

opened, and that we must commence with it. Then, in answer to the question "What shall we do?" the Apostle replied as in Acts ii. 38, and that in that answer we have the voice of all the Apostles; and as they spake by the influence of the Holy Spirit, therefore, we have the voice of the Spirit; and as Christ sent it forth, therefore we have the voice of Christ; and as he received it of the Father, therefore we have the voice of God the Father, Son, and all the Apostles; and that whoever contradicts that the sinner must be baptized, as well as believe and repent in order to obtain pardon, contradicts God the Father, Son, Holy Spirit, and all the Apostles. In the second place, he took up Mr. Wesley's New Testament with his Notes, and read from Acts xxii. 16, and Peter iii. 21, and also the extracts from Mr. Wesley's works printed in the *Christian*, 2d vol. 8th No. pages 184-186, and likewise the Methodist Discipline of the United States. After which he informed the Assembly that he was immersed by a Methodist Minister, under that form of discipline, confessing to that form of doctrine—the very doctrine he now preached: he then demanded to know why it was that a centenary meeting had been held throughout the world, wherever Methodism had been established, to commemorate the commencement of it, and the memory of its venerable founder—pouring into its treasury tens of thousands of pounds for its support and perpetuity; and yet condemn him as a heretic, and shut him out of doors, for preaching the same doctrine, which as a body they had acknowledged, by acknowledging Mr. Wesley's Notes; or, was the doctrine which was true in Mr. Wesley's mouth, a lie in his?

Mr. Howard then concluded, and Mr. Lawrence Young, a Methodist, wished to ask a few questions, one of which was, if Mr. Howard had laid the blame to the Methodists for shutting the school-house against him? Mr. Howard replied in the affirmative. Mr. Young asserted that it was not the case, and begged to inform him that he was under a mistake, and appealed to the Schoolmaster, who rose, and said it put him to much inconvenience to arrange the school-house for a meeting, and again for his school, and that he had mentioned it to Mr. Young and the other Trustee, but the house had been built for both uses, and he had only the control over it during his school hours, he offered them the key to open it for meeting, but they refused to accept of it. Mr. Howard replied, if he had been under a wrong impression he would be happy to have it corrected, but as Mr. Young had thrown it on to the Schoolmaster, and he having cleared himself, and thrown it back upon Mr. Young and another Trustee, he should leave it for the people to judge to whom the blame belonged.

Mr. Howard then offered to pay them for all expences incurred by and at the Meeting, and the meeting then finally closed.

Although I make no profession of religion myself, I was perfectly astonished to see the conduct and spirit manifested by some professing godliness, toward a stranger and a foreigner, who came to them well recommended, as a christian and preacher of the Gospel. But I must not forget to mention the kindness of Mr. John Campbell, my brother Moderator, who invited Mr. Howard and myself to put up with him