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THOUGHT CATHOLICS DID NOT SEEK MEMBERS

HAD IMPRESSION THAT THE ONLY WAY TO BECOME A CATHOLIC WAS TO BE BORN ONE OR MARRY A CATHOLIC

From the Denver Catholic Register

"When I was a girl I sometimes attended Catholic services and was impressed with the beauty of the music, of the flowers and of the solemn worship. But I never heard an invitation from the pulpit to join the Church, such as one can hear at almost any Protestant service, and I gained the impression that the only way to become a Catholic was to be born one or to marry a Catholic and be converted to the Church by him."

So spoke Mrs. William Laney, of 4404 Alcott, whose entire family was recently converted to the Church as the result of the beautiful moral tone prevailing at St. Mary's Academy, where her daughter, Miss Edna Laney, was a student, and as a result of the earnest work of the Rev. E. J. Mannix.

Her experience bears out the contentions of the Register that the average Catholic layman does not interest himself in urging inquiring non-Catholics to attend the instruction classes conducted at the rectories and convents. That these people need urging is borne out by the experience of almost every Denver convert. It is extremely difficult to make the break and take the first instruction. It is easy to get the students back after the first time, though. A number of friends of Mrs. Laney have shown an interest in the Church since she joined it.

The way she made the break and secured the first instruction is an interesting story. As a prominent member of the Baptist church, she took her daughter out of high school because she was afraid of the dangers confronting the young woman in the social life there. She sent her to St. Mary's, after having looked into all the Denver private schools. Members of her Sunday school class were horrified when they learned that her daughter was attending a Catholic school, and the minister chided her, telling her that the Catholic nun never mentioned Christ in their teachings, speaking only of the saints and Mary. He also expressed a fear that Sisters were not the proper persons to guide the career

of young women, and that they tried to make a nun of everybody who fell under their control. Mrs. Laney decided to investigate for herself and to take her daughter out of the academy if the charges were true.

She had her daughter arrange an interview with Father Mannix. For a half hour she put that earnest young priest through the "third degree." The result was that Miss Laney remained in the academy and Mrs. Laney took instructions in the Catholic faith, her husband's happy conversion following some months later.

RELIC OF MURDERED ARCH-BISHOP

ROSARY OF MGR. DARBOY, ARCHBISHOP OF PARIS, FOUND ON DYING POLICE-MAN

The death of a gendarme who was actively employed in the terrible days of the Commune revives a dark epoch in the history of Paris, and brings to light a relic of one who may be said to be a martyr for the faith. This gendarme found in a railway carriage from which some communards had alighted, a rosary, a strange object to be associated with such a crew. The rosary was a large and beautiful one. Its beads were of Pyrenean marble, the Hail Marys were of yellow marble speckled very beautifully like a bird's egg, with blue, red and green; the Cross was of red marble, and the Patre Nosters were of rock crystal. It was not a time to inquire for the owner of objects of piety, and the gendarme kept the beautiful rosary, and being a good Catholic used it until his death. It is now in the possession of his widow, but its description having got abroad, it has been proved to have belonged to Monsignor Darbois, the Archbishop of Paris, who was murdered by the Communards, and no doubt it had fallen from the pocket of one of his murderers when picked up by the gendarme.—N. Y. Freeman's Journal.

THERE IS A DIFFERENCE

We believe that comparatively few of those outside the Catholic Church are in bad faith in remaining where they are. With the great majority it is their misfortune, rather than their fault, that they are not within their belief and they are faithfully striving to make their conduct and their lives pleasing to God. These really belong to the soul of the Church although they are not identified with the body of the faithful. They are in error, it is true, in regard to many important doctrines; but since they do not knowingly reject the truth of Christ, their error is not blamable. For such we can have only the most kindly feelings. We know, indeed, that all are obliged to belong to the Church which Christ founded here on earth; but it is not for us to question the good faith of our neighbor unless he himself, by word or act, raises the question.

There is a great difference, however, between this type of non-Catholic and those who slander their neighbors because of difference of religious belief. Such men are certainly not acting in good faith. Those who assist in a propaganda of moral filth are certainly not ignorant of the harm they are doing. Those who stoop to the basest means to stir up religious prejudice are certainly

not actuated by motives of charity. We refuse absolutely to believe in the good faith of those who attack by vile falsehoods the Church and her members—religious and political. Those who concoct vile slanders against their neighbors are moved by no motive of religion or patriotism. They may pretend that their motives are good—the claim is but another falsehood that does not deceive even themselves.

Religion inculcates the virtue of charity; patriotism means disinterested love of country. Neither religion nor patriotism can be served by sowing suspicion and hatred between citizens of the same country, though of different faith. No one can be ignorant of the difference between right and wrong as to believe that he is the better citizen for lying about his neighbor, or that he is promoting public morality by spreading filth through the printed page or by lectures "for men only" or "for women only." No. The men engaged in this work are not fools; they know what they are doing, but their hearts are filled with malice and corruption. That is the explanation of their conduct.

It is no violation of charity to brand such persons for what they are. They are conscious enemies of good morals, of religion and of good citizenship. Moved by selfish motives and the hope of securing political advantage for the moment, they descend to the depths of dishonesty and hate. They have sold themselves to Satan, as they would sell their country, if they had an opportunity, for cash or for an office. We respect the honest Protestant; we can pardon even the honest bigot. But for the slanderer of true womanhood, for the political trickster who raises a religious issue to help him in his schemes, we have only contempt. There is no honesty and no decency in him. He is potentially a traitor, as he is actually an enemy of all good citizens.—True Voice.

MARTYRS' HILL

The Shrine of the Canadian Martyrs will be re-opened on June 30th, for two months. Boarding and sleeping accommodations is now provided for at the rate of 25 cents per meal and 25 cents per bed. For those who stay one week or more, \$5 per week. Martyrs' Hill is a flag station half way between Fesserton and Port on the Toronto, Lindsay and Tay McNicoll line of the C. P. R. Pilgrims should ask their tickets for Fesserton, then pay on the train for the two miles between Fesserton and Martyrs' Hill, where trains stop on demand to the conductor. A daily train leaves Toronto at 5 p. m. via Burketon Junction and Lindsay for Fesserton and Martyrs' Hill, where it arrives at 10. The return train leaves Martyrs' Hill at 5:30 a. m. Pilgrims from points on the G. T. B. or the C. N. R. should take their tickets for Ocellia, and, there, walk to the C. P. R. Station (5 minutes). Pilgrims coming from points on the Toronto, Sudbury line, have to transfer from the Coldwater Junction Station to the Coldwater Village Station (a little more than a mile.) For further information, write to Rev. J. B. Nolin, S. J., Waubesa, Ont.

ABBAY AND SCHOOL DEDICATED

Freeholder, Cornwall

Since its earliest days, Glengarry has been noted for its educational institutions, and another has recently been added through the energy of Rev. Father D. R. Macdonald, one of the most distinguished men the old county has given to the service of the church. The new Maryvale Abbey and Catholic High School, as well as a school of lower grade, are situated on a commanding eminence at Glen Nevis. The cornerstone of the Abbey was laid on June 22, 1913, by His Lordship Bishop Macdonnell of Alexandria, and the work was forwarded so rapidly that pupils were received in the following September. The building is a handsome one of two stories, with basement, in which are heating apparatus and laundry. On the first floor are two large class rooms, reception rooms, business office and chapel. A commodious stair way leads to the roof, which can be utilized for certain outdoor sports in pleasant weather. The school house has one story, with basement, and has several class rooms, cloak room and office. In addition there is a parish hall capable of holding four hundred people, with a stage, drop curtain and wings and scenery.

The abbey and school are of pressed cement blocks, well finished throughout, and a tribute to the liberality of those who contributed to its erection and the hard work of the esteemed pastor. The abbey and schools are under the direction of the Sisters of Providence.

The new buildings were dedicated on June 10th with appropriate ceremony by His Lordship Bishop Macdonnell, who sang High Mass, with Rev. J. E. McEae, D. D., of St. Andrew's, and Rev. Father Foley of Lancaster as sub-deacon. Rev. Jos. Dulin of Alexandria was Master of Ceremonies. The sermon was preached by Rev. Father O'Reilly of the Redemptorist Order, London, Ont. Most of the priests of the diocese were present, as well as a number of laymen, including Hugh Munro, M. P., and his partner, Mr. McIntosh, and D. R. Macdonald, ex M. P., Alexandria; Col. D. M. Robertson, Williamstown and J. A. Chisholm, W. B. O'Connell, J. McDonald, J. C. Broderick and Rev. J. A. McDonald of Cornwall.

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A STRANGE WAY

This remarkable story vouched for as true by a writer in one of our exchanges has several morals any one of which may serve as a stimulus to effort:

A priest acquaintance was visited some months ago by an insurance agent whose purpose was to induce the good Father to take out a policy. Presumably to ingratiate himself in good will of his reverend victim he remarked that he had great esteem for the Catholic Church, that in fact his wife was formerly a Catholic, but was not living up to it at present. This was enough to rouse the interest of the priest. He proceeded to ask a few questions and interject some wholesome explanations of Catholic truth, the agent meanwhile growing more and more interested until the question of insuring the body of the priest was lost in that more important question of insuring his own immortal soul. At any rate, he left the house with a catechism under his arm and the date of his next instruction impressed upon his mind. A few weeks ago that agent and his twelve-year old son went down into the kingdom through the life giving waters of baptism, and the next morning agent and wife and son knelt side by side to partake of the Bread of Life—Sacred Heart Review.

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TEACHERS WANTED

WANTED QUALIFIED CATHOLIC TEACHER for S. S. No. 10, Carleton Place, Ont. Duties to commence September 1st, 1914. Apply stating salary and qualifications to J. H. Scherer, Sec. Treas., R. R. No. 3, Midway, Ont. 1863-3

WANTED QUALIFIED TEACHER FOR Junior grades of Separate school, Killaloe St., Ont. Duties to commence Sept. 1st, 1914. Apply stating salary and qualifications to P. J. Harrington, Sec. Killaloe St., Ont. 1863-2

WANTED TEACHER FOR SEPARATE school Section No. 4, Burgess St. Apply stating salary and qualifications to R. T. Noyes, Sec. Treas., Burgess St., Ont. 1863-2

WANTED TEACHER FOR SEPARATE school Section No. 10, East and West Williams. Holding second class certificate. Duties to commence Sept. 1st, 1914. Apply stating salary to J. D. McEae, R. R. No. 3, Parkhill, Ont. 1863-2

TEACHERS WANTED HOLDING FIRST OR second class certificates for Catholic schools, Fort William, Ont. Salary \$500 per year. Apply to commence September. Apply G. F. Smith, Secretary, Simpson St., Fort William, Ont. 1863-1

WANTED A PROFESSIONAL TEACHER Union S. S. No. 1, Logan and Ellice. Duties to commence after summer holidays. Apply stating experience and salary to John Dwyer, Sec. R. R. No. 5, Mitchell, Ont. 1863-2

WANTED FOR THE SEPARATE SCHOOL Union Section No. 3, Greenock and Braut, one male or female teacher as Principal. Male preferred. And one assistant lady teacher, holding second class professional Normal certificate. State salary and salary expected to experience. Application to commence Sept. 1st, 1914. Applications will be received up to July 20th, 1914. Address to M. M. Schuster, Sec. Treas., Chesworth, Ont. 1863-3

CATHOLIC TEACHER WANTED FOR SEPARATE school section at South Gloucester, Ont. Holding 1st and 2nd class Normal certificates. Salary \$500 per year. Duties to begin after summer holidays. Apply to Rev. Geo. D. Prudhomme, P. P. Sec., South Gloucester, Ont. 1863-4

TEACHER WANTED FOR THE KEWATIN Separate school, holding third or second class certificate and to be able to teach both French and English. Salary \$500 per year. Apply to Sec. Treas., Joseph Gagnon, Kewatin, Ont. 1863-4

TEACHER WANTED FOR PUBLIC SCHOOL Section No. 3, Greenock township, Bruce county (south). Average attendance 34. Rural mail. Duties to begin Sept. 1st, 1914. Applications will be received up to July 22nd. State experience, qualifications and salary expected to Daniel Manden Cheslow, Ont. 1863-3

TEACHER WANTED FOR SEPARATE school section No. 7, Township of Glengarry. A Normal trained teacher. Duties after vacation. Salary \$500 per year. Apply to experience. Application to J. S. Black, Sec. Treas., Pincville R. R. No. 2. 1863-4

TEACHER FOR S. S. No. 10, ARTHUR Township, Ontario, for summer holidays. Salary \$575. State qualifications and experience. Apply to George Lang, Sec. Treas. S. S. No. 10, Arthur T. P. Wellington Co., Derbyville, P. O. R. R. No. 2. 1863-3

WANTED TEACHER WITH FIRST OR second class professional certificate for C. Separate school, Maryvale, Hastings Co. Salary \$500 per year. Duties to commence after midsummer vacation. Apply to J. J. McCallum, Sec. Treas., Maryvale, Ont. 1863-1

TEACHER WANTED HOLDING FIRST OR second class professional certificate for S. S. No. 9, Township of Lanaste, Glengarry Co. Salary \$500 per annum. Duties to commence Sept. 1st. Apply to C. McEae, Green Valley, P. O. R. R. No. 2. 1863-2

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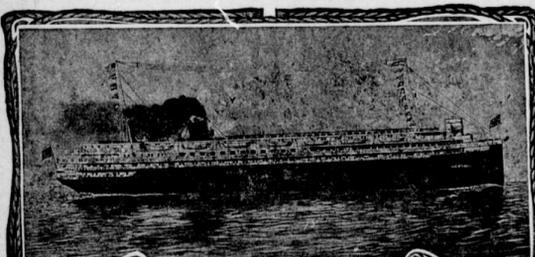
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