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#### OTTAWA NOTES

(By our own Correspondent.) Rev. Father Campeau, of Archbishop's Palace, has left on a visit to Rigaud, Que.

bello, Que., is at present spending a the Conference of Catholic Trades vacation in this city.

Community, the headquarters of winism and the theory of evolution." which will be located in this city in With an appreciation of the limitafuture. There are about fifty mem- tions of his lay audience which is bers of this community here and not always found amongst scientific

conducted last week in Ottawa Uni- tion by the researches of Gregor Jopriests of that Order were in attend- who in the commencement of the 19th ance. The sermons throughout the century made exhaustive experiments week were delivered by Rev. Father in his Monastery garden at Brunn, Duhaut, of Notre Dame De Grace in which he used upwards of 10,000 church, Hull.

Grace, Archbishop Duhamel, extended whom took the trouble to re-discover an official welcome to the many dele- the knowledge which the quiet monk altogether to give such guidance as gates, which included a number of had possessed himself of many years in some parts of our communion is priests. On Sunday an extensive church parade was held to the Basilica, where Rev. Father S. J. Carquoting. He says "Mendel's discovered by the says "Mendel's discov beil delivered an eloquent sermon on ery . . . emphasizes once more that the text "Give us this day our daily there is no finality in science, for bread." Mgr. Ronthier, V.G., who what is orthodox science to-day may is chaplain of the Society, officiated be heterodox to-morrow, on account at the Mass, at which His Grace pre- of some fresh discovery. This has sided. Among the clergy present always seemed to me to be the root were Rev. Father Lalonde, Rev. Fa- of the misconception in some minds act business in the State of Michigan, any scientific theory which for the

In memory of Rev. Father O'Connell, who for over forty-five years was pastor of Richmond church, a handsome marble monument in the form of a Celtic cross, was unveiled last week in the Richmond cemetery. A solemn High Mass for the repose of ATTENDING THE NORMAL SCHOOL the souls of all the clergy, who had ministered in that parish since 1830, was celebrated on the occasion by Rev. Father Brownrigg, the present pastor, while an eloquent sermon was delivered by Very Rev. Canon Sloan of St. Bridget's church, city. Among the clergy present were: Rev. Fathers J. Foley, Fallowfield; W. Cavanagh, Huntley; Harkin, Almoste, and

Fay of March. Rev. Father O'Connell was born in Ireland and educated in and ordained Within three minutes' walk of the in Montreal, where he labored among the parishioners of St. Patrick's church for about three years. In 1845 he was appointed to Richmond, where he ministered until 1890. During that time his labors were distributed throughout nearly fifty miles radius and the monument is a mark of the appreciation in which his sterling efforts of a lengthy period are held, not only by Richmond parishioners, but by Catholics throughout a wide district.

The Archbishop of Cashel, speaking at Golden a few days ago, said that Ireland, owing to its climate, its picturesque scenery, and the social qualities of its people, was the best country to live in, and from a religious point of view the best country to die

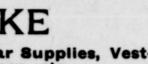


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# LONDON'S CATHOLICITY

London, August 13, 1908. Two interesting events of some importance have taken place in England this week-the annual meeting of the Rev. Father J. Hebert, of Monto- Catholic Young Men's Society, and

The first was held this year at Co-Rev. Father Boucher of Shawinigan ventry, a city once famous for its Falls, who was a delegate at the nunneries and abbeys, whose Prior recent convention of the Union St. was a Peer of the realm with a seat Joseph Society in this city, was a in Parliament. Branches of the So-guest at the Archbishop's Palace. ciety, which is established all over Great Britain, and is doing an excel-The annual collection, in all the lo- lent work amongst our Catholic cal churches, in aid of the Northwest young men, sent delegates to the schools, and which was ordered by number of 130, whose deliberations Archbishop Duhamel, was taken up lasted for three days. In the ablast Sunday and met with a generous sence of the Bishop of Birmingham through ill health, the Conference was presided over by the Bishop of Nor-The annual Kermesse in aid of St. thampton, and a pleasing feature of Jean Baptiste Church, this year prov- the proceedings was the hearty weled a decided success, and the amount come accorded the Society by the realized was quite satisfactory to Mayor and Corporation, who are not those in charge, which included Rev. of our Holy Faith. Amongst the in-Fathers Jacques, Granger and Bar-riere, of the Dominican Monastery. The both the point and dealt with A new convent, at an estimated cost of \$50,000, is being erected in this city by the Sisters of Wisdom this city by the Sisters of Wisdom very valuable contribution on "Darabout 300 in Canada and United lecturers, Dr. Colvin took his hearers step by step from the discovery of Darwin's theory and its triumphant A retreat of the Oblate Order was proclamation, to its complete refutaversity at which nearly one hundred han Mandel, an Augustinian Friar,

plants, and finally came to deduce certain laws which prove Darwin's the-The sixth biennial convention of the ory to be a false one. Mandel's principles have been confirmed by many be expected and that there are questional convention of the ory to be a false one. Mandel's principles have been confirmed by many be expected and that there are questional convention of the ory to be a false one. Mandel's principles of marriage we are speaking with less decision than may be expected and that there are questional convention of the ory to be a false one. Mandel's principles of marriage we are speaking with less decision than may be expected and that there are questional convention of the ory to be a false one. Mandel's principles of marriage we are speaking with less decision than may be expected and that there are questional convention of the ory to be a false one. On the second day His professors since his day, some of

ther Boucher, Shawinigan Falls; Rev. that there is an antagonism between Father Bazinet and Rev. Father Cha- science and religion. Those minds do telain of Thurso. The opening of the not seem to grasp the fact that a convention marked the ceremony of true religion must be final in what blessing the new building of the So- it teaches for the clearest mark of ciety, at which Archbishop Duhamel its truth and the very quintessence A civic welcome was ex- of its truth must be the unchangetended the delegates by Acting Mayor ableness of its doctrine, whereas sci-Hopewell. The organization now lence must be ever changing and full embraces nearly 600 branches with a of countless theories, which are either total membership of 24,000, and is confirmed or rejected by new discoverthe only Freach-Canadian Society ies. Hence a Catholic should be exwith government authority to trans- tremely careful in accepting as true

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education in the programme of the Trades Unions as a whole, under the auspices of the Labor Party. It was with no uncertain voice that the assembled delegates demanded the with sembled delegates demanded the with-drawal of this item, on the grounds of its illegality under the constitusial subject in the highest degree, and ther was the order of the day and the text agreed upon. It will be introvarious branches for discussion. The distances to participate were well re- Bavaria, with the exception of Augsgress, and also with an expression of marched through the principal streets of uniformity.

the beautiful Church of the Jesuits A very pathetic appeal is that at Oxford, by which another great which comes to us from two mission English house becomes connected by stations on the islands of the Vicof that Parliamentary meteor, Lord priests in other portions of the Vi-Randolph Churchill. Naturally the cariate and to the ravages of the and Harmony. beauty and solemnity as Mr. Churchill is not a Catholic. After the ceremony the wedding party motored back of Lord Abingdon's fine seat. Wytham Abbey, where the reception

The 243 Anglican Bishops forming what is known as the Lambeth Conference, who have been met in solemn conclave since the conclusion of the Pan Anglican Congress, have just published the result of their weighty deliberations on faith and morals, and they have done so in the form of an "encyclical" letter from the Archbishop of Canterbury to "the Faith-

From this interesting document we learn that the Church of England is still facing both ways, as usual, and swaying like a pendulum between High Church and Low Church, fearful of losing her grasp on either, yet satisfying neither the one nor the other. Several earnest Protestants have been eagerly waiting the Bishops' decision on the Deceased Wife's Sister's Bill question. Such are informed that "We are aware that upon some tions with regard to which we fail

Similarly with the question of anointing the sick we are told: "The ancinting of the sick is neither sanctioned nor prohibited if the sick person so desires it." "The priest should ask the Bishop's advice." Kensitites will see Jesuit influence in the declaration regarding ritualistic practices! "The growing experience of the Anglican Communion among different races has pointed to the necessity for the adaptation and entichment of forms of service and worship which have come down to us from other times. Such adaptations and enrichments are essential.

# **Notice to Creditors**

time being may seem to be opposed In the Surrogate Court of the County of York.

> In the Matter of the Estate of Ann Ferguson, late of the City of Toronto, in the County of York, married woman, deceased.

NOTICE is hereby given pursuant to Section 38, Chapter 129, R.S.O. 1897, that all persons having claims or demands against the estate of the said Ann Ferguson, deceased who died on or about the 18th day of June, 1908, are required to send by post paid or to deliver to Edward Zeagman, 47 Stafford street, Toronto. the executor of the estate of the said Ann Ferguson on or before the first day of October, 1908, their Christian names, surnames and addresses and full particulars in wrong of their claims and a statement of their ac-counts and the nature of the securities, if any, held by them, duly verified by statutory declaration.

AND TAKE NOTICE that after the said first day of October, 1908, the executor of the said estate will proceed to distribute the assets of the said deceased among the parties entitled thereto, having regard only to the claims of which he shall then have had notice, and the said executor will not be liable for the said assets or any part thereof to any person or persons of whose claim notice shall not have been received by him at the time of such distribution.

DATED at Toronto this 21st day of August, A.D., 1908.

JOHN THOMAS LOFTUS, 712 Temple Building, Toronto. Solicitor for Edward Zeagman, Executor.

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to his faith, for, as Bishop Hedley | Anglicans are warned against mar- disease amongst the Catholic natives puts it, 'If the theories of modern riage with Roman Catholics under the Missions were abandoned. science seem to contradict the sci- the conditions of the Roman Canon station, however, has now been reence of Christian dogma, then it is law. The Church of England still opened by Father Burns, appointed by the former that must and will be altered by fresh research and not the hankers for companionship, for we covered a number of healthy children latter." are informed that it is "advisable to as yet untouched by the disease and The second event, which requires consider relations with the Churches who received baptism in their infancy some reference, was the Trades Un- of the Orthodox East" and that it from the earlier missionaries, is ion Conference of Catholic members, might be possible to make an ap-making a supreme effort to collect in Manchester. In these days of proach towards reunion between Ang- this remnant of the little flock and Labor demonstration, and the displays licans and Presbyterians "or other house them in safety on the mainland of the Union, it is well to find that non-Episcopal Churches." The 243 where they may be instructed in the Catholic men have peither lost their do venture to take a step in the Faith of which they are children. heads nor their liberty, and are entries of their liberty, and are entries a strong and emphatic proDivorce and secular education. But test against the inclusion of secular no one in their right senses could

the Catholic members' loyal sentiments of filial affection to the Holy Father.

An interesting marriage was that which took place last Saturday in Rothesay.

marriage with the Berties, who are toria Nyanza, served by a devoted Catholics, and are already allied by priest from St. Joseph's Foreign Mismarriage to several old and illustrious families. The bride was the eldest daughter of the Earl of Abingdon, Lady Gwendolen Therese Mary Bertie, and she married Mr. John Spencer Churchill, second son of Mrs. George Cornwallis West, who, it will be remembered, was the brilliant Canadian beauty who became the wife ago in consequence of the need of sity Examinations in Music Canadian beauty who became the wife ago in consequence of the need of sity Examinations in Music

### The German Catechism.

The introduction of one Catechism for the whole of Germany is assured. tions of the Party, being a controver- Glasgow. Fortunately beautiful wea- Philip Schumacher of Munich, is the never having been proposed to the brothers who had come from long duced at once into all the dioceses of Conference concluded with the pass- paid for their patriotic surrender of burg, where, because of a Catechism ing of a resolution that a deputation their holiday leisure to the interests recently introduced, it will be adoptshould wait upon the Parliamentary of the Society. An inaugural pro- ed in a short time. It is thought Committee of the Trades Union Con- cession was formed and the members that Austria will also adopt this plan

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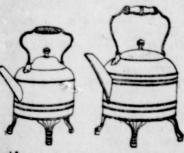
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Bishop of Northampton. I had then, and I have now, No Church, no Presbytery, no Diocesam Grant, no Endowment (except Hope.) I am still obliged to szy Mass and give

Benediction in a mean upper room. such as it is, this is the sole outpost of Cathelicism in a division of the County of Nozfolk measuring 35x.0 miles.

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into debt. I am most grateful to those who have helped us, and trust they will continue their charity.

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