

LATEST BY TELEGRAPH.

Ireland. Lougheira, Feb. 6.—A man has been found staved to death here. A poor law guardian said the case was only one of many. A crowd of hungry people gathered in front of the residence of Rev. Patrick Dugan, Catholic Bishop of Cloufent, on Sunday. The Bishop informed them that he and the priests distributed every shilling available, and opening relief works was the only resource left to relieve sufferers.

Dublin, Feb. 5.—Great excitement was caused over the report that Kavanagh, the car driver, had turned approver. The grand jury has disagreed in regard to finding a true bill against O'Brien, editor of Ireland, on the charge of sedition libel. The counsel for the Crown promised to submit further evidence.

Dublin, Feb. 5.—The examination of the persons charged with conspiracy to murder officials was resumed to-day. The court was crowded. The audience largely consisted of lords, high officials, college professors, and professional men. Michael Kavanagh, the carman, was marched into the prisoner's cage. This month, as all Catholics are aware, is appropriately set apart for the special honor of the most blessed Mother of God, the brightest and most glorious flower of womanhood, chosen by God from all ages as His instrument in creating and sustaining this world of love, charity and humility.

The month of Mary was chosen for the inception of this Society, as it was to be placed under the immediate protection of the Blessed Virgin, and that she has accepted the charge is manifest by the successes that have already been the result of the efforts made for its advancement. She has without doubt endorsed its objects, and constantly watches over its career.

The motto of the Society "Ad Majorem Dei Gloriam" should bring within its fold all Catholic young men. Its objects, the moral and intellectual culture of young men and the promotion of brotherly love, are excellent and deserving of all praise. The first conference of the Literary Academy of the Society was held in their hall, on the 1st inst., and was attended by large numbers, many literary and educational gentlemen being present. Among others present were the Rev. Father Gauthier of Westmount, Ont.; Rev. Father M. M. Callaghan, pastor, St. Nicholas, C.P.; Prof. Mackay, J. D. Purcell, B.C.L., and Anthony Brogan, M.P. The hall was appropriately decorated with religious emblems.

Rev. Father James Callaghan, the Director of the Society, occupied the position of honor, with Mr. P. M. Wickham, the president of the academy, on his right, and Mr. J. R. McLaughlin, the President of the Society, on his left. Mr. McLaughlin opened the proceedings by tendering a hearty welcome to those present, and saying he trusted the conference would be the means of drawing many gentlemen into the Society. He then introduced Mr. Wickham, who addressed the audience as follows:

shall have the pleasure of calling and presenting to you the choicest of their productions. Our Academy is composed entirely of members of our society, and it rests with the members of the society themselves to enter it or not; it is voluntary. Each member binds himself upon entering it to contribute to the conference whatever he is called upon by the president to perform. Due time is always given in which to prepare. The president is careful to give his members according to the ability of the novice when commencing, but extends the field afterwards. In compensation for this subject, the member has the right of criticizing the productions of his fellow-member; the composition, delivery, posture and position, are carefully noted during presentation and defects remembered to be pointed out when finished. This trial, for to the novice it is a trial, I assure you, you will witness this evening. No personalities are allowed in the criticisms, and all erroneous remarks are pointed out by the Rev. Moderator, who, list of all, gives his criticisms, separating the wheat from the chaff. The performer feels himself elevated to a height by the applause of his audience, for if there are faults to point out there is always something to commend, if nothing more than the moral courage displayed in attempting to improve, and while passing to his seat pleased, and congratulates himself on having acquitted himself creditably, when the criticism commences, and gradually he finds himself coming down, peg by peg, from the pinnacle on which he had just perched, and he determines, that his next effort will be such as to tax his conferees severely to find flaws in it. By this means we must learn, as our faults are placed before us, and we have to admit them.

By our system we learn and understand what we learn, and we avoid the possibility of being caught in the position a soldier in the army of Frederick of Prussia once found himself. Frederick, during the invasion of the Rhine, was taken into the hands of three questions in the German tongue. How old are you? How long have you been in the army? and are you satisfied with your pay and treatment? One soldier had just turned his majority and had no knowledge whatever of his age. He was however instructed in the replies he should make by his commanding officer, which he committed to memory and waited with anxiety Frederick's appearance. It came ere long, and so did the questions, but instead of asking them in order they had been given, he asked the second first. "How long have you been in the army?" and the soldier replied, "Twenty-one years." Frederick was somewhat surprised, seeing the youthful appearance of the soldier; however, he asked the first question, "How old are you?" and the answer was, "one year." "Why, man," said Frederick, "either you or I must have lost our senses," and the soldier, taking this for the third question, replied, "Both, and it please your Majesty."

None are admitted into our society but young men of good morals. The name of each candidate, goes before the Rev. Director and the Rev. Father Dowd for approval. Thus we can guarantee the best of association and the best of food and that is everything. A man in the ranks of the company he keeps. It is most important to remember that the class of early association moulds our after lives, and great care should always be exercised in the selection of our associates, and it is with this object in view that the ranks of the Catholic Young Men's Society contain the best that can be had. How can it be otherwise, when we have the happiness to have with us as our director, guide and helper, a man of the rank of a gentleman, and in his kind and pleasant face is always with us at our meetings and there would be a great blank indeed, were it not so. Allow me, gentlemen, to thank you once more, ere closing my remarks, for your attendance, and to express the hope of your return at the next of our monthly conference. If by our performance we can convince you, that we are endeavoring to carry out a good object in a proper manner, and meet with your approval and endorsement, we shall be very much pleased and gratified, and the object of our monthly conferences.

A piano duet, by Prof. Fowler, organist of St. Patrick's church, and a pupil Mr. Alex. McGuirk, was then well executed. Erin's Flag, by Father Ryan, the poet laureate of the Irish people, was sung by Mr. J. A. McCaffrey, and the song of Grattan's speeches, declaimed by Mr. John P. Hamill, an original essay on "Energy" was read by Mr. P. F. McCaffrey. The audience expressed themselves decidedly by their applause, in commendation of the efforts of these gentlemen, and the smart and searching criticisms which they were subjected by their fellow-members was much enjoyed. The system of criticizing is a feature peculiar to this society alone, and is so well carried out, it is deserving of giving and the celebrity and drawing many to it. I can say that the song by Mr. Hamill and Mr. J. J. Rowan, with much taste, and an admirable chorus by four gentlemen of the academy was the piece de resistance of the programme. In the middle of the programme the Rev. Moderator addressed the audience, saying: "Youth is susceptible of a corporal and spiritual training. That the former has been acquired to an eminent degree by our modern youth, may be inferred from the daily introduction of numerous field sports and amusements, and from the unexplained success which the efforts of the youth of our city have met with in this special department. What better proof can be given of man's susceptibility of physical development than the untiring zeal of our immortal Shamrock Lacrosse Club, the first in Montreal, the first in Canada, the first in the world? What stronger argument can be adduced, than their glorious flag, whose very appearance makes our eyes gleam, and our hearts beat with the memory of their undaunted achievements, and with the canticle of their unequalled triumphs and victories.

Besides this corporal education, so necessary for the development of the physical energy of youth, there is another of a different but superior nature, viz.—the education of the mind and heart. Truth is the light of the intellect. The queen faculty of the soul, possesses essentially a natural fire, viz.—faith. Never can any light of reason and the light of faith, for God is the author of both. Infidels and

free-thinkers have, by erasing from their minds the supernatural truths of faith, lowered themselves down to a level with the heathen, whose knowledge is limited to the few comparatively paltry truths of the natural world. Instead of enriching the field of thought, they have impoverished it to so large an extent as to convince us, more forcibly than ever, that it is easy for the human mind to fall into a labyrinth of inconsistencies and fallacies when once it abandons the rough ground of faith, and confines itself to its own individual resources. In their researches for truth, the food of the understanding, young men ought to discern between books and books. Some authors teach error and vice professionally. Others present most offensive doctrine under the charms of a most pleasing style. Many young men have by their indiscretion and want of experience in this regard, embittered their own existence, and placed themselves almost beyond the reach of all salutary and noble enterprises. It is to be regretted that the hearts of those who are learned men that the heart follows the mind. The well-cultured intellect gives light to the heart. The world offers no grander subject for admiration than the young man whose heart is the reflection of his mind. The heart is the ramparts of the mind, defies all the antagonism of the foe, wades forth triumphantly out of the battlefield of virtue, and builds up beyond even the expectation of hope, the strongest fortifications of his mind. The heart is the citadel of the man; in a few closing remarks the Rev. Moderator thanked the audience for their attention, and invited them to be present at their next monthly conference, on the 1st of March.

WEDDING BELLS.

On Thursday evening at six o'clock the marriage of Miss Alice Armstrong of Grand Falls, N. B., and Miss Teresa Costigan, eldest daughter of Hon. John Costigan, Minister of Inland Revenue took place in the Bishop's Palace, Montreal. The nuptial vows were received by Rev. Father Ryan, S. J., of the Jesuit's College. The bride wore a gown of satin dress with bonnet to match, and who presented a very charming appearance, was given away by her father. She was attended as bridesmaid by her sister, Miss Bertha Costigan, who wore a peacock blue silk with a bonnet of the same color. The groom was supported by Mr. John T. McNamee, of Ottawa. After the ceremony the bridal party returned to the residence of Mr. F. B. McNamee, Cathedral street, whose guests they were during their sojourn in the matrimonial capital, where they partook of a sumptuous dinner in company with a number of Montreal friends, who had been invited to meet them by their host and hostess. At 9:30 p.m., the bridegroom and bride took their departure for the matrimonial capital, where they partook of a sumptuous dinner in company with a number of Montreal friends, who had been invited to meet them by their host and hostess.

HYMENEAL.

Mr. James G. Nesbitt, of this city, was on Monday, February 5th, united in marriage to Miss Annie McDonald. Mr. W. Nesbitt acted as groomsmen, and Miss McDonald, sister of the bride, as bridesmaid. The ceremony was performed in St. Peter's Cathedral by Rev. Father Tierney. The happy couple have the best wishes of a large circle of friends for their future prosperity.

Genl Andrew Jackson, G. T. Beaugard and John A. Early.

The military chieftains above named were brought to strange contact a few days ago at New Orleans, La., on the 9th of January, 1883, when the 50th Grand Monthly Drawing of the Louisiana State Lottery took place. It was a work which every priest and Catholic parent should peruse carefully. Price 25 cents each, or \$1.00 per 100 copies. Published by THOS. D. EGAN, New York Catholic Agency, 35 Barclay Street, New York. From whom can be purchased anything that is published or sold in New York.

A Room of Wonders.

And well the visitors may say for the room we seek, you would have seen a hand before your face. Yet plain and distinct, shedding a beautiful soft radiant light, emitting neither heat, electricity, phosphorus nor odor, were a number of crucifixes, statues of the Blessed Virgin, and other religious objects prepared by Messrs. J. R. Maxwell, whose advertisement on page 7 is worth reading.

MARRIED.

In this city on the 5th inst., at St. Peter's Palace, by the Rev. Monsignor Brugere, assisted by the Rev. M. Fierman, D. D., Reg. of Toronto, to Mary J. O'Callaghan, of this city.

LOCAL NOTICES.

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NOTICE.

SEALED TENDERS, addressed to the Superintendent of Indian Affairs, will be received at this office up to noon of the 20th inst. for the delivery of the usual Indian supplies, duty free, to the Indian Territory of Fort, Bacon, Gros Ventres, Ammunition, Twine, Oxen, Cows, Bulls, Agricultural Implements, Tools, &c. Forms of tender and full particulars relative to the supplies required, can be had by applying to the undersigned or to the Indian Superintendent, Winnipeg. Each tender must be accompanied by an accepted cheque of a Canadian Bank for one cent five per cent on the amount of the tender. It is a condition, and ten per cent on the amount of the tenders will be forfeited if the party declines to enter into a contract when called upon to do so, or if he fails to complete the work contracted for. If the tender is not accepted the cheque will be returned. The lowest or any tender not necessarily accepted. (No newspapers to insert without special authority. This department through the Queen's Printer.) L. VAN KOUINGNET, Deputy of the Superintendent, General of Indian Affairs, Dept. of Indian Affairs, Ottawa, 30 Jan., 1883. 227-4

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A FORTUNE.

Any one who will cut out this advertisement, and send it to the address below, with 50 cents in stamps or cash, will receive a list of 100 names of rich men, which will enable them to cure themselves of their ailments. Money returned to any one who is satisfied. JAMES LEE & CO., MONTREAL, CANADA.

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WESTERN WATCHMAN.

A PROMISING Methodist preacher in the South has announced that he does not want any colored people to attend his services. The Methodists of the North are much scandalized at his bold and imprudent utterance. He defends himself by saying that he does not deny that there is another admission into the Church; entrance into his church alone denied. He is right. Time was when the whole world had but one church and when nations began to have churches of their own. The right to have churches of their own is a natural right of every nation. Lastly, every man thinks he should have a church of his own, or, other words, be a church unto himself. Let every man have his own church, as I have his own house. That Southern Methodist divine could say: "I have no objection that every man, white and black shall have a home; but they shall not have my home. Neither do I object that every man shall have a church; but my own church is for myself."

MICHIGAN CATHOLIC.

Our non-Catholic friends as well as our infidel foes agree with us that it is a good thing to die in the Catholic faith. Fr. Peter Melancon, the friend and disciple of Luther, who counseled his dying mother to return to the one true Church, saying: "The Protestant says: 'I have cast to live in, but the Catholic Church is the surest to die in,' down to the blind Gambetta, who only died the other day, all wished to die Catholics, although unwilling to live as such.

FREEMAN'S JOURNAL.

The Fall Mail Gazette, commenting on the figures given by the London Times, thinks that the increase of Catholics in England is a subject for serious reflection. "It," says the Fall Mail Gazette, repeating a question which has been asked and answered by the United States hundreds of times, "the increase of Catholicism in the country to be set down to the propagation of the Faith, or the propagation of a particular race by which the Faith is held? That the latter element in our population shows a tendency to increase therein as fast as the English, or in other words, that certain influences which tend to lower the standard of living among the working classes of the community are nearly three times as active as the influences tending to maintain it, is scarcely a comfortable reflection." The Fall Mail Gazette draws its mild, and does not speak out what it thinks. The truth is that only among Catholics who practice their religion, who have a salutary fear of the vengeance of God, do children have for their lives more than one chance out of three. The Catholic Church saved the world and the world was both utterly rotten. She alone, the Spouse of Christ, can save society to-day, when it is becoming worse than pagan.

TEACHER WANTED.

Male Teacher wanted in School No. 1, 14th Street. Application, stating salary and experience of teaching, and what section desired, to be sent to James Carrigan, Elgin Street, P. O. Ont.

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