

tion of preacher for the West Lake Church, has engaged with the churches at Georgetown and Acton. He began work in his new field Sept. 23rd.

An Interesting Letter from the States.

DEAR BROTHER.—Enclosed find five dollars. I am in arrears about four years, and would like to have your paper for another year. I am very sorry that I have neglected this so long, but I will try to do better in the future. I would like to get the picture, "Pioneer Preachers." If I am not entitled to the same would be willing to pay for it. Hoping you success in the future and more prompt subscribers, I remain, yours, etc."

We should be pleased to receive more such letters from Uncle Sam's Dominions. All old subscribers who pay up arrears and renew are entitled to a copy of "Pioneer Preachers."

Co-operation Notes

BOARD OF MANAGERS.—Pres., Hugh Black, Rockwood; Vice-Pres., John Campbell, Erie Mills; St. Thomas; Rec. Sec., J. W. Kilgour, Leuph, Cor. Sec., T. L. Fowler, London; Treas., John McKinnon, Everton; J. H. H. Jay, Ploverville; Thos. Whitehead, Walkerton; John Black, Rockwood; A. J. Thomson, Hillsburg; S. E. McKee, Erie; Geo. Munro, Hamilton.

All contributions to the funds of the Co-operation should be sent by Registered Letter or Post Office Order to T. L. Fowler, Cor. Sec., 150 Adelaide St., London, Ont.

FORM OF BEQUEST.

The following clause, if inserted in a duly executed will, may be used in making a bequest to the Co-operation:

"I give and bequeath to the Co-operation of Disciples of Christ in Ontario, the sum of \$.....dollars, for the use and purposes of the said Co-operation."

Space does not allow us to state many principles of law involved in making a good and valid will; but if you cannot secure the services of a competent solicitor, observe strictly the following legal formalities as to execution in Ontario:

The testator must select two persons to witness his will, both of whom must be present at the same time and see him sign it, and the witnesses must each sign as witnesses in the sight and presence of the testator.

The attestation clause which they sign might contain a statement that this was done.

Contributions.

Home Missions.

S. S. St. Thomas.....	\$ 6 17
S. S. London.....	4 50
S. S. Erin Centre.....	4 50
S. S. Hamilton.....	4 21
Total received since June 1st..	61 49

The returns from the Sunday schools are coming in slowly. No school is so poor but it could take up a collection for this fund, and there is no school so rich that it could afford to pass it by.

We look to the preachers and S. S. superintendents to see that an opportunity is given the schools to contribute.

The best yet from S. S. returns is from the St. Thomas school. This school gives a percentage of all collections to home missions. Bro. Coulter, in remitting, says, "There will be more before the end of the year." St. Thomas and Toronto schools have taken the lead in this matter.

T. L. FOWLER.
Cor. Sec.

Literary Notes

TO PUBLISHERS.—All books, tracts, pamphlets, magazines, etc., intended for notice or review in this department must be addressed to the Editor of THE CANADIAN EVANGELIST, 85 Wellington Street North, Hamilton, Ont.

LITTELL'S LIVING AGE, the Nestor of eclectic periodicals, makes a most attractive and generous offer to new subscribers by promising to send to all new remitting for the year 1895 the weekly issues for the remainder of this year absolutely free. As this magazine, in this busy age, is well-nigh indispensable to every reader who desires to keep informed of the literary activities of the day, this will prove a most tempting offer, and the single best ex-

penditure for a literary periodical that can be made. Address

LITTELL & CO.,
Boston.

INTERNATIONAL JOURNAL OF ETHICS.—A quarterly devoted to the study of individual and social ethics, theoretical and practical. Contents, October number, Vol. v. No. 1. Luxury Professor Henry Sidgwick, Cambridge, Eng. The Limits of Individual and National Self-sacrifice F. H. Bradley, Oxford. Women in the Community and in the Family Mary C. Gilliland, London. Ethics and Ideology Edward Montgomery, Hempstead, Texas. National Character and Classicism in Italian Philosophy Luigi Ferri, University of Rome. Rational Hedonism: E. E. Constance Jones, Girton College, Cambridge. Discussions: The Practical Value of Ethics, J. S. Mackenzie, "Italy and the Papacy," Wm. Chauncy Langdon. Book Reviews: Social Evolution, by Benjamin Kidd; Ethics of Citizenship, by John MacCunn, "Science and Education," by T. H. Huxley. La Psychologie des idées-forces, par Alfred Fouillée; Suicide and Insanity, by S. A. K. Strahan; Stoics and Saints, by James Baldwin Brown, Man and Organic Community, by John H. King; Natural Theology, by G. G. Stokes; Report of the Twentieth Conference of Charities and Correction, Philadelphia. International Journal of Ethics, 118 S. Twelfth St. Yearly, \$2.50; single numbers, 65c.

Our Young Folks, which is advertised on page 8 of this paper, has become a weekly. But for the present the price is unchanged. It is a sixteen page paper now, size of page about 12 x 9 inches. It is an elegant paper and filled with interesting and useful reading. It is a splendid young people's paper. The Christian Publishing Co. of St. Louis, Mo., will be glad to send sample copies to any address.

Foreign Missions.

Official News from the Foreign Society.

The Executive Committee met in regular monthly session, August 24th, 1894. F. B. Biddle conducted the devotional exercises.

FINANCES.—The receipts for the month amounted to \$4,005.2; the disbursements to \$7,197.02.

CONVERSIONS.—China reports two; India, four; Japan, nine; Turkey, two.

NOTES FROM THE FIELD.—James Ware, of Shanghai, writes: "I spent the whole of June in Nankin studying medicine with Dr. Butchart. This, together with my preaching, kept me very busy. I trust, however, I have acquired some knowledge that will be very useful in our Tsung-Ming work. The cases I shall be called upon to deal with will be mainly cholera, various forms of skin disease, mostly itch, opium poisoning, ulcerated limbs, malaria, coughs, rheumatism, simple eye troubles, etc. Chinese physicians have not the slightest idea of how to treat the simplest of these cases, and consequently there is a great deal of distress that can be relieved with a little of the right kind of medicine and common sense." E. T. Williams writes: "I had the pleasure of baptizing another man one week ago last Sunday. In addition, I have two or three inquirers in tow, who will, I trust, soon take stand with us. One of these is a retired Government clerk, a friend of a similar officer, whom I baptized a month or so ago."—Dr. Macklin and family sailed from Vancouver, Aug. 27th, for Nankin. Edward and Loos Williams went with them. Dr. Macklin spent most of his furlough in the

medical schools of Chicago and New York. He spent three months among the churches. Those who heard him learned much about China and the condition of the Chinese.

Dr. Hitt, of India, writes: "Many lepers and men with loathsome diseases, running sores, etc., come to our house and lie on the benches waiting for medicines. I may be several miles away waiting on other sick people at the time. So these men lie about and wait till I come. They often wipe the corruption which runs from their ulcers on the benches. In one instance I saw a man rub it on the door frame. Dear brethren, this is awful to write about, but think of what it is to face it day by day! I found my little darling girl sitting on the porch playing with a leper. He had her doll, which she brought from America. I had to burn the doll, but could do nothing to protect her from the loathsome disease save wash her and change her clothes. I promise you, with God's help, I shall never flinch, but will do my duty and dress their sores, and do all I can for them until I fall. But, dear brethren, I plead for my little ones, and ask that we be allowed a small amount with which to build a dispensary with two rooms. This will keep the lepers at least two hundred yards from the little folks. I do not plead for fine buildings, or for anything to please the eye, but for human lives." Dr. Hitt can put up such a building as he needs for \$500. Is there not some one who has more of the Lord's silver and gold than he needs, who can supply this need?—Bilaspur and Hurda need additional homes for the workers. Miss Franklin says that on the plains the thermometer registers 165° in the sun and 118° in the shade. By using artificial means, the temperature in the bungalows is reduced to 85° or 95°. In India, as in other fields, it is extremely difficult to rent suitable buildings. The mission must build, or the workers must suffer.

The workers in Japan report that they are going to open a Bible School in September. They feel that Americans can only start and superintend the work for a season. Sooner or later the native church must carry on the work. Foreigners may lay foundations, but natives must build thereupon. Trained men and women are needed in Japan as they are needed elsewhere. The missionaries state that they need homes and other buildings. If they had homes of their own their health would be better, their lives would be longer, and their work would be more effective. There can be no doubt of this. Every missionary family ought to be comfortably housed.

G. N. Shishmanian writes that the earthquake did great damage in Constantinople. Many buildings were wrecked. The poor are certain to suffer greatly from this calamity. Garabed Kevorkian has returned to Marsivan. The American Legation secured for him all that he demanded.

THE RICHMOND CONVENTION.—The annual convention is now not far distant. The fiscal year closes the first of October. Those who wish to pay anything in the current year ought to bear this fact in mind. Thousands of churches and Sunday schools have not been heard from this year. The Society ought to receive myriads of offerings during September. Gifts ought to pour into the treasury until there shall be money enough in hand to meet all obligations. Let it be borne in mind that whilst there has been a great increase in the number of contributors, the increase in the contributions, when compared with two years ago, is small. There are multitudes of Disciples who are abundantly able to send in a contribution before the year closes. If they will do so, we shall have a most gratifying

report to present to the Convention in Richmond.

A. McLEAN, Cor. Sec.,
P. O. Box 750. Cincinnati, O.
Home and Abroad.

It is the duty of every one, whether at home or travelling for pleasure or business, to equip himself with the remedy which will keep up strength and prevent illness, and cure such ills as are liable to come upon all in everyday life. For instance, Hood's Sarsaparilla as a general tonic, and to keep the blood pure and less liable to absorb the germs of disease, will be well-nigh invaluable. Change of drinking water often causes serious trouble, especially if one has been used to spring water in the country. From a few drops to a teaspoonful of Hood's Sarsaparilla in a tumbler of water will prevent the water having any injurious effect.

Hood's Vegetable Pills, as a cathartic, cause no discomfort, no disturbance, no loss of sleep, but assist the digestive organs, so that satisfactory results are effected in a natural and regular manner.

Do you like a good Scotch tale? If you do, then "The Raiders" will please you immensely. See "ad" on another page.

THE point of greatest influence in any sphere of life is the center of that sphere. Whatever of influence is at work in the area of a circle emanates from its center. The center of a small circle is as large as the center of a large circle, and, as the circumference enlarges, the center remains the same. Let him who aspires to have influence in a widely extended circle remember this truth, and bear in mind that he is now at the center of his sphere, and that his greatest work must ever be done there. His influence may, indeed, be less now than it is to be in the future; but it will never emanate from any other point than his present center of life and being. All portions of the lesser or the vaster sweep of any circle's circumference are equidistant from the center; and he who lives and labors so as to be felt at the center, is doing most for the extension of his influence to the uttermost possible circumference.—S. S. Times.

Church Directory.

Any congregation of DISCIPLES OF CHRIST that has in its membership ten (10) paid-up subscribers to the CANADIAN EVANGELIST, may have free, upon application, a two inch church notice, after the model of the one given below.

ONTARIO.

HAMILTON.—Church, corner of Cathcart and Wilson Streets.

Lord's Day Services:

Public worship, 11 a. m. and 7 p. m. Sunday-school at 3 p. m. W. P. S. C. E. at 8:15 p. m.

Prayer-meeting, Wednesday evening at 8. Strangers and visitors to the city are always welcome.

Geo. Munro, Minister,
Residence: 85 Wellington St. North.

TORONTO.—Cecil Street (near Spadina Avenue).

W. J. Lhamon, 435 Euclid Ave., Minister.

Services:

Sunday, 11 a. m., 7 p. m.; Sunday School, 3 p. m.; Junior Endeavor, 4:15 p. m.; Senior Endeavor, 8:15 p. m. Wednesday, Prayer-meeting, 8 p. m. Friday, Teachers' Meeting, 8 p. m. All are cordially invited to these services.

THE CANADIAN MAGAZINE

\$2.50 per annum.

This Magazine should be read by every Patriotic Canadian, and should find a place in homes where pure literature is appreciated. What the press says:

"Worthy the hearty support of all sections of the Dominion."—The Globe, Toronto.

"Bright and interesting, the articles are remarkable for their taste and literary finish."—Catholic Record, London.

"Attractive in appearance, excellent in typography and, above all, worthy and interesting in matter."—The Mail, Toronto.

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"I am thankful for the picture."

"Thanks for the supplement. I shall have it framed."

"I am very much pleased with the picture, which came all right."

"I was really delighted with the premium picture. I would not begrudge five dollars for it."

"We are delighted with 'Pioneer Pictures.' Many thanks."

"I think the pictures are just fine."

"The premium picture is a treasure."

"The likenesses are excellent, and should be on the walls of every Disciple household."

"In addition there is a very handsome supplement, containing pictures of five of the pioneer preachers among the Disciples of Christ in Ontario, viz.: James Black, Dugald Sinclair, Alexander Anderson, James Kilgour and Edmund Sheppard. This supplement will doubtless be valued as a very precious souvenir by the Disciples in Ontario."—Christian Evangelist.

"I was much pleased with the pictures of the pioneers. The group stirs up almost hallowed recollections. I think it was a fine thought to present the fathers of the cause in Ontario to the readers of the EVANGELIST."

"You have given us a very valuable premium indeed."

"Enclosed you will find one dollar for payment of subscription to your paper. Sorry to have fallen into the arrearage list. Will you kindly send me your Premium Picture? I was personally acquainted with all five."

"We feel thankful for the pictures—the shadows of good and faithful men."

SPECIAL OFFER

OUR OFFER to send the EVANGELIST from now until January 1st, 1896, and the Premium Picture to new subscribers

FOR \$1.00

should meet with a hearty response on the part of our people. Every friend of the paper should resolve to add at least one new subscriber to the list.

Old subscribers have still the privilege of getting the picture by paying up arrears and renewing for one year.