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stifles the heavenly voice of conscience from a servile fear of men. 'No man can serve two masters, for he will love the one and hate the other, or he will sustain the one and despise the other.'
We can not at the same time serve truth and duplicity. The slave of human respect is despicable in the human respect is despicable in the sight of his fellow-beings, for how can they respect a man who has not the manliness to speak and live out his honest convictions? And must be not be contemptible in his own eyes when he looks into his heart and contemplates his dissimulation and cowardice laid bare before him?

laid bare before him?
TO THOSE WHO LEAD DOUBLE LIVES.
"Are they not found in every large

section of the control of the contro Treasury Bench could deteat the whole of the Irish representatives for they ing caprice.

"The slave of human respect is universally detested or despised. He is odious in the sight of God, since he stifles the heavenly voice of consciones asked where was all this going to end? asked where was all this going to end? Years ago they were told that they had almost reached the extreme end of the almost reached the extreme end of the estimates, but since that time the amount had more than doubled. Ireland was taxed for the maintenance of the Navy, in which they had no interest. What was the answer they got when they asked for a contribution towards technical education? They were told that they must vote this increase for the Navy and at the same time Ireland was refused a small amount towards

was refused a small amount towards

education. As an Irish member he felt it was his duty to enter a protest

Brides of Christ. At the Chapt of the Mother House of the Sisters of St. Joseph at Nezareth, Kalamazzo, Co. Michigan, on the feast of St. Joseph, Misses Adria Butine and Hazzi Murphy were admitted into the novitate, receiving the Holy Habib. They will hereafter be known as Sister M. Theodosia and Sister M. Addiade. Sister M. Carmel, Sister M. Mildred and Sister M. Loccadia made their first vows. The chapel was beaulifully decorated, the music in keeping with the occasion. A large number of relatives and friends of the "Brides of Christ" were in attendance at the cerumony.

A TEACHER WANTED CATHOLIC,
Female Second class professional, Good
disciplinarian, State experience and salary
expected. For Public school, Penetanguishene, Duties to commence 12th April. W. R.
Parker, Sec. 1327C. M. B. A.—Branch No. 4, London.

Meets on the 2nd and 4th Thursday of every month, at 8 o'clock, at their hall, on Albio Block, Richmond Street. Rev. D. J. Egan, President; P. F. Boyle, Scorceary. against expenditure which brought no benefit to Ireland and he was quite con-fident that those who represented Ire-

CARRIED GREEK OF CHARGE COLLEGE CONTROLS

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SERVEY SECONDATE OF CHARGE COLLEGE COLL

rowth of the child. In proportion as the actional spirit is disappearing the Irish people for also beginning to forge their Godgive ment by Father Dovilin, was the foot give also beginning to forge their children for life's responsibilities, neglecting to instill into their hearts—not by words only but beat of all, by example—practical picity. One of the lessons to be learned from the saint whose feast we were that day celebrating was that as Irish Catt. Other we have fathers and mothers whose lives are dominated by this trait, the children grow up instead with an instructive, sterling Christian character. But when we have so may example a sround about so fa low conception of morality, even in so-called Catholic homes, how can we expect our children to withstand the high standard Christianity bequeathed us by S. Patrick. Some of the expolutions Father O. By you up Patrick? Smorther constraints of the world and to live up to the pigh standard Christianity bequeathed us by S. Patrick. Smorther casolitions Father O. By you up Patrick? Smorther constraints for the worl three accordance in the presence of anything degrading we will never by any chance full. Try to got the children to without a father to understand that there is continuous characters are the father. To manifest by our daily actions a strong and vigorous Christian faith that will safeguard our nationality and make us united and keep us always united. We should also the children to will we should so the children to will be an action. The world wherever its men are found.

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