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AECSICUAN.

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HALIFAX, N. S., WEDNESDAY, JUNE 17, 1863.

Whole No. 726.

Religious Miscellany.

The Entry to Jerusalem. A welcome meet; Take all thy palms, thine homage to afford, Laid at His feet : Forth every wish and thought To meet the Christ be brought;

He cometh, meek and lowly, as of old In prophet's view ; Haste to His path; and all in Him forefold, Thou'lt find as true With love of childlike glow, On Christ attendant go;

And childhood's hymns the faith of childhood's time renew Thy Saviour on the height above had wept Viewing thy sin; Yet onward still His faithful fourney kept.

Thy peace to win Now, with salvation nigh. To share His triumph high :

Hosanna ! blest be He who comes to save. In God's great name : All things on earth, e'en stones which mark the grave, ~ Give loud acclaim Lord, in this heart of mine Enter, as God's own sbrine.

'Pray for the Preacher-Man."

-Lord Kintoch.

prayerless heart will soon be a complaining one; -1b. at a praverful heart cannot easily be disappointed. Half-an-hour, or even five minutes opens by you in the closet, will wondrously improve the haracter of a sermon. And why? The preacher is the same, the sermon is not changed. The difference is in yourself. What is the explana-

there is just so much of the spiritual as there is

tian sermon, and in every faithful hearer, and too late to recover them. It is a mistaken view that is the spiritual. Here all agree. The truth to suppose that probationers must remain on our in Jesus in one; and, as unfolded by the Holy list for six months before we can drop them.— Spirit, it suits spiritual natures. Christ is all in True, they can't attain to full membership in less all; and if He be preached, however varied the time, however faithful; but we can drop a hopecircumstances and the necessities of those who less one at any time short of six months: and, hear, He will prove to be the one ever-satisfying in general, if we watch over and help them well truth which are specially needed for the present to the Church to have hopeless, doless probadistress. This implies more or less of spiritual tioners on our class-books six months, and some- vidual who has long resided in Mexico, and is in a published article, made the statement that vigour, whether habitual or special-in either times longer.-Pittsburg Advocate. case the gift of God. And here lies the value of

no upon what is set before them; but they and no be an obno nourishment. They see no beauty, feel no ject of the Divine love and care.

There stands, is summer, a huge tree, green and broad, outwardly reflecting, in a thousand the Mexico, Central and South America, have gone, and broad, outwardly reflecting, in a thousand the American and British Am man. The taste degenerates until all is unpala- ways, the solar light, and inwardly full of twi- in full operation, the American and British Ambrings back the apptetite, and braces the whole system. Under its influence, sermons which are dry as dust, and as unpalateable, become, not included. Lasty to the control of the system of the system of the system.

The Free Choice.

Throw wide the gate, my heart, and give thy Lord his liberty, nor has he done anything which has The converted sinner acknowledges the powof his faculties, and with the entire consciousness and all its grand and dread realities. of acting as a freeman. He has done nothing

gloomy cell where he has long been immured, to main " from whence no traveller returns." the chains fall from his hands. From which Thy holy scourge all base defilements "Mannas!" said a bright chubby boy of five what amusements he is required to abjure, be abode." In it I learn my duty and my destiny. or six summers; just as he was ready for chapel, does it most freely. And no matter what trials To me it speaks of life eternal, and shows the Holy Fasher at Rome; but recent information the President. "Who is Henry Knox?" one Sabbath morning, "mamma! musn't we he may see before him, no matter though his path that leads to it. Shall I not then prize it shows that "a change of government introduced pray for the preacher-man before we go to chap- embracing religion may require him to forsake above and before the words were from my but, it is said, he is more conservative than most without a soul. He is a living contradiction. "Yes, to be sure, Charley," was the widow's heathen land, -it is all cheerfully done. It is of science, to fit me for a life of service here, in into the department of Foreign Affairs. One of first Secretary of War," ried his face in his hands, and this was his prayer; and crowns of earth, have it otherwise. And "the Book" to me, "the Book" for me. "God bless Mitty ---- to-day, and make him though he is conscious for who could not but Oh! while the heart is young, while its affecgood preacher-man for Jesus Christ's sake be so in such a change ?-that this has been tions are pure, while as yet the world has not

A Right Start.

BY REV R. BOYD. Every sermon is like yourself,—a compound on trial. In most communities, it is not the mind its sacred truths, its elevating, ennobling natural and the spiritual, are distinct, both in the Church. In rare cases this might work well; the sermon and in the hearer. In the hearer. In the hearer the Church in most cases, and especially among the unitural at the spiritual proaching, as the South must give up for want tumults, to battle with its difficulties, to suffer it of real religious life; and all the rest is nature.

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In the sermon the In the sermon there is just so much of the spiral training as there is of the truth of the Gospel; and all the rest is the man.

In the sermon there is just so much of the spiral truth of the Gospel; and all the rest is the man.

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In the sermon there is just so much of the spiral truth of the Gospel; and all the rest is the man.

In the sermon there is just so much of the spiral truth of the Gospel; and all the glories of earth, out of celestial love to the safer course to give a plain, cool statement of what is to be avoided, and what is to be done, in connection with a Church relation—thus making the saints as well as among the saints as well as and through flames, through f

ners, watching over them in love; and, should Methodist. Harmony is to some, and contrast is to others, any be found absent from prayer or class-meeting, hunt them up without delay. But, if they But there is another element in every Chris- have been absent for months, then it is generally

Many hearers, even amongst professing Chris- Your Littleness and God's Love. tians, present themselves in the house of God "But I am afraid," one says, "that my litunder the influence of only their natural tastes, theness will seem insignificant in God's sight."-Spiritual appetite and spiritual discernment they Why, certainly it will. You are right in that; pel to the city of Mexico, and he will be received put forth without rebuke, while the Constitution have not, for they never sought them. No mar- you are only wrong in supposing that littleness, vel that they hear so many poor sermona." relative or subordinate, is not valued of God. The spiritual within them is feeble, or slumber- Do you love your children according to their ing or dead. They are afflicted with atrophy. square inches? Insignificant and poor in a They listen, can taste, discuss, and pass an opin-thousand ways man is; but that is no reason, in in upon what is set before them; but they find the mind of God, why he should not be an ob-

table but that which is highly flavored after the one approved recipe. Let them try the virtue one approved recipe. Let them try the virtue foge in that tree from the scorching rays of the prayer; prayer for the preacher, and prayer sun, from the pittiess storm, or from the hawk young graduate of Williams College will go with

When a man becomes a Christian, he acts as a freeman; and whatever power has been ex- sing your song of gratitude. None so little that field, and pursue their various vocations for sup- tious. For some half hour the demons erted over him, no violation has been done to may not go to God and trust in Him.

Bible—Thoughts for the Young.

er of God in his change. He is sensible that he has become what he is by an influence from on has become what he is by an influence from on tending friend.

"What book?" said his attitude gastiering of account of their object the gastiering of the ceiling.

Union. He said there were Burrs and Bienner gospet are caused, account of their object the gastiering of the ceiling.

It was nearly 9 o'clock before Shockie was hassetts living, but that they would wither before their object the gastiering of the ceiling.

It was nearly 9 o'clock before Shockie was hassetts living, but that they would wither before their object the gastiering of the ceiling.

It was nearly 9 o'clock before Shockie was hassetts living, but that they would wither before their object the gastiering of the ceiling.

Contract of Contract o stupor diffused over his frame, benumbing his Bible, the word of God—the light which guides The people, that is the masses, which are prin- Shockle stated that an Indian desired to com- "I believe that," said the President, " whefaculties, and leaving him to be moulded as the our wandering feet through mazes of doubt and cipally Indians, are degraded and ignorant.— municate.

ing a Christian, which he did not choose to seen to "flourish like a green bay tree," while going there are good, there being a semi-monthly The medium then called for pencil and paper, not tell us half " the whole truth." Judge Ed- inward one from the Holy Ghost, and an out And up to Zion's dome thy course with Christ form. One of the most free and unfettered acts the virtuous and the good are compelled to pass line of steamers."

> There is no act that man ever performs more unravelled, and its seeming injustice, its mani- sert blossoming as the rose? freely than that of becoming a Christian. His fest inequalities are all explained, accounted for whole heart is in it; and no matter what sinful and justified. Here in the light of God's reand what friends he is constrained to leave, or the home of the angels, "the saints' secure remarkable and favorable. Formerly, San Sal and more action. his country and home to preach the Gospel in a while searching diligently into the hidden truths sity of the capital, and a democratic Minister lips the medium spoke in a strange voice: "The of the spiritualists who surround him, and free the act of a freeman. He prefers it. He would view of my high destiny, in view of that which the first acts of the new Minister was the conclu-

brought about by the power of God, and will al- come in with its rushing torrent of unsatisfying sor. Thereupon the Professor was excommuniaround my heart the sacred influences, and the great outer Babel is all unknown and unsighed for the sacred volume as the chart of both time and eternity, that it may guide my erring footsteps through the wilderness that lies before me in the unseen future of life, and to the haven of eternal rest beyond. Let me store in my mind its sacred truths, its elevating, emobling principles and its comforting and encouraging principles and its comforting and encouraging of the sacred volume as the chart of both the wilderness that when is after the sacred truths, its elevating, emobling are so, where God, is supplicated on behalf of was received:

"Washington, Lafayette, Franklin, Wilber-mals, its elevating behind them the threatening force, Napoleon, and myself have held frequent that the would "show his pity upon all prisoners and captives," I wept in secret, and, raising my streaming eyes to the windows of the galleries, which appear well formed. Evil, has come at times by removal of men from high positions, or the same manner as before his measage, knelt through the long litany, as often as we came to that beautiful passage, amongst so many that was received:

"Washington, Lafayette, Franklin, Wilber-mals is some-time and value held frequent sick persons and young children," and that he would "show his pity upon all prisoners and captives," I wept in secret, and, raising my stream of the which our spiritual eyes cannot detect which appear well formed. Evil, has come at the would "show his pity upon all prisoners and captives," I wept in secret, and, raising my stream and captives," I wept in secret, and, raising my stream and captives," I wept in secret, and, raising my stream and captives," I wept in secret, and, raising my stream and captives," I wept in secret, and, raising my stream and captives," I wept in secret, and, raising my stream and captives," I wept in secret, and, raising my stream and captives," I wept in secret, and, raising my stream and captives," I wept in secret, and, raising my stream and capti In times of awakening and gathering into the footsteps through the wilderness that lies before Church, much depends on a right start. There- me in the unseen future of life, and to the haven fore, great care should be had in taking persons of eternal rest beyond. Let me store in my informed and highly emotional, we think it is may be its scorn and contempt, or to bask in

prefer that preacher—as they portant period in a man's Christian life. Hence, will prefer pleasure before pain; and this, even all the good men and women in the Church though their standard of preference be in utter should give special attention to the new begin- dations, whose maker and builder is God." long realize at Santiago results, similar to those

Religious Intelligence.

Missions in South America. We take the following from the Christian

with open arms by many.

CENTRAL AMERICA.

not done freely. He was not converted by time, of what value to us are the mightiest librathe same vigor as on the farm or on in the workaccount as possible of what took place. ed from the side of Adam, nor was an unnatural with the untold wealth of this one book—the cereals thrive there as well as the semi-tropical, directly beneath the president's feet, and Mr. action, all will be well.

clay; but he was converted in the full exercise darkness here, and opens to our view eternity They can be hired for a trifle, and land can be "Well, sir," said the President, "I should be he has formed no new plan of living by becom- labor unrewarded; where the vicious are often some others, is still broad. The facilities for vice about the conduct of the war."

visit his children when his prison doors are But in this precious Book I learn to look into shall come to this point of self-consecration, in of all present it read as follows: thrown open, or as the galley-slave exults when the grave and far beyond its confines to a brighter considerable numbers, may we not expect soon "Haste makes waste, but delays cause vexa- authority for saying, is affectly true. In referand happier land. Here the mystery of life is to see the wilderness glad for them and the de- tions. Give vitality by energy. Use every ence to the proclamation, this may be said : The and practice, is Jesus Christ; next to him the

> SAN SALVADOR. vador had a high reputation for fidelity to the commencement of a series of lectures against cessor." Papacy and the Inquisition, by the new Profes-

I do not know on what day that prayer was mays ascribe it to the agency of the Holy Ghost, officered, but I know that it has often done me yet he feels that no law of his nature has been which it has not the power to allay; while home which it has not the power to allay.

In the same manner as before his measure which it has not the power to allay; while home which it has not the power to allay; while home which it has not the power to allay; while home whic

necessities of that vast country. CHILI.

Now, in both preachers and hearers the natural varies much. Men have different tastes, different taste taive, some are rervid, some are rigid. And so you may go the whole round of the varieties in mind and heart, finding some representatives of membership in full connection, and thus avoid nor the flood-tide of prosperity remove me, teaches a Sabbath-school for their children, and will be in every preacher a special adaptation of every one both in pulpit and in pew. Into there will be in every preacher a special adaptation of the natural element in his preaching to the natural element in his preaching to the natural in some of his hearers. And if so, then, other things being equal, they will as certainly prefer that preacher—her preacher—as they which have already rewarded the labors of Rev.

Mr. Trumbull has a self-supporting church composed of foreigners, and has in the various ways open to him, under intolerant laws, gained a wide influence over the native Spanish population. If he can supply his church with a suitable pastor, it is his purpose to enter again into the service of th American & Foreign Christian Union, as their missionary to the natives. Such Should the French invasion cease, leaving the an arrangement would, doubtless, be productive

tect Protestant Missionaries; also that he is dis- the laws. A Chilian newspaper in replying, posed to provide at his own expense, a place for claimed that, as two Protestant churches and Protestant worship in the city of Mexico. He two Protestant cemeteries were allowed, toleraadds: "I beg you to send a minister of the Gos- tion in fact already exists, Such a statement forbids toleration, certainly shows in what direction the popular feeling is tending.

General Miscellann.

Spiritualism at the White House. President Lincoln has an interview with the Spi-tual Rappers—Secretaries Stanton and Wells and John W. Forney present—interview with the spirits of Napoleon, Lafayette, Franklin, the spirits of Napoleon, Lafayette, Franklin, Washington, etc.—The President received some good advice.

with the appetite, and braces the winds the appetite, and braces the winds the appetite an accrelent tonic. It bears polylites, and the storm in the sky. It bears polylites, and the cars in the cars in the cars in the cars in the sky. It bears polylites, and the cars in the sky. It bears polylites, and the cars in the sky. It bears polylites, and the cars in [Correspondence of the Baston Gazette.]

nite and beyond price. Into that love fly, and all other classes, should go into the Mission of laughter that the influence was very unpropin heard Mr. Douglas, he spoke. I shall not preport; and, at the same time, by their lives, and were of a physical character—tables were moved and choice. He urged the President to throw by all the other means that offered lead those and the picture of Henry Clay, which hangs on saide all advisers who hesitate about the policy around them to the knowledge of Christ. Not the wall, was awayed more than a foot, and two to be pursued, and to listen to the wishes of the ation of the prophetical office of Christ in the

high. It was some such mysterious power that the dying man. Oh! what simple, solid truth is the dying man. Oh! what simple, solid truth is the popular approval which would follow one or Cor. v. 20;) " ministers of Christ and stewards the very work I proposed. The greater portion fully under spiritual influence, and so powerful And song, of highest note, His glad arrival greet.

And song, of highest note, His glad arrival greet.

And song, of highest note, His glad arrival greet.

And song, of highest note, His glad arrival greet.

And song, of highest note, His glad arrival greet.

When we of the State is composed of high-lands, afford, were the subsequent manifestations that twice two victories, such as he thought must take place of the mysteries of God" (1 Cor. iv. 1); "laborated were the subsequent manifestations that twice two victories, such as he thought must take place of the mysteries of God" (1 Cor. iv. 1); "laborated were the subsequent manifestations that twice two victories, such as he thought must take place of the mysteries of God" (1 Cor. iv. 1); "laborated with the subsequent manifestations that twice two victories, such as he thought must take place of the mysteries of God" (1 Cor. iv. 1); "laborated with the subsequent manifestations that twice two victories, such as he thought must take place of the mysteries of God" (1 Cor. iv. 1); "laborated with the subsequent manifestations that twice two victories, such as he thought must take place of the mysteries of God" (1 Cor. iv. 1); "laborated with the subsequent manifestations that twice two victories, such as he thought must take place of the mysteries of God" (1 Cor. iv. 1); "laborated with the subsequent manifestations that twice two victories, such as he thought must take place of the mysteries of God" (1 Cor. iv. 1); "laborated with the subsequent manifestations that twice the subsequent manifestations that twice two victories, such as he thought must take place of the mysteries of God" (1 Cor. iv. 1); "laborated with the subsequent manifestations that twice the subsequent manifestations that twice the subsequent manifestations that the subsequent manifestation with the subsequent manifestation wi science, that induced him to give his heart to approach the confines of this lower world, and ing one of the state is composed or nign-ianas, amord, were the subsequint manuses amord, were the subsequint manuses amord, were the subsequint manuses amord, and ing one of the state is composed or nign-ianas, amord, were the subsequint manuses amord, and ing one of the state is composed or nign-ianas, amord, were the subsequint manuses amord, and ing one of the state is composed or nign-ianas, amord, were the subsequint manuses amord, and ing one of the state is composed or nign-ianas, amord, were the subsequint manuses amord, and ing one of the state is composed or nign-ianas, amord, were the subsequint manuses amord, and ing one of the state is composed or nign-ianas, amord, were the subsequint manuses amord, and ing one of the state is composed or nign-ianas, amord, were the subsequint manuses amord, and ing one of the state is composed or nign-ianas, amord, were the subsequint manuses amord, and ing one of the state is composed or nign-ianas, amord, and ing one of the state is composed or nign-ianas, amord, and ing one of the state is composed or nign-ianas, amord, and ing one of the state is composed or nign-ianas, amord, and ing one of the state is composed or nign-ianas, amord, and ing one of the state is composed or nign-ianas, amord, and ing one of the state is composed or nign-ianas, amord, and ing one of the state is composed or nign-ianas, amord, and ing one of the state is composed or nign-ianas, amord, and ing one of the state is composed or nign-ianas, amord, and ing one of the state is composed or nign-ianas, amord, and ing one of the state is composed or nign-ianas, amord, and ing one of the state is composed or nign-ianas, amord, and ing one of the state is composed or nign-ianas, amord, and ing one of the state is composed or nign-ianas, amord, a God. But he is sensible of no violation of looking out upon the ocean of vast eternity, we a perpetual spring. There any of our Northern he was much weakened, and though I took no the proper use of these victories—if wicked men salt of the earth and the light of the weakened, and though I took no his freedom. He has done nothing which he has are about to launch away from the shores of people can engage in manual labor, and retain notes, I shall endeavor to give you as faithful an in the first hours of success think it time to de-

purchased at a very low price. In nearly every happy to hear what his Indian majesty has to say. and at Mrs. Lincoln's request it was thought best lasting weal or woe of undying souls; and it is, Without its sacred, truthful teachings, what branch of business the chances of success are We have recently had a visitation from our red to adjourn the dance, which, if resumed, I shall finally, the most criminal and detestable, if, withwhich he did not prefer to do; he has abandon- is life? A mystery—an unexplained existence superior, while at the same time the field for brethren, and it was the only delegation, black, give you an account of. ed no sin which he did not choose to abandon; _a scene of strifes unequal, hopes unrealized doing good, though limited, in comparison with white or blue, which did not volunteer some ad-

and they were laid upon the table in sight of all, monds, the man of "visions," is an advisor of ward one from the lawful authorities of the of his life was that when he gave himself to through long and weary years of suffering and Are not laymen called, by Christ, to bear the A handkerchief was then taken from Mr. Stan- the President, and is frequently in Washington. church. Without such he has no right to preach God; and he became a Christian with as much toil, to fall at last into an unknown grave. With- Word of Life to the perishing, in such ways ton, and the materials were carefully concealed We think he is now residing there. A noted and is nothing but a sounding brass and a tink conscious freedom, and with as much of the spirit out it what is the grave? the end of all our as the above? How would such emigration from sight. In less space of time than it has 's medium," of New York city, is frequently sent ling cymbal. of rejoicing, as the imprisoned father leaves the hopes—the dark unknown and unexplored do- prepare the way for the preacher to hold up his required me to write this, knocks were heard for, and has interviews with the President, the 4. The leading motive of the true preacher hands, when there! When our lay-brethern and the paper was uncovered. To the surprise object of the latter being to obtain communica- love to Christ and to immortal souls. "The

In another State of Central America, San traitors at home to the care of loyal men. Less The spirit of Thomas Jefferson was called upon, 6. Both in the preparation and delivery of the course he abandons, what sacrifices he makes, vested truth I read of heaven, the land of rest, Salvador, the condition of things is still more note of preparation, less parade and policy-talk, and was in favor of issuing it. It is now sus-HENRY KNOX."

" Oh, yes, General Knox," said the President, Down on his knees went the little fellow, but not, for all the gold and diamonds and coronets lies beyond this scene of daily strife, it shall be sion of a treaty of commerce with king Victor who, turning to the secretary, said : "Stanton,

Emanuel, which event was followed up by the that message is for you; it is from your prede Mr. Stanton made no reply. " I should like to ask ' General Knox,' said

thing, made up of body and soul. There is the man and the message. These two elements, the man and the message. These two elements, the natural and the spiritual, are distinct, both in

over and see what conclusion to arrive at."

the most liberal is President Juarez. An indiin general. A member of Mr. Trumbull's church from which an English flag was waving. The vidual who has long resided in Mexico, and is personally acquainted with the President, assures us that he would gladly welcome and proposed while sures us that he would gladly welcome and proposed while sures us that he would gladly welcome and proposed while sures us that he would gladly welcome and proposed while sures us that he would gladly welcome and proposed while sures us that he would gladly welcome and proposed while sures us that he would gladly welcome and proposed while sures us that he would gladly welcome and proposed while sures us that he would gladly welcome and proposed while sures us that he would gladly welcome and proposed while sures us that he would gladly welcome and proposed while sures us that he would gladly welcome and proposed while sures us that he would gladly welcome and proposed while sures us that he would gladly welcome and proposed while sures us that he would gladly welcome and proposed while sures us that he would gladly welcome and proposed while sures while would be discouraged while sures while would be discouraged while sures us that he would gladly welcome and proposed while sures while we would gladly welcome and proposed while sures while welcome and proposed while welcome and proposed while welcome and proposed while welcome while welcome and proposed while welcome and proposed while welcome and proposed while welcome and proposed while welcome and pro

England thinks that what's sauce for the goose may be sauce for the gander. It may be tit, tat,

our navy, anyhow." fect trap for the Alabama."

"Hand me the book," said a great man on the book," said a great man on their object the gathering of heavenly treasure— President Adams, were twice raised nearly to his aim was, as he believed it was, to restore the teaches upon earth. Therefore ministers of the

vote their attention to party, the war will be pro- 2. Of all employments, the bringing a deep sleep upon him, as Eve was formries of learning, philosophy or science, compared shop at home. All our Northern fruits and Loud rappings about 9 o'clock were heard longed, but if victory is followed up by energetic gospel is the highest and most honorable, for

ther it comes from spirit or human." Mr. Shockle was much prostrated after this, and difficult, because it has to do with the ever-

[Comments by the Providence Post. The above is true, undoubtedly, but it does tions with the spirits. This, we have excellent love of Christ constrains me," says St. Paul. means to subdue. Proclamations are useless; spirit of Andrew Jackson was called upon and best example is the Apostle Paul. Follow them, make a bold front and fight the enemy; leave urged vehemently that it should not be issued. and thou art always safe. pected that the spirit which represented itself to and save souls. I suggested to the medium to ask who General the President is a very firm believer in the ghosts; tight and heat; a sword without an edge; a body

> quently remarks that the communications from the other world are often delusive.

The Storied Windows. On Sunday morning I was always taken to builds up its hearers. It not only instructs and

point: Layfayette thinks that the rebellion will glass; through the usep purpose and trimed in not remain unrewarded, but to indicate the golden light—smblasories of heatis no promise.

13. He who accustoms himself to extemporise. proaching, as the South must give up for want of mechanical ability to compete against Northern mechanical ability to compete against Northern mechanical will soon exhaust his atore and become tedious and the glories of earth, out of celestial love to himself and to others.

you think so, Mr. Welles?"

tumult of sublime memorials held on as the deep skeleton of the body—the plan of the building. "Well, I don't know—I will think the matter chords from the accompaniment in the bass, I saw But sometimes the subject is first found, and through the wide central field of the window, then a text is chosen to suit it. Heavy raps were heard and the alphabet was where the glass was uncolored, white, fleecy 15. The Bible is wonderfully rich in texts for called for, when "That's what's the matter" clouds sailing over the azure depths of the sky4 all possible themes—fitted for the pulpit and for were it but a fragment or a hint of such a cloud, edification. was spelt out.

There was a shout of laughter, and Mr. Welles immediately under the flash of my serrow-haunted eye? It grew and shaped itself into a vision but the life-blood and soul of the entire sermon. stroked his beard:
"That means, Mr. Welles," said the Presi-of beds with white lawny curtains; and in the dent, "that you are apt to be long winded and beds lay sick children, dying children, that were an outward and mechanical way, but should, if dent, "that you are apt to be long winded and think the nearest way home is the longest way tossing in anguish, and weeping clamorously for possible, from an inward necessity, grow out of

think the nearest way home is the longest way round. Short cuts in war times. I wish the spirits could tell us how to eatch the Alabama."

The lights, which had been partially lowered, almost instaneously became so dim, that I could show to eatch the Alabama."

The lights, which had been partially lowered, almost instaneously became so dim, that I could show the suffered the beds, as it seemed, to rise through the clouds; slowly the beds ascended into the word of God, like an odoriferous herb, exhales not see sufficiently to distinguish the features of chambers of the air; slowly, also, his arms desnot see sufficiently to distinguish the features of any one in the room, and on the large mirror over the mantle-piece there appeared the most beautiful though supernatural picture ever beheld. It represented a sea view, the Alabama the dreadful chasm of separation, might yet meet trivial disturb and unsettle thee, but enter thy with all steam up flying from the pursuit of another large steamer. Two merchantmen in the distance were seen partially destroyed by fire. me, or music mold my feelings. The hint from ual discernment. There must be a power to secrete from the sermion just those portions of the truth which are specially needed for the present truth which are specially needed for the Alabama was floating idly, not a soul on board, wrought its own separate creations. And oftenture vanished, and in letters of purple appeared, dious, over the voices of the choir—when it rose high in the arches, as might seem, surmounting of worship. Preach the word of God and not and's aristocracy."

and overriding the strife of the vocal parts, and the word of man, and the congregation will resaid the President. "It may be possible; but, gathering by strong coercion the total storm into Mr. Welles, don't let one gunboat or monitor unity—sometimes I seemed to walk triumphantly ence, desire and obedience of faith. upon those clouds which so recently I had looked The spirits called for the alphabet, and again up to as mementoes of prostrate sorrow; yes, and glory of the evangelical sermon. The spirits called for the alphabet, and again sometimes under the transfigurations of music, I as the matter," was spelt out.

"I see, I see," said the President. "Mother felt of grief itself as a fiery chariot for mounting clearness, simplicity and impressiveness. Think victoriously above the causes of grief. Years not of the few cultivated and learned, but of the after, again I was in the church on a heavenly poor and insignificant. "To the poor the Gos-Sunday morning. The golden sunlight of God pel is preached." The rich must also become too, hereafter. But it is not very complimentary slept among the heads of his apostles, his mar- poor in spirit before the gospel can be of use to "We've done our best, Mr. President," said tyrs, his saints. The fragment from the litany, them. Mr. Welles. "I'm maturing a plan which, when Mr. Welles. "I'm maturing a plan which, when perfected, I think, if it works well, will be a perawoke again the shadowy arms that moved downawoke again the shadowy arms that moved down-"Well, Mr. Shockle," remarked the President,
I have seen strange things and heard rather.

ward to meet them. Once again rose the swell pecially the sermons and parables of our Lord,
of the anthem, the burst of the hallelujah chorus, are noble, chaste and full of dignity. of the anthem, the burst of the national enorms, are noone, the storm, the storm, the trampling movement of the chor-

Ministerial.

Rules for Preaching.

was that of the son of God upon earth, and o out faith and love, it is followed out of avarice

and ambition. 3. A preacher must have a double call - at

"That is not Indian talk, Mr. Sheckle," said he that of Jefferson was an impostor. From 7. A preacher without faith and love is like a what we have been told, we have no doubt that statue without heart and eyes; a sun without

8. Preach first to theself before thou preachest to others. Then thy admonitions will have dou ble effect upon the hearers. 9. The evangelical sermon is a living and ex perimental witness of Christ, as the only and all-

sufficient Savior of sinners, and awakens and

admonishes, but communicates the Christian life.

17. The parts durst not be fitted together in

prayer and meditation, thy sermon may receive from above the baptism of the Spirit and of fire. 20. In the pulpit; forget everything but God

21. Think continually that it is perhaps the