

At the close of our last report it was stated that we were on the eve of leaving for Bowmanville, to attend the June Meeting. We did so, and the meetings are past, and whatever is said or written about it, or rather them, will belong to the chapters of history. In Bowmanville there is an interesting society of brethren, who received the friends coming from a distance very affectionately. This is one essential element in order to make such gatherings pleasant and edifying. The meeting on Friday was but thinly attended. It was conducted upon the promiscuous or free and easy church edifying principle, which we think an excellent, because a scriptural plan. At this stage brethren began to arrive from a distance, even from Eramosa, Prince Edward's District, and Oshawa; on Saturday, two meetings, conducted in the same manner as on the day preceding; the meetings were more numerously attended. From Pickering the brethren attended in great numbers. Our esteemed brethren Black and Barclay, presided over the meetings. How instructive, rich, and inspiring these meetings were. On the first day of the week, the turn out was great. The meeting house belonging to the brethren in that place was more than filled. Your humble servants addressed the meeting in the forenoon. Brother Black presided at the breaking of the loaf. In the afternoon brethren Black, Scott, and Thornton, held forth to the congregation. The interest was intense and pleasing. There were none, however, who obeyed the gospel at that time. There was a business meeting held on Saturday evening by the delegates from many of the churches; but as a report of the proceedings belongs more properly to the brethren appointed to act in behalf of the co-operation, we will leave it (the duty) for them to perform. We held a meeting on Monday evening, but it was altogether too hurried to accomplish much good. We had to leave that evening for Jordan, where a four days' meeting was to be held. In passing along, we called in at Bronte, and held a meeting one mile to the east of Oakville, and baptized two persons who made the good confession.—a son and daughter of sister Darbey. Arriving at Jordan we were happy to meet with Br. A. P. Jones from Williamsville, along with some sisters from the same place. The brethren here were rather hopeless of much good being done; but they were determined to make the meetings good ones, if turning out to a man would do it. On Saturday morning, nearly all the church in Wainfleet arrived in Jordan; and impressed a deep-toned feeling of love and energy throughout the whole meetings. Their very countenances seemed to say—'We feel the power of the Truth, and know its value; and are solicitous that others should know it and be partakers of its joys and consolation.' The meetings were large and interesting. On the first day of the week, the House did not hold above one half of the people who attended. The number was estimated at about 800. Five were immersed that evening. On Monday our meeting was very interesting. The brethren were there to a man,—they were determined to enjoy them to the very last. They seemed to realize