of above L. 75 currency. The Correspondents refiding in this city, wrote to General Amberst, then at Albany, to furnish Mr Occum with a pais, and with recommendations to the commanding officers of the several posts on the road; which the General very readily complied with. Letters were also wrote to Sir William Johnson, the Superintendent of Indian affairs, begging that he would recommend Mr Occum to the Oneydas as a Minister; which he did. Thus forwarded, he arrived at the Oneyda lake, the latter end of June.

He has met with a very favourable reception; perhaps the more so, on account of his being an Indian. He writes, That there are four confiderable towns on the Oneyda lake : That they have already built a house for religious worship, where he preaches every Lord's day : That he has baptized five or fix perfons this fummer; and that there are many adjacent tribes, among whom he intends to make excursions. He has retained his mother-tongue, and can fpeak the language of his own tribe, (which is the Mohegon) fomething better than he can the English. But the Uneyda language differs fo much from the Mohegan, that he is obliged to use an interpreter for the prefent, tho' doubtlefs he would learn their language well in a little time, could he refide among He is married to an Indian woman, who is also ethem. fteemed truly pious, and has fix children, with whom he would gladly dwell in that wildernefs, if he could be furport. ed as a Miffionary, and very eafily might his children be educated in that language.----He well understands the builtnets of farming, having chiefly supported his family by it, while he preached to the little handful of Indians upon Long Island; and therefore, could initruct the Indians in cultivating their lands, which are very good. He has acquired a tolerable acquaintance with Latin, Greek and Hebrew, with the fciences, &c. and is really a good Divine. His piety is unqueftionable, having been manifested by a more than ten years examplary conduct. His temper is very amiable and Christian like, full of humility and meekness. His heart is much fet on preaching the golpel to the Indians, and he feems willing to spend and be tpent, to do or fuffor any thing for their conversion and falvation. In thort, nothing is wanting to fix him there, but a support. He parpoles to come down this autumn, and spend the winter with his family, (yet on Long Ifland); and its likely he will try to remove his family to the Orleyda lake in the spring. We shall endeavour to support him by contribution, sill some furer method can be found, or affiltance be obtained from tome charitable Society in Scotland or England. I therefore humbly