LEAGUE OF THE SACRED HEART














 He had infictead inbor upon him na,




 similariy mhen the relligious view of tiew must take tita, place.
 and who are not of that class.



 least equiviventily, dependentan thithey
are upon their weekly
salaries , and

 nd some measure to tho toil itseit, nid
 or unabie, for one raseson or or other, actompligeb work alloted to them, more keoniy than the)
 lese sinceroly, manifests interesest

 of the day they form the theme of
loctures addresed
to them from the




 to liws when heck the tyranny
 overy protection agalinet human injust
ice, and with divine justice merctult
 $\substack{\text { One wow } \\ \text { workin } \\ \text { sob } \\ \text { ne } \\ p}$ needed to fill the menar tothing ${ }_{\substack{\text { they } \\ \text { tore } \\ \text { to }}}$









 and







 the best natural impulses, have been
abbe to acomplish bo much, we must
not overicon all that mith to done, if
theoe efforts were directed by the true theose efforts were directed by the true
religious view of labor and reinforced y the superanatural agencies of pray
r and of graca Indeed, without r
re
gion ligion all purely human reforms are
likely to feffect more harm than good.
Leave Got out of eche for the
betterment of the working classeg, and
how can man reconcile himeelf to labor
 hain away its humiliations, how car
ha accept titininequalilities and itt hard
Shipg
 or contentment when others outatrip u
in the race for wealth and ease? Base
very moment for the improvement o
 vogue nowadase, a humanitaria
principle, and employ ever posibl
means for effecting this inprovement neans for effiecting this Improvemenc
but that of prayer, the eresult will be
bhat every improvement will but m that every improvement will but ma
the workman less content, since it wil
lead him into the delusion that uli head him into the delusion that ult
mately he must be relieved entrely
from the oblig ation and need of labor rom the obligation and need ondeav
and commit him to the vain nendeave
of hastening the day of his release.
 working men too dull to apprecia
them He values the hardy frame an
the rugged healt much more than th
reformin hesath reformme
who describes them more from imagin
tion
 ally, though he sees little reason
working on the elltristic theory.
hese theske advantages, however, and
thousand others of like nature, are n fough to make him ho on fore
from day to tolyy and from hour th ou
toiling, in spite of every adverse cl toiling, in splte of every adverse cir-
cumatance, especially when, ashappons
in so many cases, his very labor is de stroying his health, and when
who are prointing by his toil requit
him poorly for it and cast him off whe


 to look for its supernatural
and ind indued to adopt pryar, the
great means of obtaining them.

 a measure constitute him an enemy of
God and provoke, it hey do not untif,
the hostility of hif emplogers. For not praying, he fails to draw down
heavensis bessing on his work for striving to defeat the divine decree
making labor the lam of our nature,
nd, in our present state, the penalty
 trace, to God's will; for, serving his
materes with reluctance, and acting as
met


 Were not Identhif hed with his own aver no naigence, nor respet, no re
 tight onit labors, and the wisdom
 him whil reognize titg righta or ro ro
speot his neead or or pity
his sufferings

 free tored our imang nations with






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HOLIDAY GIFTS.









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