

Among Our Neighbors.

BEAR RIVER. (Telephone.) Horton Phinney, Lawrence town, was the guest of Mr. and Mrs. W. A. Pinsky over Sunday.

Mr. and Mrs. Bingham, one of our aged and highly respected colored citizens, died Monday and was buried Wednesday in Mount Hope Cemetery.

Miss I. Gilbert Ruggles and wife who have spent the winter with relatives in and around Boston, returned home on Wednesday.

A number of friends met at the home of Mrs. Judson Chute, on Tuesday evening and gave her a very pleasant surprise, it being Mrs. Chute's birthday.

An exchange calls attention to a proposed railway from Yarmouth to Digby along the shore of St. Mary's Bay and presents strong arguments in favor of such a route.

While in Suffolk, Va., Henry Croil, Jr., proprietor of the Beaverton, Mich., Hardware Co., was taken very sick with bowel trouble.

Mrs. McLaughlin and her son Clark left here on Wednesday last for Mobile to visit Frank McLaughlin, a son also of Mrs. McLaughlin.

Dr. Richardson left here for Boston a few days ago and intends to practice his profession in Beverly, Mass.

Mrs. Lowe, matron of the Alma House, Bridgetown, has been in town for a few days. She was surprised on a certain evening by a number of her friends who paid her a visit.

Donation parties have been the order lately. One was given to the Rev. Mr. Landers, Baptist, and another to Rev. Mr. Hemmison, Methodist.

James T. Ray, son of Col. Ray arrived home the other day after quite an extended trip in the Northwest.

Winter weather prevails here just now. Although a little late, nevertheless we are having it all right.

UPPER GRANVILLE. Miss Kinman, of Upper Dyke Village, is the guest of Mrs. John Beth.

Mr. H. H. Chipman is somewhat improving. Mrs. F. Indis is sick with a cold.

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LOWER GRANVILLE. Bishop Worrell held a confirmation service on Friday in Christ's church. Six candidates presented themselves and received the sacred rite.

Word was received on Thursday from Truro of the death in that town the evening before of James H. Crosscup, formerly a resident of this place.

Mr. Crosscup was a son of the late John Crosscup, and was born in Karadale about sixty-six years ago, where he was married and settled.

G. W. Beckwith, of Sheffield's Mills, Kings county, is visiting at Captain S. V. Melanaka's.

Rev. J. A. Balcom occupied the Baptist pulpit last Sabbath.

Always Keep Chamberlain's. "We would not be without Chamberlain's Cough Remedy. It is kept on hand continually in our home."

March 12. Miss Smith, of Bridgetown, who has been visiting friends here, has returned home.

Miss Inez Rice has returned to her home in Smith's Cove.

The comedy drama "Thanksgiving at the Parsonage," was played before a large audience on Friday night. The sum of \$32 was realized.

Mrs. Fred Troop, who has been in Boston for some time for medical treatment, came home on Monday.

S. W. W. Pickup, M.P., left last week for Ottawa, to be present at the opening of the Federal parliament.

E. H. Armstrong was in Halifax two days last week.

A very pleasant evening was spent at the home of Miss Janie Piggott, recently when what was the feature of the evening.

Mrs. James R. Hall is visiting in Halifax.

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Mrs. Welch, of Berwick, accompanied by her son and daughter, who have been spending a few days with her sister, Mrs. Rupert F. Parker, returned to their home on Monday.

HEWSON PURE WOOL TWEEDS Pure wool means ALL wool -Nova Scotia wool- at the Hewson mill.

Our Weekly Sermon Continued from Page 2. the earth for thy possession. Once more a voice had caught up the note of the Messiah's Lordship.

For unto us a child is born, unto us a son is given, and the government shall be upon his shoulders.

He sees an image gold-headed, iron and clay footed, silver armed and breasted. He sees it smitten by a stone cut out without hands which became a great mountain and filled the whole earth.

In the opening pages of the New Testament the music of the Messianic Lordship after centuries of stillness breaks once again upon the ears of men.

The angel herald says to Mary, He shall be great and shall be called the son of the Highest and the Lord God shall give unto him the throne of his father David, and he shall reign over the house of Jacob forever, and of his kingdom there shall be no end.

Like a golden thread it runs through people and peoples finding its culmination in the majestic scene of the apocalyptic vision of St. John. There, in magnificent rehearsal through the open heavens he sees the white mounted vesture clad flaming-eyed, many crowned King of Kings and Lord of Lords.

Why Is It That Business Men are Writing to us for Maritime-Trained Bookkeepers & Stenographers

Who will be ready for work 1st MARCH, 1st APRIL, 1st MAY Our Prospects tell the story.

KAULB'CH & SCHURMAN, Chartered Accountants, MARITIME BUSINESS COLLEGE HALIFAX, N. S.

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from the cankered limbs of God's ancient people Israel. We see them passing through the Red Sea. The apostolic writer gives color to the scene. He says that they were all baptized unto Moses in the cloud and in the sea. By the cloud they were shut from the eyes of the Egyptians.

Water in the cloud above, water in the sea around, so were they baptized unto Moses. What does the apostle mean? That they became symbolically dead to their own leadership, their own lordship and proclaimed Moses as their Lord.

So today is the Lordship of Jesus asserted. Baptism is a burial. We are buried with him by baptism, saith the apostle. And the burial proclaims death to self and so the Lordship of the other into whose name we are baptized.

So that while one picking may be first class, the next from the same garden may be very poor. I select only the pickings which come up to the Red Rose standards of richness and strength in Indian, and delicacy and fragrance in Ceylon teas, and thus that "rich, fruity flavor" of Red Rose Tea is produced and maintained.

Red Rose Tea is good Tea T. H. Estabrooks St. John, N.B., Toronto, Winnipeg

But what is the meaning of the Lordship of Jesus Christ? What does it mean to the individual when he places himself before the Christ and says, My Lord and my God. The Lordship of Jesus means a clean life, a washed life, a life in which the chaff will be winnowed out, that will be purged from self-seeking, sifted from the base, filtered from the impure and refined from the dirty, the filthy and the unclean.

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Why Tea Quality Varies

YOU know how the quality of strawberries from the same patch will sometimes vary from one day to another. One day sweet, compact, well ripened, well colored, richly flavored—next day it rains, is cloudy, following picking is soggy, sour, green, coarsely-flavored, poor.

Tea, also, on account of its volatility of flavor, after picking and during the curing process is very susceptible to weather changes. A few hours of sunshine or bad weather after picking may make the difference between good and poor tea.

So that while one picking may be first class, the next from the same garden may be very poor. I select only the pickings which come up to the Red Rose standards of richness and strength in Indian, and delicacy and fragrance in Ceylon teas, and thus that "rich, fruity flavor" of Red Rose Tea is produced and maintained.

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But through the streets. Watch the doors. They come a score of them, two score, a hundred, two hundred, three hundred, four hundred, nearly five hundred of them—ministers of Jesus Christ. It is an eruption on the day of disruption. They were men disestablishing themselves, disowning themselves. Going out from their homes, from their church buildings.

For the individual the Lordship of Jesus means more. It means suffering. Where has there ever been a man who yielded himself to the sovereignty of the Son of God that has not met with the cross. The Lordship of Jesus is righteousness. Righteousness is martyrdom. From the days of righteous Abel to the present this has been true. History's highways abound with finger posts pointing to this fact.

Right forever on the scaffold, wrong forever on the throne." Turn back to the year 1843. Look down on the city of Edinburgh. Look at the doors of St. Andrew's church. See the crowd

BRIDGETOWN BOOT AND SHOE CO MEN'S RUBBERS. WOMEN'S RUBBERS. MISSES' RUBBERS. CHILDREN'S RUBBERS. BOYS' and YOUTE'S RUBBERS. All sizes and Styles.

E. A. COCHRAN, MURDOCH BLOCK, GRANVILLE STREET

J. E. SANCTON'S space will be filled later on with Spring Announcements

Flour We have a stock of fresh goods of the leading brands, which we offer to the public at reasonable prices. In Feeds We have a large stock of all kinds and can give good values considering the recent advance of from one to three dollars per ton. We quote feeds from 90c per bag up.

Corn Meal Just arrived a carload in barrels and bags which will be sold as low as the lowest for cash or in exchange for potatoes for the next few days.

C. L. PIGGOTT At The Peoples Boot & Shoe Store

You will find Coarse Boots, Lumbermens' Rubbers and Overshoes W. A. KINNEY, Primrose Block

The Road to Health Lies Through the Rich, Red Blood Dr. Williams' Pink Pills Actually Make Common pills purge the bowels. Dr. Williams' Pink Pills make new rich blood. Purging pills gallop through the bowels—tearing the tissues, irritating the organs and weakening the whole system.

Dr. Williams' Pink Pills do not purge at all. They're tonic pills, soothing pills, strengthening pills, blood-building pills. Dr. Williams' Pink Pills actually make new blood.

That is why they are the only scientific cure for all blood diseases. That is why they cure headaches and backaches, kidney troubles, indigestion, neuralgia, rheumatism, heart troubles, and the special ailments of growing girls and mature women.

Purging pills not only on the symptoms of disease. Dr. Williams' Pink Pills go straight to the root of the blood—and cure. Mr. John Burke, Elmwood, P. E. I., says: "I think Dr. Williams' Pink Pills the best medicine in the world. I had an attack of pneumonia which was followed by extreme nervousness and rheumatism. I tried some of our best doctors but got nothing to help me until I began taking Dr. Williams' Pink Pills. After taking the pills some weeks I could actually feel the new blood they were making coursing through my veins, and in the course of a few weeks more I was completely restored to health."

Remember that it is only Dr. Williams' Pink Pills that can make this new, rich, health-giving blood. Imitations and the so-called "just as good" medicines never cured anyone. Insist on the genuine with the full name, "Dr. Williams' Pink Pills for Pale People," on the wrapper on each box. Sold by all medicine dealers or by mail at 50 cents a box or six boxes for \$2.50 by writing The Dr. Williams' Medicine Co., Brockville, Ont.

MINARD'S LINIMENT CURES GARTEN IN COWS.