15.0.

Whitsuntide.

victory over the Romanists ? Whilst Czerski

munion ! Truly it would be difficult to ima-

Biography.

Memoir of Mrs. Elizabeth Salter, of Newports

Mrs. ELIZABETH SALTER, of Newport, whose

maiden name was Smith, was a daughter of John

Smith of whom henourable mention is made in

the memoir of Mrs. Hannah Allison which ap-

peared in the Wssleyan of August 11th 1849.

she was born in Yorkshire, March 17th 177?.

Her parents, with their family, came to Newport

and taking the word of God as their guide, en-

deavoured to train up their children in the nur-

ture and admonition of the Lord, and were the

means of preventing her from running into ma-

ny of those sins and follies, to which young per-

Lord's resurrection festival, than this intelligence | ask amiss."

Yours, with Christian regard.

Post. (Pastor.)

For the Wesleyan

the noble resolution for shutting all the none record the empire, and juto the running of all the mails on the

m Evangelical Christendom; TAND DUCHY OF POSEN.

and Progress of the Free Churches.

to your inquiries respecting the cause ee Churches, I have only good news he unbelieving element, which proved so great a hindrance to the good cause , has been gradually expelled, and has elf with the more congenial Friende party ; and the remaining members, g to the revelation of God in Christ the anchor of their hope, have been into regular church connexion, and nucleus round which the like-minded to range themselves. The State, which red us with suspicion, now lays no sort liment in our way, and our Church extending over Prussian Poland, West and the Grand Du hy of Posen) now s thirty- ave congregations, which have the yoke of Rome, and ranged thennder the banner of Jesus Christ, as the pherd and Bishop of their souls. Withy short period three new congregations en formed, and we have been called to over the accession of two excellent men, Roman Catholic priests, but who from on have come over to us. The one, whose Binder, was formerly professor in Kloster r (in Austria) ; the other, named Tietz, ember of the Frauenburg chapter. Both n of faith and zeal, and being heartily to the cause of the Free Churches, cant prove a great acquisition. Professor is about to commence a Christian Catho urch magazine (to which Czerski and I romised our assistance), and by which we) excite more attention to, and interest in, ceedings of the Free Churches.

Romish hierarchy is daily losing ground he people, but especially with the more ent class, since the stigma has been geneastened on them of having mainly instithe insurrectionary movements of 1848, Il their accompanying horrors of robbery, r, and arson. The patriot Poles. (and party is not so large as people fancy) slone ourt to the priests, with a view to securing id in any future political attempt ; yet hey know the worthlessness of the tools ntend to use, and have been heard to say, d once politically free, the next step must rid her of her ecclesiastical tyrants! In priesteratt is at a great discount in this y, and the priests know it, so that to them well be applied the saying of Cicero reng the Roman augurs, " They cannot ne another in the face without laughing own belief in sacerdotal power, and the nce of ceremonial observances, has vanishs well as that of their flocks, and interest holds them within the Romish pale. I the secret sentiments of many such ; but, igh they sigh under the yoke of hierarchical age, they are either too timid to speak ont, wedded to their fat benefices to sacrifice for conscience' sake, and exchange case, ess, and luxury, for labour and privation. the soil here must be owned favourable t m, since, even in Posen, the seat of an bishop, the Christian Catholic community rown, during the few years of its existence, e considerable number of 2000 souls ! But bers alone, truly, were but equivocal evie of its Divine origin, could we not happoint to the life of faith and labour of love. roof that He who hath worked the change od, who also hath given them of His Spirit. enabled them more and more gloriously to irl the all-conquering banner of the cross. s truth carries the more conviction when it is d, that not many great or noble according he flesh are to be found among us, but that congregations may rather lay claim to the stolic description, " Weak things of the id, and things which are despised, hath I chosen to bring to nought things that are. t no flesh should glory in his presence." , my own outward position is none of the st brilliant; severe conflicts, labours, anzie and fatigues are my daily appointed lot, and I am the happiest of men ; for such pars I true bearticit joy as my present vocation ords me, I never anew, nor even conceived while I was a Roman Catholic priest ! It is true that we Christian-catholic clerg? ght effect much greater things, were our ans adequate to making frequent and extene missionary tours. It is no rare thing for us be requested, by individuals in distant towns villages, to cer e and instruct them in the w way of w' . hey have heard. But such lividuals at sc. lom in such afilient circuminces as to be able to bear the w! + expenses ou. mey to them : nd ve, the other ind, would risk coming auto the most painful flicult: should we ver ture on expending in avellit, what we receive from our people for ir usual support. The consequence is genet,

THE WESLEYAN.

try, indeed, to make a short preaching tour "My son, give me thine heart." On Novr. 19th, the means of grace established amongst us as The Committee acting upon the suggestion try, indeed, to make a subtry processing even any even give not done nearly. On Novr, 1940, the means of grace established amongst us as — The Committee acting upon the suggestion on e a quarter; but were the interests of reli-1780, the Lord hid his afficting hand upon her often as it was in her power, and loved the cause contained in their report of last year, appointed gon our measuring rule, once a month would by the removal of a brother out of time into of God, and according to her ability gave to the collectors to canvass the several wards of the the least we should prescribe to ourselves, eternity. This she felt to be a heavy stroke to support of the Gospel. She was a plain, hum- city for the purpose of obtaining the necessary be the least we should prever would be much poor weak nature, but a means of weaking her, ble christian. The desire of her heart was that funds for the purchase of a Library and reward and the extent of our plant. The desire of her heart was that funds for the purchase of a Labrary and reward greater. Happily, however, we know that our adjustions from the earth and setting them on the children might be found walking in wisdom's books, but they regret that the sums obtained greater. Happing, nowerer, we know that at thirgs that are above. gradeds Master demands according to what a thirgs that are above. man hath, and not according to what he hath is time the Lord sent one of his Mi-pictors of the Cosmic to this class of the Cosmic to this class of the Miways, and enjoy that peace that passeth all un- have fallen considerably short of their require-

nisters of the Gospel to this place to proclaim ing extract from a copy of a letter to one of her The amount received by the Treasurer from During Easter, Brother Czerski made a the glad tidings of salvation, and five of the fam- children. She says, " but the best of all is God all sources has been £27 14 1, the balance paring tour through the province, and met, ily were enabled to rejoice in the glorious liber- is with us. None but Christ to me be given, against the Committee last year was £6 7 9, everywhere, with a joyful welcome. The days ty of the children of God. Again the enemy none but Christ in earth or heaven. We selthe expenditore to this date has been £1 10 0, everywhere, when we were hailed with showers came in with his suggestions, telling her it was dom pick a flower but we touch a thorn; let leaving a balance in the hands of the Treasurer are gone of and our sermos interrupted by hisses yet too soon for her to become religious, and that your eye be single and your whole body shall be of £19 16 4, but more than this sum will be of stones, and our sermons interrupted of misses is to become rengious, and that your eye be single and your whole body shall be of £19 16 4, but more than this sum will be or threats of violence. Those things were all if she did, she would lose all happiness: but the full of heavenly and divine light; whatever you required to meet demands upon them for books the result of priestly machination, and as their scriptures assure us that wisdom's ways are ways do, do all to the glory of God, and there is no ordered this year. The Committee would have the result of presult machination, and as then as planted as the sequence as the wisdom's ways are ways do, do an to the glory of God, and there is no ordered this year. The Committee would have induced wanes, opposition to us ceases : and, a pleasantness. Upheld by the mighty power fear. My daily prayer to God is that he may been glad if a larger amount of funds had been on this accession, all, whether Poles or Germans, of god, she was enabled to plead more earnest-keep you as the apple of his eye. This is my realised, but trust as their friends become more erowded to hear sermons, and when cur place by with the Lord to pardon her sins and bless chief joy, that my children walk in wisdom's familiar with the wants of these institutions, worship was tilled to overflowing, the multi- her soul. Her convictions for sin grew strong- ways, and one of the greatest supports I have they will feel their obligations to increasing de stood in the street around it, notwithstand- er and stronger. In this state of mind she went | while travelling through the thorny maze of life, liberality.

ing the intense cold with which we were then a short distance from home where there was and if he has supported and does support the The following is the return of the number of righted. Can there Le a stronger proof of our preaching, thinking that there she would receive | vine, will he not stand by the branches? Yes, scholars, teachers &c. attached to the two the blessing, but was disappointed : instead of he will-yes, he will, I cannot doubt. He will, schools at present under the charge of this Sowas here the joyful intelligence reached him comfort she had sorrow. After the first sermon, in nowise cast them out. O then place your ciety

that the entire Roman Catholic congregation such was her distress of mind that sleep depart- implicit confidence in Ilim from whom we that the entire nomine conditions constructions and and and and and and and that the property implicit conductive in film from whom we in Latabie had, on Good Friday, abjured ed from her. She was advised to search the derive all the blessings we enjoy, or expect to Home, and desired to join itself to our com- Seripture and see if she could not apply some of enjoy throughout eternity. It is true I have it to herseli; the passage which she took was that had many crooks in my lot, but if it takes so gine a more appropriate celebration of our in St. James, "Ye ask and have not because ye many crooks to make proud nature straight, why She felt that she was bound up in should I not take the cup with thankfulness, turnished us ! Neither could I have received a unbelief. Being at the house of a friend a per- knowing that it is mixed by an uncring hand, more consoling compensation for my domestic son asked her how she felt in her mind; she and that crosses from his sovereign hand are sorrow! I hope to be able to visit the new con- said she felt her heart very hard; he replied, - blessings in disguise. Then my child, let no-

verts, God granting health and strength, at believe and thon shalt see the glory of God.— thing retard your progress in your journey to Whitsuntide. I do not, what will become of us? The Scrip- become a snare to us. Let us stand to our arms, ture saith," he that believeth not shall be dam- the foe is nigh, the powers of hell surround,ned."-this cut off all her hopes of being saved And now unto him that is able to keep you and without the precious gift of faith, but still she to give you an inheritance among all the sanclistened to the enemy, and sought to be justified tified, I commend you, ever praying that you by other means than in the exercise of faith in may be kept unspotted from the worll." Again a crucified Saviour. She took to fasting and she expressed herself thus,-" I have lately been prayer, thus trusting in means. She laboured

taking a view into the eternal world with all its under a degree of hardness of heart, and could awful realities, and on a retrospective view of ait under the most affecting sermons without my failings and imperfections, I could fill a shedding a tear. She thought she was now giv- sheet." This appears to have been written near en up to hardness of heart, and coming from di- the close of her life. I have been informed by vine worship, she said to one present that she her daughter that those letters which she sent was lost to all eternity and that there was no to her children, some of whom are in the neighbouring Provinces, were filled with good advice mercy for her, and was strongly tempted to believe in reprobation. Hell appeared open to and expressions of anxious desires that they all might obtain like precious faith with herself, and her view, and only the brittle thread of life need

when she was about three months old. Her be cut and she would be there; but praying at last be admitted into that kingdom which is parents having the fear of God before their eyes, earnestly to the Lord to stand by her in the tryabove, that house not made with hands, eternal ing hour, she found a ray of hope that the Lord in the heavens. In her last hours, when visited would not let her perish. But the great enemy. by a nephew, she gave him to understand that fearful of losing his prey, suggested to her that her hope was still in Christ and that Christ was her day of grace was past, that it was no use for precious to her; and thus our sister Salter fell her to seek any more. This with many other asteep in Josus, on the 15th Novr. 1848 .- in temptations so overcame her, that she gave up bins are naturally inclined. For this in after temptations so overcame her, that she gave up the 76th year of her age. Her remains were in-Effe she felt that she could not sufficiently praine all hopes of obtaining the forgiveness of her sins terrod in the burial groud at Oakland, there to the temptations seed shall doubtless come the 76th year of her age. Her remains were inor of enjoying the love of God in her soul. She

God. At a very early age she became the subject of could at this time only cry, "Lord save or I sound; and the word of God assures us that if we kim." the gracicus influence of the Holy Spirit. When perish,"-" God be merciful to me a sinner." In believe that Jesus died and rose again, even so about seven er eight years of age, she was con-this distressed state of mind the Lord appeared them also who sleep in Jesus will God bring strained to mourn before God on account of her to her relief, on March 10th, 1790. Mr. Mann with him. The Rev. W. Croscombe was call-RESOLUTIONS. The first Resolution moved by T. A. S. Dewolf sinfulness. At this time she was not favoured came to her father's house, and having spent ed upon to attend the funeral, and delivered a Esq., seconded by S. L. Shannon, Esq. with a preached gospel or other means of grace. some time in conversation on divine things, they sermon on the occasion from Heb. vi. 12. May That the Report now read he adopted and circu-It might be touly said that the word of the Lord sang a hymn and he went to prayer. When we all be found followers of those who through lated under the direction of the Committee and was precious in those days; and not being thus about half through the prayer she was enabled faith and patience are now inheritors of the prothat this meeting offers its devout thank-giving to favoured these good desires died away, and be- in the exercise of faith to cast herself on the all-Almighty God for his blessing so long you G. A. J. ing naturally of a light disposition, the enemy atoning blood of the Lamb, and felt the burden to Sabbath School institutions still held her fast in his slavish chains. When of sin removed, and joy and peace spring up in Second Resolution moved by Rev. W. Bennett about fourteen she thought that she was as bad her soul. In the evening she received a letter Correspondence. seconded by Mr. Jno. S. Thompson, and supas she could be, desiring to be admired, and from a friend, and was much drawn out in praisported by Mr. Isaac Smith. being filled with the vanity of the world; but ing God. Again the enemy returned with all That convinced of the importance of religious Original Matter is particularly requested for this Paper Original particularly requested for this Paper [That convinced of the importance of religious such as boast here, and progress of Methodism in Cir-catis, Revivals, and remarkable Conversions - Articles on education, temperance, hierature, science, and tel gion - iduatations of Providence - Sketches of Scip-ter characters-interesting sneedotes-descriptions of billion in the world to come, - and subset of the ef-ficiency of Sabbath School Institutions as a means billion in the senset. all this time the Holy Spirit still strove with her, his might, suggesting that it was a great thing to wooing and entreating her to turn unto the be converted, and that she must pass through a Lord and enjoy solid happiness. Some time great deal more before she was taken into faafter this she took to reading the New Testa- your with God; but she went to the Lord in ment, thus complying with the command of our prayer, beseeching him not to let her be deceivof diffusing this knowledge, this meeting resolves natural scenery-Papers on any prominent feature of Methodism, &c. &c. upon renewed efforts to forward the praiseworthy Saviour " search the Scriptures for in them ye ed, and found her soul abundantly blessed, and Art cles, as a general rule, should be short and pitty ; as objects of the Society. think we have stornal life and they are they was enabled to adore and praise God, and felt a Judicious variety in each number is the secret of news Third Resolution moved by the Hon. Hugh which testify of me." By this means she was that she was born of God. In the evening Mr. paper popularity and auditions. the more convinced that if she had not a saving Mann preached from Psaim ex. 1, 2, 3. Bell, seconded by Mr. A. S. Reid, and sup-The ported by Mr. S. F. Bares. interest in the all-atoning blood of Jesus she Spirit of God bore witness with her spirit that Y For the Wesleyan must perish to all cternity : for, about ten days she was a child of God; the love of field filled That the thanks of this meeting be given to the she was under powerful conviction. She had, her sul; the Lord had put a new song in her Halifax Wesleynn Subbath School Society. Officers and Teachers of the Sabbith Schools unas it were, the crucified Saviour set before her, ; mouth, even thanksgiving to her God, and the der its direction and to those friends who kindly The Second Annual Meeting of the Halifax and was forced to exclaim, "what did the Lord | language of her heart was, "whom have I in devoted themselves to the promotion of its objects. Wesleyan Sublath School Society was held on during the past year, and that the following pen my heart to gain ?-he languished and groaned heaver, but thee ? and there is none upon earth my neart to gain ?--- he languisned and groaned neaven but thee ? and there is none upopearth the evening of the 30th May last, in the base itemen be office bearers for the year next ensuing, and died," but yet Martha-like she was camber- that I desire beside thee." She felt that by ment story of the Branswick Street Chandle Viz :-ed with much serving, and still neglecting to faith she could lay hold on Christ, and apply the give the Lord her heart, her convictions 'gradu- | promises to herseli. I aith in His blood brought | Rev. F. SNALLWOOD in the Chain. The operational give the Lord her heart, her convictions 'gradu- | promises to herseli. I aith in His blood brought | Rev. F. SNALLWOOD in the Chain. The operational give the day. It was then she saw the day- | Heaven into her scal, filled her with peace and tions of the year were reviewed. '. Report was J. H. Anderson, Esq., TREASURER. Mr. Geo. H. Starr, SECRETARY. ger of triffing with conviction, for the Lord has joy in the Holy Ghest, and cave her to see a re-COMMITTEE. said. " My spirit shall not always strive with conciled God and an all sufficient Saviour. She ed supported and passes - and interesting and M. G. Black, S. L. Shannon, and E. Billing, man," and she feared the Lord would give over was filled with astonishment that she had not an antig speeches delivered on the occasion. Large, and Messes E Jost, Jac Hill, Jos. Bett. We hope an increased impetus will be given to ju F. Barss, Jao. S. Knowlan, Wm Full, Juo. striving with her. Being of a very light disposi- ; somer closed in with the offers of salvation. the good cause of Sabbath School instruction. Metzler, Geo. Kitchie, and Juo. Hays. tion she had much to contend with, but the Lord The language of her heart was-ABSTRACT OF THE REPORT. in infinite wisdom took another way to bring her "Ah, why dill so late thee know, to himself. He caused her old companious to The Committee of the We-levan Sabhath | For the Wesleyan. Thee, loveber than the sons of men Ab, why ded I no sooner go turn against her. Then she began to change her School Society beg to lay Lefore you a statement | To thee the only case in point Ashamed I sigh, and only mourn, To the Newfoundland Readers of the Wesleyan. of heir proceedings for the past year, and as companions as well as to plead with the Lord to change her heart. Before, she could not bear thesphere of their operations has been confined No. 8. That I so late to thee did turn the company of Christians, because Lor conscientrely to the schools in connection with the DEAR FRIENDS - I now proceed according ence told her they were right and she was Mrs. Salter during her life had many trade to two chapels in this proce, their her out most no to promise to give you a brief account of the Woollen and Carpet Muls which I visited at contend with some a which were of a very plane covarily 1 e brief, but they ten and admittera dewrong; but now the scene was changed; they were the only people she desired to be with, ful nature : but as id them all she vas enabled, ing to trust in H m w so has promised that he will - k would have been gratifying to your Com-Lowell. There is but one e-tablishment at and though she could say, Low II appropriated to the n unifacture of woolnot have or forsake those that put their trust mittee had they such deal as e of ashing a "Ab tell me a more of the work of value ture, ba cloth. The wool comes principally from the The time for some triffes with the as the second - , in ham, is the in the southern of Fof the dy . Various and first manufactories and strend above of this de-Western States. The quanticy which is annually It is now about two true still she for " they dee had an id a which she Cation varies not without hope manufactured in this estat bment equals the 've up. Flat had not come became acer was unwilli In case of fame 1 and 1 and 1

Superin- tend'nts.		Secre- taries	Libra-	Teach-	Scho- lars.
Argyle St. (School,) Brunswick (St. School,)	1	1	2	8 male 13 fem'le	3 149
	1	1	3	16 male 19 fem 'le	240
	2	2	4	56	398
					-

3

An adult Bible Class has been formed in connexion with the Brunswick Street School chiefly with a view of giving religious instruction to the seriously disposed of the older scholars, and preparing them for stations of usefulness in the church, but it is also open for the admission of such adult persons of the congregations as feel disposed to avail themselves of this means of instruction.

The Committee have been enabled to make a small addition to the Library of each of the Schools. . . . They are persuaded that much good is the result of the periodical distribution of so large an amount of moral and religious reading among young persons, and through them, among some who might not otherwise have been brought within the influence of religious instruction.

The Committee are aware that much discouragement attends the avocation of a Sabbath School Teacher, but they also rejoice in the evidences that have been afforded them from time to time of the benefits resulting from the exertions of their fallow labourers, and though success may not always crown their efforts to the full extent of their wishes, yet the promise repose until the great archangel's trump shall again rejoicing, bringing his sheaves with

on transien all as 1 sould the set to a full d. Laurd with