

In my article No. I, the statement is made that the families living on the "French location," below the mouth of the Keswick stream, removed from thence to Madawaska. Placide P. Gaudet has since convinced me that this statement is quite erroneous, and that in fact not one of those living there, so far as known, went to Madawaska.

Many interesting and romantic incidents in the early history of this very charming region on the Upper St. John might be given did the space at my disposal permit. For example, the first recorded marriage was that of Simon Hébert and Josephte Daigle. The marriage was celebrated in an Indian cabin by a missionary priest from Canada.

The remarkable progress of the little colony founded on the banks of the Upper St. John a century ago is seen in the fact that Madawaska, which had then but twenty-four families, has now twenty-four parishes and missions, and twenty-four thousand souls. I shall hope some day to deal more worthily with the subject of this paper.

SUGGESTIONS FOR THE INVESTIGATION OF LOCAL HISTORY.

By W. F. GANONG, PH.D.

This series of readings was designed by the editor and the contributors to arouse interest, and a desire for further investigation, in local history. If this object is attained in some marked degree they will feel fully rewarded for their labors. It seems, therefore, appropriate to close the series by giving some suggestion and advice to those who desire to continue studies in the history of their own particular region, especially to those who would like to make their work useful to others, and to contribute something of permanent value to the history of their native land.

To read history which has been written entertainingly and authoritatively by others is interesting and profitable indeed, but it fails in a great part of its value unless it stimulates us to desire to make some return in kind for the pleasure and profit we have received. Most people, however, have the feeling