

ME BANK Canada

ITERLY DIVIDEND

herby given that a Divi- rate of SIX PER CENT...

TO GAIN WEALTH

fastest way is to become identified with factoring concern...

stant Announcement

the Catholic Home Annual FOR 1910

great improvement and the new features in the Catholic Annual for 1910 make it

Catholic Encyclopedia

RESPONSIBLE TO THE CATHOLIC HOUSEHOLD

tains a mass of information the Catholic home should have hand upon all matters relat- the life of a Catholic. The is a list of the

new Features

nection with the calendar for are given the Monthly Devotional for each month...

and Interesting Articles by Best Writers—Astronomical calculations — Calendars of Feasts and Fasts

THE STORIES and ARTICLES

lain, the Explorer—An inter- account of the noble life and deeds of the great Catholic hero. Illustrated. By Thomas Deanehan, A. M.

Shop Kept—A story of an old man and their love for little child. By Maude Regan.

me With the Weather Prophet the Weather Bureau is doing in our country. Illustrated. By C. Hanson.

eam—A touching tale of lives blossom in poverty. By J. Magann.

lpiration—The lifelong stone- for a sin of youth. By Mary Magann.

the Blessed—A thrilling description of the Inspired Maid, on the Voices changed from an an- shepherdess to the invin- leader of a nation's armies. By M. F. Nixon-Roulet.

ushed Fires—The love of two for the same girl and what of it. By M. A. Targant.

Seaton's Luck—How an ac- folded a mercenary matchmaker rewarded a true lover. By Dalen Rock.

tt to St. Anthony's Shrine at —An ancient city, its schools churches. Illustrated. By Rev. B. Solvent.

couple and how Priest- their difficulty. By Richard Serle.

lons of the "Salve"—A glimpse- onks as they are.

—The thoughts of a moth- long-absent son. By Cahir y.

ugh Her Own Act—A will- a maiming woman and what it cost. By Madalen Rock.

le Events of the Past Year— strated. Charming Frontpiece and a Confusion of Other Illustrations CE 25c. POST-PAID Catholic Record LONDON, CANADA

The Catholic Record.

Christianus mihi nomen est Catholicus vero Cognomen.—(Christian is my Name but Catholic my Surname).—St. Paclian, 4th Century.

LONDON, ONTARIO, SATURDAY, NOVEMBER 27, 1909

The Catholic Record

LONDON, SATURDAY, NOVEMBER 27, 1909. NOT SO SAD.

The other day we read a book, a translation from the French, in which there was a hurry call for tears in nearly every chapter. There was much ad about this vale of tears and sundry pletistic reflections calculated to make the reader bilious if not pious.

MERELY A CRY.

Now and then we hear the cry to close up our ranks and to be united. But it is but a cry—a safety valve for some overweighted soul.

THE POLITICIAN.

The politician who trades on his faith, who tries to hoodwink the elector by eulogy of things Catholic, may be a snare and he may be a hypocrite. We prefer to weigh him in the balance of achievement of his actions.

THE CATHOLIC AUTHOR.

In the November Catholic World Miss Agnes Repplier has a rejoinder to a paper, "The Young Catholic Writer: What shall he do?" written by the Rev. John Talbot Smith and published in St. John's Quarterly.

Miss Repplier takes exception to Father Smith counselling the young writer to conceal his faith until his fame be won.

For the stream of thanksgiving flowing from the heart of the nation into the ocean of divine love will return to

a Catholic writer. He will publish a good story or paper oblivious to creeds and customs. We agree with Miss Repplier. We are not of the opinion that every Catholic aspirant to literary prominence is a genius who must be acclaimed by the secular editor.

HER OWN EXPERIENCE.

Speaking of her own experience in the world of letters Miss Repplier says that she has never, in all these years, found it necessary to ignore, much less conceal, her faith.

THE POOR EDITOR.

The editor in chief is a sorely pestered man. He is the gentleman at whom the 'stop paper' gems are aimed.

We fear, however, that, judging from the letters he receives, we are adding to his burden. We refer to the individuals who indite screeds that are white-hot with indignation.

A QUESTION.

We wonder why the good people who shrink from vice and its victims are nothing loth to see it in the problem drama.

THE FERRER CASE.

The Ferrer lie is still going the rounds of the press. It will strengthen prejudices, beget hostility and urge scribes to mix up a lot of mush about the Church.

CARDINAL GIBBONS ON "THANKS-GIVING"

GRATITUDE THE MOST ACCEPTABLE FORM OF PRAYER.—NO MORE BURTFUL THAN SIN OF UNTHANKFULNESS. Sermon preached in the Cathedral, Baltimore, Sunday, November 7, 1909.

In a few days the President of the United States will issue his usual annual proclamation of thanksgiving.

And yet alas! are there not some of you before we to-day who in both auspicious and adverse circumstances are waiting in thanksgiving to God?

For the stream of thanksgiving flowing from the heart of the nation into the ocean of divine love will return to

us again, individually and collectively, in abundant showers of heavenly benediction.

Let us consider what we have to be thankful for. God has given us natural life. How precious it is! How delightful it is to cross the mysterious boundary that separates nothingness from existence.

We are indebted to God not only for the life He has given us, but also for its preservation and continuance; for as created us, so none but an Almighty Power can sustain us.

We should be thankful for the apostle's prayer for us, that we may be able to give thanks in all circumstances.

Our Saviour has once again appeared for our redemption on the altar of the cross. From the rising to the setting of the sun that great event is commemorated on thousands of altars.

It may seem paradoxical and hard to realize, nevertheless it is true that in the day of the Lord, when He will bring to light the hidden things of darkness and make manifest the counsels of the hearts.

It may seem paradoxical and hard to realize, nevertheless it is true that in the day of the Lord, when He will bring to light the hidden things of darkness and make manifest the counsels of the hearts.

And yet alas! are there not some of you before we to-day who in both auspicious and adverse circumstances are waiting in thanksgiving to God?

And yet alas! are there not some of you before we to-day who in both auspicious and adverse circumstances are waiting in thanksgiving to God?

And yet alas! are there not some of you before we to-day who in both auspicious and adverse circumstances are waiting in thanksgiving to God?

And yet alas! are there not some of you before we to-day who in both auspicious and adverse circumstances are waiting in thanksgiving to God?

your sense of gratitude is a lively appreciation of benefits to be received.

THE SUPERNATURAL GIFT. But if we should be grateful to God for the benefit of creation how much more beholden we are to Him for the supernatural gift of redemption.

Life would be precious in any shape or form. It would be an unmerited gift if we were made birds of the sea, or creeping reptiles, for even the crawling reptile clings to life and instinctively shrinks from death.

There is no man that has so great a claim on our gratitude as God.

THE LIFE OF OUR LIFE. We are indebted to God not only for the life He has given us, but also for its preservation and continuance.

The apostle of the Gentiles never wearys in giving thanks to God.

The apostle of the Gentiles never wearys in giving thanks to God.

The apostle of the Gentiles never wearys in giving thanks to God.

THE BATTLE OF THE BAYONNE. Judge Constantineau rejoined that the Battle of the Bayonne, celebrating the defeat of the Catholics in far-off 1690, is here celebrated enthusiastically, especially in Toronto.

THE RELIGIOUS QUESTION. Judge Constantineau here put a few questions.

THE RELIGIOUS QUESTION. Judge Constantineau here put a few questions.

THE RELIGIOUS QUESTION. Judge Constantineau here put a few questions.

THE RELIGIOUS QUESTION. Judge Constantineau here put a few questions.

Let Something Good Be Said. When over the fair fame of friend or foe The shadow of disgrace shall fall, instead Of words of blame, or proof of thus and so, Let something good be said.

When over the fair fame of friend or foe The shadow of disgrace shall fall, instead Of words of blame, or proof of thus and so, Let something good be said.

When over the fair fame of friend or foe The shadow of disgrace shall fall, instead Of words of blame, or proof of thus and so, Let something good be said.

When over the fair fame of friend or foe The shadow of disgrace shall fall, instead Of words of blame, or proof of thus and so, Let something good be said.

When over the fair fame of friend or foe The shadow of disgrace shall fall, instead Of words of blame, or proof of thus and so, Let something good be said.

When over the fair fame of friend or foe The shadow of disgrace shall fall, instead Of words of blame, or proof of thus and so, Let something good be said.

When over the fair fame of friend or foe The shadow of disgrace shall fall, instead Of words of blame, or proof of thus and so, Let something good be said.

When over the fair fame of friend or foe The shadow of disgrace shall fall, instead Of words of blame, or proof of thus and so, Let something good be said.

When over the fair fame of friend or foe The shadow of disgrace shall fall, instead Of words of blame, or proof of thus and so, Let something good be said.

Let Something Good Be Said.

When over the fair fame of friend or foe The shadow of disgrace shall fall, instead Of words of blame, or proof of thus and so, Let something good be said.

When over the fair fame of friend or foe The shadow of disgrace shall fall, instead Of words of blame, or proof of thus and so, Let something good be said.

When over the fair fame of friend or foe The shadow of disgrace shall fall, instead Of words of blame, or proof of thus and so, Let something good be said.

When over the fair fame of friend or foe The shadow of disgrace shall fall, instead Of words of blame, or proof of thus and so, Let something good be said.

When over the fair fame of friend or foe The shadow of disgrace shall fall, instead Of words of blame, or proof of thus and so, Let something good be said.

When over the fair fame of friend or foe The shadow of disgrace shall fall, instead Of words of blame, or proof of thus and so, Let something good be said.

When over the fair fame of friend or foe The shadow of disgrace shall fall, instead Of words of blame, or proof of thus and so, Let something good be said.

When over the fair fame of friend or foe The shadow of disgrace shall fall, instead Of words of blame, or proof of thus and so, Let something good be said.

When over the fair fame of friend or foe The shadow of disgrace shall fall, instead Of words of blame, or proof of thus and so, Let something good be said.

When over the fair fame of friend or foe The shadow of disgrace shall fall, instead Of words of blame, or proof of thus and so, Let something good be said.

CATHOLIC NOTES

An Irish priest, Father Darmion, formerly a professor at Holy Cross College, Clonliffe, Dub in, has been elected Lord Abbot of the Benedictine Order in Belgium.

Pope Pius received in private audience Mrs. Bowen, sister of Archbishop Ryan of Philadelphia, last week.

The suit brought in the Supreme Court of Porto Rico to establish the right of the Catholic Church to the lands held in that island by the Franciscan and Dominican friars prior to their segregation in 1838, has been decided in favor of the Church.

Report from Copenhagen states that Miss Carmel Egan, youngest daughter of Dr. Maurice Francis Egan, United States Minister to Denmark, is engaged to Count Holstein-Ledeborg, son of the Prime Minister of Denmark.

According to a press cablegram from Rome, Cardinal Satolli, who has been seriously ill in Milan, is rapidly recovering his normal strength.

Over three doors of the Cathedral of Milan, Italy, are three inscriptions. The first, amid a wreath of sculptured roses, reads: "All which pleases us is but for a moment."

Charles Conlan of Toledo, Ohio, who returned last week from the Panama canal zone, where he was employed in the clerical department of the canal, brings news of the activity of the Knights of Columbus there.

Over three doors of the Cathedral of Milan, Italy, are three inscriptions. The first, amid a wreath of sculptured roses, reads: "All which pleases us is but for a moment."