Horace, Livy, Cicero, Quintilian and Tacitus; the editions—*ad usum Dephlini*, when they can be procured; in Greek—*Dalziel's Collectanea Græca Majora*.

VI.—Qualifications for admission to the Seminary shall be as follows: Competent acquaintance with the English Language,—Arithmetic,—Geography,—First Three Books of Euclid,—Latin and Greek Grammars,—First Book in Latin.—Four Books of *Cæsar*.—Four Books of *Ovid*.—and *Cataline's Conspiracy*; or an amount of Latin equivalent thereto.—First Book in Greek, and Fifty Pages of the *Majora*. Examination, for entrance, to turn on the foregoing subjects.

VII.—Applicants for admission to the Seminary shall meet with the Board, on the day previous to the commencement of the Term, to be examined as above.

VIII.—Applications for admission after the Term has commenced, to be made to the Principal of the Seminary, who shall decide thereon, without reference to the Board.

IX.—The Seminary shall be open to all who desire instruction in any of the branches therein taught.

X.—Students, intending to prosecute a regular course of study, shall, on entering the Seminary, be permitted to join the Classes, for which, on examination, they shall be found qualified.

XI.—There shall be no Religious Test in the admission of Students.

XII.—The Fees for attendance at the Seminary shall be Two Pounds per annum. From Students preparing for the Ministry, no Fee shall be exacted. Should however, any student abandon his intention of preparation for the Ministry, the usual Fee shall be exacted as in other cases.

XIII.—No Student shall profess or disseminate any Atheistical or Deistical opinions; or principles subversive of the good order of society, on pain of expulsion.

XIV.—The Course of Education in the Theological Department shall be as follows: *First*, Systematic and Pastoral Theology, and Ecclesiastical History. *Second*, Biblical Literature, including Oriental languages,—Biblical Criticism,—Hermeneutics,—Exegesis,—Evidences, and Antiquities.

XV.—Students shall be admissible to the Divinity Hall at the close of the third Philosophical Session, if, on examination, found qualified.

XVI.—Students intending to enter the Divinity Hall, shall be required to bring Certificates from their respective Presbyteries, or similar Ecclesiastical Bodies.—And, also, at the commencement of each successive Session thereafter, the usual testimonials of conduct and diligence from the Presbytery, or other Ecclesiastical Body, within whose bounds they may have resided during the vacation.

XVII.—At the conclusion of each Session at the Hall, students shall receive from the Professors such Certificates as their qualifications, diligence and conduct may warrant the Professors to bestow—said Certificates to be transmitted, without delay, to the Clerk of Presbytery, within whose bounds they may reside; or, if within reasonable distance, shall be presented personally.

XVIII.—Professors in the Theological Department shall prescribe to students, for preparation during the recess, such exercises as may be deemed requisite, consistently with the supervision of Presbyteries.

XIX.—Each student whose proficiency and conduct shall have merited approbation, shall be entitled to receive, at the