THE EVANGELICAL ALLIANCE. closing services of the addresses of farewell were The Proceedings Censiamed.

New York, Oot. 8 — After devotional exercises, Prof. W. Krant, D. D., of the University of Bonn, Prussia, read a paper on Papal infallibility and old Catholicism. He shall where a proper of the Catholics are that of universal jurisdiction and the infallibility of the Pope. Prof. Krant pointed out the inconsistency of the doctrine of infallibility, utter disregard to law, right and deceancy, and the shallowness. of the Popish Government of the Catholic Church. Dr. Schoff gave a few items, recounting the action of Congress, among which were the establishment of Evangelical presching in the Catholic Church; the abolishment of the confessional; allowing of privites to marry, and the extending of privitege to females of having a voice in the government of the Catholic Church now had fifty-nine congregations, 5,000 members, and forty pricests, and that next winter aix students would be admitted in the college at Rom.

and forty presse, and that next winter as students would be admitted in the college at Bonn.

NEW YORK, Oct. 9.—The delegates of the Evangelical Alliance were entertained last evening by the Brooklyn branch at the Academy of Music. Additional The first section was convened at the Association Hall to-day. The Rev. W. H. Freeman, of London, read a paper on "The Church and the Nation."

The Rev. Mr. Davis, of England, offered a resolution, which was carried, of thanks for the hospitalities which were everywhere extended them here. President Woolsey read a paper on the Constitution and Government in the United States as related to religion.

Ex-President Mark Hopkins of Williams. to our brethren, you and upon use the United States as related to religion. Ex-President Mark Hopkins, of Williamstown, Mass., road a paper entitled, "The Sabbath made for me—this consequent right to legislation for securing its ends." After stream of the Christon adjourned till two c'olock.

The attention assenso of the Evangefical Alliance at the Association Hall was devotived to the free discussion of the general topic of the day, and the relation of the Church to the free discussion of the general topic of the day, and the relation of the Church to the free discussion of the general topic of the day, and the relation of the Church to the State. The Bev. Mr., Bruno, of Pittaburg, was the first speaker. Then the Rev. Mr. Stevenson, of Philadelphia, made some remarks. The Rev. Geo. M. Grant, of Scotland, followed, after which the Dean of Canterbury expressed the indeed, the them and the success of the control of the Church for England. Dr. English, of Scotland, face. Mr. McCook, of Philadelphia, and Mr. Geo. H. Stewart, of Philadelphia, concluded the list of speakers.

The second section met at St. Paul's M. E. Church, Dr. George R. Crooks presiding.
The general topic for the day is christianity on Civil and Religious Liberty.

The Hon. J. L. M. Curry, Ll. D., of Richmond, Va., followed Dr. Campbell upon the same subject. A hymn was then sure, provided and speke upon the effect of civil and raligious liberty.

New York, Oct. 10. — At the Association Hall to-day, after devotional services, and paper was read by Rev. J. P. Angus, D. D., Regent's Park, London, on the duty of the churches in relation to missions. The speaker said that more was done in the last century to give the Bible to the world dana bit of the control of the co

York.

An immense crowd filled St. Paul's this morning. The first speaker was the Rev.

Mr. Sheahader. nd his words.

In the third section the Rev. Mr. Del-were Nimes, of France, delivered a brief peech, in French, upon Protestant missions of France, after which the session adjourned

Square Church this evening. The Rev. Dr. Anderson, of Botton, presided. Addresses Syria; Lassing, of Tyre; (fibon, of China; Tshang, of Anny, China; Balkin, of Japan; Henn, of Constantinople); Law Coresco; Dollate, of China; Grant, of South Africa; Smith, of Corlor; McBrand, and Yow Candara. The analysis of Corporation singing. "All half help power of Jean's man," and Yow Candara The Botton, and the congregation in Botton of Corporation of President Control of Presid