

ories there are of comings and goings—our own and our dear ones—till, perhaps, all seem gone, and the sadness would be intolerable if the thought were only "Here we have no abiding city," but the other thought follows, "We seek one to come," where comings and goings will bring no pain of parting, as we go in and out, and find pasture.

SISTER AGATHA.

## All Hallows' Indian School.

All Hallows Indian School was established in Yale, British Columbia, in 1885, by the Sisters of All Hallows Community, under Bishop Sillitoe, the first Bishop of the Diocese.

The Dominion Government of Canada provides a frugal maintenance for 35 pupils, which is paid under an annuity allowance of \$5.00 per month for each child.

This sum is supplemented by an annual grant of \$240.00 from the "Society for Promoting Christian Knowledge" in England.

Clothing is most kindly provided for the children by various branches of the Women's Auxiliary in Eastern Canada.

Children's parents or Indian guardians are required to supply them with boots and shoes (moccasins not being desirable), and also with journey money for the holidays.

Salaries do not form a heavy item in the Indian School expenditure, as nearly all the work for it is done voluntarily.

A Sister and three teachers take part in the educational work.

A matron has charge of the house work and clothing.

The whole establishment is under the personal supervision of the Sister Superior, who is known to her Indian family as "A-Kee-ko," or "Little Mother."

## Indian School Register.

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|-------------------------------|------------|
| 1. Flossie, from .....        | Shuswap    |
| 2. Katie Shiparkiminak .....  | Ashcroft   |
| 3. Sophie She-a-mat .....     | Yale       |
| 4. Lucy Shoo-le-kit .....     | Spuzzum    |
| 5. Katherine Mah-ah-lee ..... | North Bend |
| 6. Maria O-almoole-nack ..... | Chilcotin  |
| 7. Suzanne Schoutimich .....  | Spuzzum    |
| 8. Lisa-Mah-ah-then .....     | Lytton     |