

Lesson XII.

REVIEW

March 22, 1908

TO MAKE READY FOR THE REVIEW—Read over each Lesson carefully, and see that you know by heart the Lesson Title, Golden Text, and Lesson Plan, as given below. Review Ques. 20-29, Shorter Catechism. (As the Quarterly Review comes one Sabbath in advance this Quarter, the Review of the Supplemental Lessons will be given with Lesson XIII. for next Sabbath.)

GOLDEN TEXT—In him was life; and the life was the light of men.—John 1: 4.

Daily Readings—(Courtesy, I.B.R.A.)—M.—The Word made flesh, John 1: 1-18. T.—Jesus and His first disciples, John 1: 35-51. W.—Jesus the Saviour of the world, John 3: 1-21. Th.—Jesus and the woman of Samaria, John 4: 5-25. F.—Jesus at the Pool of Bethesda, John 5: 1-18. S.—Jesus feeds five thousand, John 6: 1-21. S.—Jesus the Bread of life, John 6: 35-51.

Prove from Scripture—That Jesus is an infallible Guide.

The Question on Missions—12. State some results of our Industrial work. Many of those in training have already become skilled workmen, and are doing such satisfactory work that the demand for it cannot be met in the present workshops. It is now proposed to enlarge these, to make room for more workers, and so provide for the growing demand.

REVIEW CHART—First Quarter

THE WITNESS OF THE FOURTH GOSPEL TO JESUS	LESSON TITLE	GOLDEN TEXT	LESSON PLAN
I.—John 1: 1-14.	The Word Made Flesh.	The Word was made flesh. —John 1: 14.	1. The Word in eternity. 2. The Word in the world. 3. The Word amongst believers.
II.—John 1: 25-34.	Jesus and John the Baptist.	Behold the Lamb of God. —John 1: 29.	1. The Christ announced. 2. The Christ declared.
III.—John 1: 35-49.	Jesus and His First Disciples.	We have found him, of whom Moses—John 1: 45.	1. Jesus, Teacher. 2. Jesus, Saviour. 4. Jesus, Son of God.
IV.—John 2: 13-22.	Jesus Cleanses the Temple.	Holiness becometh thine house.—Psalms 93: 5.	1. A sinful traffic. 2. A stern punishment. 3. A bold challenge.
V.—John 3: 14-21.	Jesus the Saviour of the World.	For God so loved the world.—John 3: 16.	1. A universal provision. 2. A universal offer. 3. A universal requirement.
VI.—John 4: 19-29.	Jesus and the Woman of Samaria.	If any man thirst.—John 7: 37.	1. The true worship. 2. The Messiah.
VII.—John 4: 43-54.	Jesus Heals the Nobleman's Son.	The man believed the word.—John 4: 50.	1. The meeting. 2. The miracle. 3. The message.
VIII.—John 5: 1-9.	Jesus at the Pool of Bethesda.	Himself took our infirmities.—Matt. 8: 17.	1. A desperate case. 2. A mighty Healer. 3. A complete cure.
IX.—John 6: 5-14.	Jesus Feeds the Five Thousand.	He shall feed his flock.—Isa. 40: 11.	1. The hungry multitudes. 2. The slender provision. 3. The plentiful meal.
X.—John 6: 26-37.	Jesus the Bread of Life.	Jesus said unto them.—John 6: 35.	1. A gracious invitation. 2. A wonderful gift. 3. A simple requirement.
XI.—John 9: 1-12.	Jesus Heals a Man Born Blind.	I am the light.—John 9: 5.	1. Misery. 2. Mercy. 3. Marvel.
XIII.—Prov. 23: 29-35.	Temperance Lesson.	At the last it biteth like a serpent.—Prov. 23: 32	1. A sad picture. 2. A wise warning. 3. A terrible slavery.

Jesus, the Son of God

John tells us (ch. 20: 31), that he wrote his Gospel, to prove that Jesus is the Son of God. He does this by bringing forward: I. WITNESSES. II. SIGNS.

The first witnesses as to who Jesus is and what He reveals of God, are John the Baptist, and the earliest disciples of Jesus (Lessons I., II., III.). These testify that Jesus is the Eternal Word, that He was made flesh and dwelt among men, that He is the Lamb of God, who takes away the world's sin, that He is the Old Testament Messiah. In Lessons IV., V., VI., and X., Jesus is presented as a Witness to Himself. By cleansing the temple, He reveals Himself as the Messiah; to Nicodemus, He reveals Himself as the Saviour of the world; to the woman of Samaria, He speaks as the great Teacher, showing how God is to be worshiped; and to the crowds in Capernaum as the Bread of Life who can satisfy the souls of men.

Lessons VII., VIII., IX., and XI., describe four signs, or miracles, which Jesus wrought, and which confirmed the testimony of the witnesses, that Jesus is indeed God's son, and the Saviour of the world.