

# The Evening Telegram.

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"Increase your profits by advertising in The Evening Telegram."

VOLUME XLIV.

\$6.00 PER YEAR.

ST. JOHN'S, NEWFOUNDLAND, WEDNESDAY, NOVEMBER 8, 1922.

PRICE TWO CENTS.

NUMBER 255.

## Hay, Oats, Bran, Corn, Cornmeal and Diamond Gluten Meal!

### GEORGE NEAL, Limited.

**Auction Sales!**  
**THE PEOPLES AUCTIONEERS.**

**REMOVAL SALE.**  
HOUSEHOLD FURNITURE AND EFFECTS.  
AT OUR AUCTION ROOMS, Feaver's Lane, on Friday Next, 10th inst., at 10:30 o'clock.

**Removal Sale.**  
Slaughter Sale  
Pork, Mutton, Chicken, Fowl and Geese, etc.  
On Friday, 10th inst., at 10:30 a.m.  
at the Cold Storage Premises, (Reids')  
40 Carcases PORK.  
20 Carcases MUTTON.  
10 Carcases FOWL, Geese, etc. In full purchasers.  
CASH ON DELIVERY.  
**A. Bastow & Sons,**  
Auctioneers.

**Auction.**  
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**A. Bastow & Sons,**  
Auctioneers.

**TWEEDS**  
for 1922 from Leeds, England.  
INSPECTION INVITED.  
STANLEY K. LUMSDEN,  
118 Water Street, Agent.

**GRADUATE OPTICIAN**  
847 WATER ST. WEST.  
Phone 916 P.O. Box 251.

**Maple Leaf MATCHES!**  
Ask for them by name, it's your guarantee.  
**BAIRD & CO.,**  
Agents,  
Water Street, East.

**FOR SALE—New House on**  
Maple Avenue, seven rooms, fitted with hot and cold water; occupation immediately; also House on Water Street, seven rooms, suitable for business; occupation immediately. For further particulars apply to R. JOHNSTON, oct16,tf

**Auction.**  
**TO-NIGHT at 8 o'clock,**  
AT OUR AUCTION ROOMS,  
135 New Gower Street  
(cor. Gower & Waldegrave Sts.),  
Slaughter Sale of Dry Goods of all descriptions: 100 Ladies' Coats, 500 Men's Suits, Boots to fit all kinds of feet. Don't miss this sale. A little money buys a lot.  
**P. HARDING,**  
Auctioneer.  
nov6,31

**WE MANUFACTURE RUBBER STAMPS SEALS**  
For Companies, Commissioners, Notary Publics, Justices of the Peace, etc.  
**METAL STENCILS**  
We carry a full line of Numbering Machines, Stamp Pads, and all sorts of Stamping Devices.  
**OUR SERVICE IS PROMPT**  
**LONDON RUBBER STAMP CO.**  
HATFIELD, ENGLAND.  
oct20,1mo

**FOR SALE.**  
**One Ford Coupe**  
Complete with Electric Starter.  
**2 FORD CARS**  
Complete with Electric Starter.  
**1-1/2 TON TRUCK**  
**1-7 PASSENGER CAR**  
ALL IN GOOD ORDER.

**The Royal Garage**  
CARNELL ST.  
sept20,eod,tf

**COAL.**  
Our aim is to satisfy our customers. We keep  
**North Sydney Screened.**  
Try it ex store. Bishop & Sons Cove.  
**S. A. Darby.**  
nov6,61

**Central District Court.**  
**PUBLIC NOTICE.**  
**REVISION OF JURY LIST.**  
Persons claiming exemption from service on juries: persons who claim to be qualified to serve on a panel different from that on which they are entered, and all persons who have objections to offer to the panels or either of them, are hereby notified that a Court of Revision of the Jury Lists for St. John's will be held in my office from 10 a.m. to 1:30 p.m. on Wednesday and Friday this week and on Tuesday, Thursday and Saturday of next week.  
St. John's, Nov. 6th, 1922.  
**F. J. MORRIS,**  
Revising Magistrate.

**A Hotel of Winter Comfort.**  
THE Carleton is particularly a hotel of Winter comfort. Our open Grates shed a soft, warm glow suffusing an atmosphere that is at once comfortable and cheerful.  
And, of course, every guest room is thoroughly steam heated. You will like The Carleton in Winter just as you liked it in Summer.  
**THE CARLETON**  
"It's more than a Hotel—It's A HOME."  
Under the direction of **C. E. PASS.**  
Halifax . . . Nova Scotia.  
nov1,11

**To Interested Parties.**  
Will Ladies' and Gentlemen interested in making an exhibit of Toy Spaniels, Peckingses, Spaniels and other toy dogs; also Persian, Angora, Siamese and other fancy cats, please meet the Poultry Association in the Board of Trade Rooms, Monday, Nov. 13th at 8 p.m.  
**W. D. McCARTER,**  
Secretary.  
nov8,21

**MILK!**  
I am prepared to supply Fresh Milk daily.  
Apply to  
**Walter Lawlor,**  
"Pleasant Dale,"  
Phone No. 330. Cove Rd.  
nov6,61

**ELECTRIC ARC WELDING**  
EQUIPPED TO GET SATISFACTORY RESULTS.  
We are never satisfied with half-way measures—for that reason we have gone to a great deal of expense and trouble to properly equip our shop with the most modern and efficient facilities for electric welding work. Coming here means that your welding job will be very well done.  
**N. HANSEN & CO.,**  
21 Water Street, West.  
nov8,21

**Hides and Furs Wanted.**  
50,000 Muskrat Skins; also Silver, Cross, White & Red Fox, Martin, Mink, Bear, Weasel and Lynx Skins, Cow Hides.  
Scrap Brass, Copper, Lead and Old Rope.  
Highest Market Prices.  
**North American Fur, Hide and Metal Co.**  
Phone 367. Office 17 Water St. West, next Reids' Electric Store.  
nov8,21

**FOR SALE—House,** centrally situated, on corner of Hagerty and Pleasant Streets. This is a fine chance to secure a good boarding house; contains thirteen rooms, with large shop, in excellent condition. Terms made easy and all information given by applying to J. R. JOHNSON, Real Estate Agent, 20 1/2 Prescott Street.  
nov7,tf

**BON MARCHE.**  
268 WATER ST. (opp. BOWRING BROS.)  
SPECIAL FOR THIS WEEK:  
We have just received a large shipment of English Goods including Ladies' Cashmere and Wool Hose, Blankets, Dress Goods, etc., at our usual attractive prices.  
**LADIES' ALL WOOL CASHMERE HOSE . . . 75c. pair.**  
**LADIES' HEAVY WOOL HOSE . . . 40c. pair.**  
**MEN'S ALL WOOL SOCKS . . . 45c. pair.**  
**MEN'S WORK SHIRTS (with collar) . . . 89c. each.**  
**COTTONS SEE FROM . . . 40c. yard.**  
**DRESS GOODS FROM . . . 75c. yard.**  
**COTTON PRINTS . . . 15c. yard.**  
**MEN'S POLICE BRACES FROM . . . 40c. pair.**  
SEE OUR WINDOWS.  
**BON MARCHE.**  
268 WATER STREET.  
nov7,tf

**COMIC OPERA!**  
SINO  
Nov. 13, 14, 15, 16, 17,  
A GORGEOUS PRODUCTION  
— BY —  
**MR. CHARLES HUTTON**  
**"ERMINIE."**  
THE ARREST! THE BETROTHAL!  
THE ELOPEMENT!  
Star Caste, Large Chorus & Orchestra.  
OPERA AT 8.30.  
Admission Plan at Hutton's. Orchestra chair \$1.50 and \$1.00. Reserved Seats 75c. and 50c. Gallery Reserved 50c. Gallery 30c. Pit 20c.  
nov4,6,8,11

**PLEASURE AND PROFIT FOR SALE!**  
Bowling Alleys completely renovated—5 and 10 pins at 10c. per game—Free pin boy.  
Swimming Tank with chlorinated pure water, including Hot Shower, Soap and Towel 20c. Hot Tub Bath, Soap and Towel 20c.  
Billiards at 30c. per hour.  
Library of 1500 volumes of Standard and Popular authors. Annual subscription \$2.00.  
Restaurant open from 7 a.m. to 11 p.m. Prices right.  
**KING GEORGE V. INSTITUTE.**  
**A. E. HOLMES,**  
SUPERINTENDENT.  
nov8,21

(Under the distinguished patronage of His Excellency the Administrator and His Lordship the Bishop of Newfoundland)  
**CHURCH LADS' BRIGADE CADETS**  
**Grand Band Concert**  
METHODIST COLLEGE HALL  
**FRIDAY, November 10th**  
By permission of the Lt.-Col. Commanding.  
Battalion Band, assisted by the following artists: Mrs. Herbert Outerbridge, Miss M. Mitchell, Miss A. Rennie, Miss Elsie Tait; Rev. E. C. Earp, Mr. Sandy Lawrence, Mr. T. Macklin, Messrs. Pittman Bros.  
Reserved Seats 50c. for sale at Gray & Goodland's. General admission 30c.  
Doors 7.15. Concert commences 8.30.  
nov8,8,10

**BON MARCHE.**  
268 WATER ST. (opp. BOWRING BROS.)  
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**MEN'S POLICE BRACES FROM . . . 40c. pair.**  
SEE OUR WINDOWS.  
**BON MARCHE.**  
268 WATER STREET.  
nov7,tf

**C.L.B.C. Old Comrades ASSOCIATION.**  
The C.L.B. Old Comrades Association will hold a Card Tournament in their Club Room, Harvey Road, on Wednesday at 8 o'clock. Admission 25c.—nov1,21  
**LODGE DUDLEY NO. 227**  
An Emergency Meeting of the above named Lodge takes place at Victoria Hall, on to-morrow, Thursday afternoon, at 2.15 for the purpose of attending the funeral of our late Bro. Jas. L. Noonan. All members are requested to attend.  
By order of the W.P.  
**JAS. HUSTINS,**  
Secretary.  
nov8,11  
**LLEWELLYN CLUB.**  
The Annual Meeting will be held on Thursday, Nov. 9th, in Canon Wood Hall, at 8 p.m. Addressed by the Rector and Rev. G. O. Lightbourn, presentation of reports, election of officers, discussion of plans for the season's work, etc. We are aiming for 200 members this year. Can we count on you?—nov8,21  
**Knights of Columbus.**  
The adjourned Regular Meeting of Terra Nova Council, No. 1452, Knights of Columbus, will be held in Columbus Hall, Duckworth St. Thursday, November 7th, at 8 p.m. Business: Annual Report.  
**J. J. MADDIGAN,**  
Fin. Secretary.  
nov8,21  
**M. G. C. A.**  
Will hold an Auction Forty-five Tournament in their Club Rooms, at No. 2 Queen Street, Thursday, November 9th, at 8 p.m. Tickets obtainable at the door. Price 50c. each. Come one—Come all to an enjoyable time.  
nov8,21

**POULTRY!**  
**POULTRY!**  
Arrived by S.S. "Manoa" and Sable I, a consignment of the Finest New York and Canadian, Chicken, Geese and Ducks, the finest quality of Poultry, nothing to beat them. Our prices for Friday and Saturday (only)  
Chicken . . . 60c. per lb.  
Geese . . . 55c. per lb.  
Ducks . . . 55c. per lb.  
Yours respectfully,  
**JOHN WALLACE,**  
Per Blackler & Wallace,  
Tel. 1826. 54 New Gower St.  
**"ASK COWAN HE PROBABLY KNOWS"**  
Where you can buy what you want, or sell what you have to offer.  
Office 276 Water Street.  
Telephones—Office 24; residence, 1383.  
nov7,tf

**BOWN'S Motor Express—**  
For removing furniture, lumber, junk, coal to country residences, sand, bricks, etc., by night as well as by day; also parties and goods from Topsail and other suburbs. Orders taken J. A. BARNES, Waldegrave St.; also Residence, Phone 2113W., Merry-meeting Road. nov8,31  
**DARLING HEMLOCK OIL,**  
the great Catarrh and Rheumatic treatment. Price 50c. per bottle, for sale by McMurdo & Co., M. Kent, Cross Roads, or J. M. RYAN, SUPPLY CO., 227 Theatre Hill. oct9,eod,tf  
**Repairs to Lights and Bells** promptly attended to. ST. JOHN'S ELECTRICAL REPAIR STORE, Chown Building, New Gower Street, Phone 2135. sept27,eod,try  
**Real Reliability with a Can-Hal "A."** The REMINGTON TYPE WRITER, A Milne Fraser, W. J. Edgar, Agent, Royal Bank Chambers, nov8,11  
**FOR SALE—A Pony Foal** 3 years old, a beauty; apply to 30 Mallock Street. oct23,tf,eod  
**FOR SALE—2 Horses & 1 Cow** apply W. J. MURPHY, Rawlin's Cross. nov8,31  
**FOR SALE—Small Hall** Stove and Oil Heater, both in good condition; apply to 97 Cabot Street. nov8,21  
**FOR SALE—1 Horse, Rising** 7 years old, weight 1400 lbs., kind and gentle in harness, reason for selling owner sick; apply J. R. CHALKER, Lake View Ave. nov8,31  
**FOR SALE—4 Houses on** Hamilton Street, freehold property. For particulars apply to BLACKWOOD, EMERSON & WINTER. oct12,121,eod  
**FOR SALE—Splendid** Building for "Wholesale" Bridgeway Road, near car line; apply to T. P. HALLEY, Solicitor, Renout Building, Duckworth Street. nov4,81,s.w  
**FOR SALE—1 Covered-in** Delivery Sleigh, never used. For further particulars apply at this Office. nov4,tf  
**FOR SALE—4 Houses,** freehold; 3 on Higher Levels, and 1 on Patrick Street, opposite St. Patrick's Church; apply to J. T. DOODY, East End Auction Rooms or 36 Patrick St. nov8,31  
**FOR SALE—Dwelling** House and Shop, No. 68 McFarlane Street; immediate possession. For further particulars apply to WOOD & KELLY, Temple Buildings, Duckworth Street. Oct25,tf  
**FOR SALE—Dwelling, No. 51** Duckworth Street (Freehold), recently thoroughly renovated and put in A1 repair, every convenience, hot and cold water, furnace, electric, gas stove; easy terms if necessary to reliable person; good location; apply R. J. COLEMAN. nov1,w,tf  
**FOR SALE—House on Balsam** Street, containing 8 rooms with bath room; also fitted throughout with electricity and modern conveniences. For further particulars apply J. S. Hallett, 26 Balsam Street, between the hours of 12 and 1 and after 5 p.m. nov7,61  
**FOR SALE—At a Bargain,** 1 Pony, 4 years old, Harness and Goggles Cart; also one Mare about 700 lbs., with foal by Bert Axworthy, "Government Stallion"; apply J. BUTLER, 17 Spencer Street or Ken Harnum, c/o P. Pears Co., near Court House Cabstand. nov8,21,m,w  
**NOTICE—I have in my possession** Four Hatters, two with bells attached. The owner may have same by proving property and paying expenses; apply MR. EDWARD MURPHY, Windsor Lake. nov7,31  
**HOUSE TO LET—108** Gower St., steam heated and all modern conveniences. Immediate possession; also House No. 7 Flavin St., possession December 1st; apply S. LEVITZ, 290 Water Street. Phone 961. nov8,31  
**TO RENT—Shop and House** on New Gower Street, splendid business stand; good locality and reasonable terms; apply HOME ESTATE CO., LTD. nov6,31  
**TO LET—Dwelling House,** 125 Hamilton Street, ten rooms, modern conveniences, only reliable parties considered. For terms, etc., apply N. W. CHOWN, New Gower St., Phone 861. nov7,11  
**TO LET—Dwelling House,** head Fleming Street; fitted with electric light and water and sewerage; immediate possession. For further particulars apply to WOOD & KELLY, Temple Buildings, Duckworth St. oct28,tf  
**TO LET—A Store, Situated** on George Street, (2 doors off Adelaide Street); occupation could be had any time. For terms and other information apply to J. A. BASHA, 305 Water Street, over McNamara the Jeweller. Phone 781. oct8,tf

**DANCING CLASS**  
S. U. F. Hall.  
Wednesday and Friday nights 8.30 to 11.  
**C. NOSEWORTHY.**  
nov8,31,m,w,tf

**LOST—Yesterday on Forest** Road, a Child's Woolen Mitten. Finder please return same to this Office. nov8,21  
**LOST—Small Brown Setter** Pup, in vicinity of Monkstown and Circular Roads. Finder please return to 59 Circular Road. nov7,21  
**LOST—Key Ring, with 8** keys attached. Finder please return to BRADSTREETS, Royal Bank Building and get reward. nov7,tf  
**Window and Carpet Clean-** ing—All work satisfactory and guaranteed. Phone 1023. J. J. CLARKE. may18,tf

**Agents Make \$10 Daily** taking orders for new books, "Story of Canada," containing over 700 pages; 150 illustrations; history of Canada from earliest settlement to present. Also Christmas Books and Bibles. Enormous demand; big profits; credit given; freight paid; exclusive territory. Order free; act at once. WINTON CO., Dept. C. Toronto. nov8,w,s,tf

**WANTED—2 Permanent** Gentlemen Boarders, in private family; apply 280 Theatre Hill, 3 doors West Stafford's Drug Store. nov7,21  
**WANTED—By a Family of** two, 3 or 4 furnished rooms, in good locality; apply by letter only to "D.P." c/o Evening Telegram Office. nov8,31  
**WANTED—Gentleman can** be accommodated with Board and Lodging in comfortable private home; modern conveniences; reasonable terms. For further particulars apply by letter to "HOME", c/o this office. nov7,31,tu,w,tf

**Help Wanted.**  
**WANTED—A Housemaid;** reference required; apply 24 Prescott Street. Nov8,21  
**WANTED—A Girl who un-** stands plain cooking; apply MRS. W. KNOWLING, 17 Circular Road. nov7,tf  
**WANTED—A Maid, with a** knowledge of plain cooking; apply MRS. GORDON WINTER, King's Bridge Road. nov7,tf  
**WANTED—A Housemaid;** apply GERMONDALE, Waterford Bridge Road, Phone 124. nov7,tf  
**WANTED—At once, a** Housemaid; apply MISS DUDLEY, 51 Rennie's Mill Road. nov7,tf  
**WANTED—Experienced** Man, for our Meat Delicatessen Dept. apply in writing ELLIS & CO. LTD., 203 Water Street. oct10,tf  
**WANTED—A General Maid** with knowledge of plain cooking; references required; washing out; apply MRS. W. CHURCHILL, Forest Rd. nov7,tf  
**WANTED—In a Family of** two, a General Maid, must have knowledge of cooking, reference required; apply MISS MEEHAN, 16 Chapel St. nov7,tf  
**WANTED—A Maid, in a** family of two, must be a good plain cook, nice home and good wages; apply MRS. W. R. FANNING, 43 Patrick St. nov8,31  
**WANTED—2 Experienced** Salesladies with references, for ladies' showroom; only experienced girls needed; apply THE ENGLISH AMERICAN CLOTHING CO., 314 Water Street. nov8,31  
**WANTED—A Girl, who un-** derstands plain cooking; apply between 6 and 9 p.m. to MRS. (Dr.) ANDERSON, 3 Park Place, Rennie's Mill Road. nov8,31  
**WANTED—A Good Gener-** al Servant where another is kept, must understand plain cooking; apply 52 Circular Road. nov8,tf  
**WANTED—A Maid, able to** do plain cooking, another maid kept; must have good references; apply between 7 and 9 p.m. MRS. CYRIL CARTER, 43 Queen's Road. nov8,tf  
**MINARD'S LINIMENT FOR GARGET** IN COWS.