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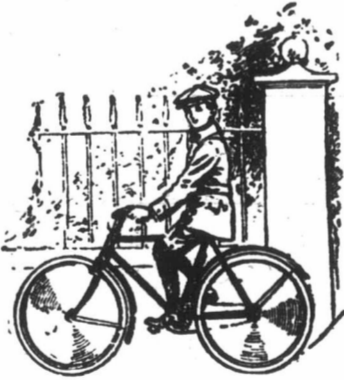
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The Synod of Edmonton

The biennial meeting of the Synod of the Diocese of Edmonton took place March 2-4. After the Bishop's charge in Holy Trinity Church, the business sessions were held in All Saints', temporary quarters, in the Cattlestock block. There was an attendance of about twenty clergy and twenty-five lay delegates.

J. Harwood Gamble was elected secretary-treasurer of the diocese at the opening morning session, with a vote of appreciation of his past services.

The welcome of the Synod has been extended to a number of new or newly returned clergymen since the last meeting, as follows: E. Pierce-Goulding, George Wright, W. H. Morgan, C. F. A. Clough, Walter Mather, R. E. Randall, B. H. Nugent-Wilson, David Pierce-Jones, George Roe, C. T. Allwork and L. H. Lang.

A change in the bounds of the Edmonton diocese will be asked for as a result of action taken at the closing meeting of the Synod, Thursday. The diocese at present does not correspond with the bounds of the province, east and west, and it was decided to ask the provincial Synod to alter its boundaries, so that this might be overcome.

Rev. T. W. Scott presented a report on Sunday school work in the diocese. There were twenty-four schools, he said, with a roll of 1,744 scholars and 152 teachers. In addition, there were four girls' and two boys' clubs.

The work being carried on by the Edmonton mission was referred to appreciatively. A report submitted by Rev. R. H. Robinson stated that the staff was seriously depleted at present, four clergy having to carry on the work formerly done by four times that number. Services were, nevertheless, being held in twenty-six different centres. The Synod passed a resolution appreciating the work of the mission, past and present.

One of the principal questions discussed at the recent meeting of the Synod of the diocese of Edmonton was the provision of an Anglican college at the University of Alberta. Prof. J. B. Bickerstett, who has done much to further the above scheme, addressed the house on the plan at the invitation of the Synod. The scheme provides for the erection of a college to be named Saint Aidan's Anglican College, residential and not theological in character, which shall be open to all students without distinction, but which will be definitely Anglican in its religious atmosphere and management. The estimated cost for building such a college would be \$200,000 to \$250,000. As 80 to 100 students had recently been unable to obtain accommodation in the university buildings, it was reasoned that a college built for housing 60 students would find little difficulty in becoming fully occupied.

Bishop Gray was accorded, at the close, a vote of thanks for his able chairmanship of the meeting.

The Grace Church vestry, Brantford, Ont., received a cheque for \$16,000, complementing \$5,000 paid off the rectory and other debts, clearing all mortgages on Grace Church property. The occasion was one of general rejoicing by the congregation at a social evening after the annual vestry. It was announced by Rev. Canon J. B. Fotheringham that Rev. A. N. Hoath, a graduate of Trinity College, would assume the duties of curate of Grace Church on May 1st. It is proposed to secure a deaconess next September.

Easter Vestries

The vestry of All Saints' Church, Windsor, Ont., have increased the salary of Rev. Canon Arthur Carlisle, Rector, to \$5,000.

At the annual vestry meeting of Old St. Paul's Church, Woodstock, Ont., the Rector, R. H. Shaw, was in the chair. The financial report was a very satisfactory one.

At a congregational reception at Christ Church Cathedral, Ottawa, Mr. Macpherson, the people's warden, presented a report, laying forth the scheme of work to be carried out this summer in the renovation of the church.

The annual vestry meeting of St. Mark's Church, Barriefield. The treasurer presented the report, which was one of the best of years. The total receipts were \$1,944.55, which did not include \$165 to missions, besides the other cononical collections and various outside objects. The Rector, Rev. A. O. Cooke, spoke of the magnificent response to the Forward Movement to which the parish had contributed \$1,126. The mortgage on the Rectory property, amounting to \$700, was paid off during the year, leaving the parish free from debt. The special Easter offering amounted to \$123. The Rector's salary was increased \$200. The advisory board has in hand the placing of a new heating system in the church, also of cleaning and decorating the interior of the church.

REPORTS OF HAMILTON, LONDON AND KINGSTON VESTRY MEETINGS HELD OVER.

At the funeral of the late Judge Savary, in Annapolis Royal, N.S., Rev. T. C. Mellor preached from the text, Psalm 73:24. He made warm reference to the character and work of the deceased, and quoted at the close the lines written by the Judge's daughter while in great physical weakness:—

Let me go, for the day breaketh,  
And the night of pain is o'er;  
Let me go, for the light is shining—  
Shining on the golden shore.  
Let me go, far o'er the river.  
See! The bright and morning star  
Lighth up the path to Heaven,  
Brightly beaming from afar.  
Let me go, for the day breaketh  
And the shadows flee away;  
Oh! I fain would see the glory  
Of our God's eternal day.

FROM WEEK TO WEEK.

(Continued from page 249.)  
things, ayes, and Christ-like things for a world of workers. Is there any glory, any statesmanship or vision in allowing the union club room to lead the banqueting hall in its interest in the public weal? The policy of sitting still and denouncing this or that reform and finally yielding when compelled to do so is a pitiable position to take. No man, or set of men, who are prospering through the toil and co-operation of other men, can possibly hope to stand in public favor, unless they are planning for the betterment of fellow-citizens generally. At a time when reckless revolution is in the air can't these men see that their own safety is at stake, even if their sense of justice is not aroused. May we not hope that from henceforth in the conventions and assemblies of our industrial princes, and financial leaders there will be an adequate place on every programme devoted to the consideration of the welfare, happiness, progress, of the people, generally, quite apart from the thought of dividends?

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